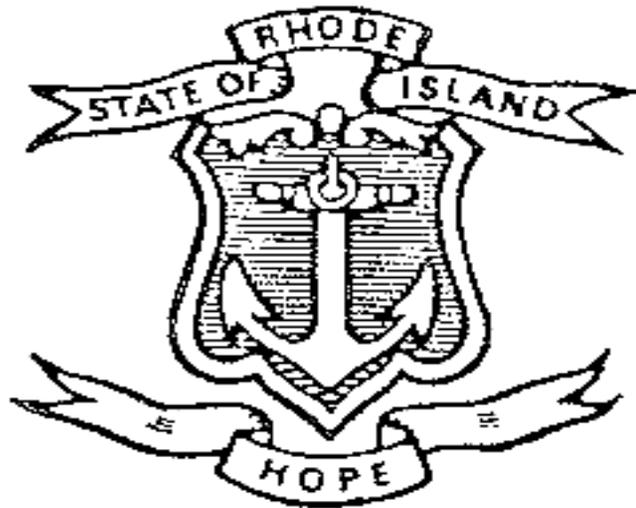


# UNCLASSIFIED PAY PLAN



**CLASS CODE SORT**

February 18, 2016

| Class Code | Classification Title                                   | Sch. / Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|--------------|------------------|-----------|--------------------------|
| 00113400   | COURT ATTENDANT (FAMILY COURT)                         | 14A          | H                | 40.00     |                          |
| 00113600   | SECURITY SPECIALIST AIR NATIONAL GUARD                 | 10A          | D                | 40.00     |                          |
| 00113700   | SUPERVISING COURT ATTENDANT                            | 14A          | E                | 40.00     |                          |
| 00113900   | SECURITY MANAGER                                       | 27A          | B                | 35.00     |                          |
| 00114000   | SECURITY SPECIALIST - ARMY NATIONAL GUARD              | 10A          | D                | 40.00     |                          |
| 00114100   | DIRECTOR OF INVESTIGATIONS                             | 35A          | D                | NS        |                          |
| 00114500   | SECURITY AND OPERATIONS MANAGER                        | 26A          | E                | 35.00     |                          |
| 00114600   | ASSISTANT CHIEF (CAPTAIN)                              | 20A          | B                | 35.00     |                          |
| 00114700   | CHIEF OF SECURITY                                      | 24A          | E                | 35.00     |                          |
| 00114800   | SECURITY OFFICER                                       | 19A          | D                | 35.00     |                          |
| 00124500   | AUTOMOBILE DRIVER                                      | 05A          | H                | 35.00     |                          |
| 00124900   | MESSENGER/COPY MACHINE OPERATOR                        | 05A          | C                | 40.00     |                          |
| 00125700   | PRODUCTION CLERK                                       | 22A          | A                | 35.00     |                          |
| 00182100   | SHERIFF BRISTOL COUNTY                                 | 20A          | A                | NS        |                          |
| 00182200   | SHERIFF - NEWPORT COUNTY                               | 23A          | D                | NS        |                          |
| 00182300   | SHERIFF - KENT COUNTY                                  | 23A          | A                | NS        |                          |
| 00182400   | SHERIFF - WASHINGTON COUNTY                            | 23A          | D                | NS        |                          |
| 00182500   | SHERIFF - PROVIDENCE COUNTY                            | 26A          | D                | NS        |                          |
| 00182600   | DEPUTY SHERIFF-ADMINISTRATIVE ASSISTANT                | 22A          | D                | NS        |                          |
| 00182700   | SHERIFF-BRISTOL COUNTY/CHIEF OF ADMIN SERV (SHER DEPT) | 28A          | A                | NS        |                          |
| 00182800   | EXECUTIVE HIGH SHERIFF                                 | 41A          | A                | NS        |                          |
| 00182900   | SHERIFF (TRANSPORTATION)                               | 34A          | A                | NS        |                          |
| 00183000   | SHERIFF (PROVIDENCE COUNTY)                            | 34A          | A                | NS        |                          |
| 00183100   | SHERIFF (KENT COUNTY)                                  | 32A          | A                | NS        |                          |
| 00183200   | DEPUTY SHERIFF   | 24A          | D                | 40.00     |                          |
| 00183201   | DEPUTY SHERIFF   | 02A          | D                | 37.50     |                          |
| 00183300   | DEPUTY SHERIFF   | 01A          | D                | 35.00     |                          |
| 00183400   | DEPUTY SHERIFF - CAPTAIN                               | 30A          | D                | 40.00     |                          |
|            |  | 30A          | D                | 35.00     |                          |
| 00183500   | SHERIFF (WASHINGTON COUNTY)                            | 32A          | A                | NS        |                          |
| 00183600   | SHERIFF (NEWPORT COUNTY)                               | 32A          | A                | NS        |                          |
| 00183700   | SHERIFF BRISTOL COUNTY                                 | 27A          | A                | NS        |                          |
| 00183800   | CHIEF DEPUTY SHERIFF                                   | 27A          | A                | NS        |                          |
| 00183900   | DEPUTY SHERIFF - LIEUTENANT                            | 28A          | D                | 40.00     |                          |
|            |  | 28A          | D                | 35.00     |                          |
| 00184000   | DEPUTY SHERIFF - SERGEANT                              | 26A          | D                | 40.00     |                          |
|            |  | 26A          | D                | 35.00     |                          |
| 00184100   | DEPUTY HIGH SHERIFF (PROV. COUNTY)                     | 23A          | D                | 40.00     |                          |
| 00184200   | CHIEF DEPUTY SHERIFF-NEWPORT COUNTY                    | 19A          | D                | NS        |                          |
| 00184300   | DEPUTY SHERIFF-MAJOR                                   | 31A          | D                | NS        |                          |
| 00184500   | CHIEF/SHERIFF  | 40A          | A                | NS        |                          |
| 00184600   | DEPUTY HIGH SHERIFF (KENT COUNTY)                      | 21A          | D                | 40.00     |                          |
| 00184700   | DIRECTOR, R.I. MUNICIPAL POLICE TRAINING ACADEMY       | 38A          | A                | NS        |                          |
| 00184800   | DIRECTOR OF FINANCIAL CRIMES                           | 31F          | A                | NS        |                          |
| 00184900   | TRAINEE TROOPER  | 05W          | D                | NS        |                          |
| 00185091   | ACTING SUPERINTENDENT STATE POLICE                     | 52F          | A                | 44.00     |                          |
| 00185200   | TROOPER (STATE POLICE)                                 | 80A          | D                | 44.00     |                          |
|            |  | 80A          | D                | 42.00     |                          |
| 00185290   | TROOPER (STATE POLICE) (44E)                           | 80A          | B                | 44.00     |                          |
| 00185300   | CORPORAL (STATE POLICE)                                | 69F          | D                | 44.00     |                          |
|            |  | 69F          | D                | 40.00     |                          |

| Class Code | Classification Title                                    | Sch. / Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|--------------|------------------|-----------|--------------------------|
| 00185390   | CORPORAL (STATE POLICE)                                 | 69F          | A                | 44.00     |                          |
|            |   | 69F          | A                | 42.00     |                          |
| 00185400   | SERGEANT (STATE POLICE)                                 | 70F          | B                | 42.00     |                          |
| 00185490   | SERGEANT (STATE POLICE)                                 | 70F          | D                | 44.00     |                          |
| 00185690   | LIEUTENANT (STATE POLICE)                               | 71F          | D                | 44.00     |                          |
| 00185700   | CAPTAIN (STATE POLICE)                                  | 72F          | A                | 44.00     |                          |
|            |   | 72F          | A                | 44.00     |                          |
| 00185800   | MAJOR (STATE POLICE)                                    | 75F          | D                | 44.00     |                          |
| 00185900   | LIEUTENANT COLONEL (STATE POLICE)                       | 74F          | D                | 44.00     |                          |
| 00186000   | FIREFIGHTER   | 16G          | D                | 53.00     |                          |
| 00186100   | CREW CHIEF  | 76G          | D                | 53.00     |                          |
| 00186200   | ASSISTANT CHIEF   | 96G          | D                | 53.00     |                          |
| 00186390   | ASSISTANT DETECTIVE COMMANDER                           | 73F          | B                | 44.00     |                          |
| 00186600   | SENIOR TROOPER  | 81A          | D                | 44.00     |                          |
|            |   | 81A          | D                | 42.00     |                          |
| 00186700   | DETECTIVE TROOPER                                       | 82A          | D                | 44.00     |                          |
|            |   | 82A          | D                | 42.00     |                          |
| 00186800   | DETECTIVE CORPORAL                                      | 83A          | D                | 44.00     |                          |
|            |   | 83A          | D                | 42.00     |                          |
| 00186900   | DETECTIVE SERGEANT                                      | 84A          | D                | 44.00     |                          |
|            |   | 84A          | D                | 42.00     |                          |
| 00252300   | MASTER, FAMILY COURT                                    | 40A          | B                | NS        |                          |
| 00252500   | COURT APPOINTED SPECIAL ADVOCATE/GUARDIAN AD LITEM DIR. | 34A          | A                | NS        |                          |
| 00252600   | MAGISTRATE OF THE FAMILY COURT                          | 03F          | A                | 35.00     |                          |
| 00252700   | ADMINISTRATIVE MAGISTRATE (JUDICIAL)                    | 10F          | B                | NS        |                          |
| 00252900   | GENERAL MAGISTRATE                                      | 03F          | B                | NS        |                          |
| 00253000   | SPECIAL MAGISTRATE                                      | 03F          | B                | NS        |                          |
| 00253100   | ASSISTANT DIRECTOR (WARRANT SQUAD)                      | 38A          | B                | NS        |                          |
| 00253300   | CHIEF OF COLLECTIONS & VIOLATIONS                       | 21A          | A                | NS        |                          |
| 00253400   | MAGISTRATE  | 03F          | B                | NS        |                          |
| 00253500   | MAGISTRATE TRAFFIC TRIBUNAL                             | 01F          | B                | NS        | \$128,650.00             |
| 00253501   | MAGISTRATE TRAFFIC TRIBUNAL (JUDICIAL)                  | 03F          | B                | NS        |                          |
| 00253600   | CHIEF MAGISTRATE  | 05F          | A                | 35.00     |                          |
| 00316000   | ASSOCIATE EXECUTIVE ASSISTANT (JUDICIAL)                | 26A          | A                | 35.00     |                          |
| 00332500   | FACILITIES & OPERATIONS OFFICER (JUDICIAL)              | 20A          | H                | 35.00     |                          |
| 00335200   | MECHANIC (BOARD OF ELECTIONS)                           | 11A          | G                | NS        |                          |
| 00335400   | SUPERVISING JANITOR-WATCHMAN                            | 09A          | H                | 40.00     |                          |
| 00335500   | SUPERVISOR ENVIRONMENTAL SYSTEMS                        | 26A          | H                | NS        |                          |
| 00335600   | ASSISTANT FOREMAN/MECHANIC                              | 15A          | G                | NS        |                          |
| 00336100   | BOOKING AGENT   | 01F          | H                | NS        |                          |
| 00336200   | STATE PROPERTY OFFICER & FEDERAL GRANT COORDINATOR      | 22A          | B                | 35.00     |                          |
| 00336700   | CLERK/MACHINE DEMONSTRATOR/ASSISTANT BALLOT COORDINATOR | 13A          | E                | NS        |                          |
| 00336800   | RESEARCH ANALYST/REGISTRAR                              | 11A          | B                | NS        |                          |
| 00336900   | MECHANIC/REGISTRAR                                      | 11A          | G                | NS        |                          |
| 00337000   | MECHANIC/INSTRUCTOR                                     | 11A          | G                | NS        |                          |
| 00337300   | MACHINE COORDINATOR/MECHANIC                            | 12A          | G                | NS        |                          |
| 00337500   | JANITOR   | 01H          | H                | 35.00     |                          |
| 00337501   | JANITOR (JUDICIAL)                                      | 07A          | H                | 40.00     |                          |
| 00337502   | SENIOR JANITOR (JUDICIAL)                               | 10A          | H                | 40.00     |                          |
| 00337600   | MAINTENANCE PERSON (LOTTERY)                            | 22A          | H                | 40.00     |                          |
| 00337700   | JUNIOR MAINTENANCE PERSON                               | 01A          | H                | 35.00     |                          |
| 00337800   | UTILITY MAINTENANCE SUPERVISOR                          | 17A          | H                | 40.00     |                          |

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| 00337900   | UTILITY MAINTENANCE TECHNICIAN                   | 11A          | H                | 40.00     |                          |
| 00338000   | SENIOR MAINTENANCE MAN (STATE POLICE) ASSISTANT  | 27H          | H                | 40.00     |                          |
| 00338100   | MECHANIC-DEMONSTRATOR (BOARD OF ELECTIONS)       | 11A          | G                | NS        |                          |
| 00338200   | MECHANIC (BOARD OF ELECTIONS)                    | 04F          | G                | NS        |                          |
| 00338300   | MASTER MECHANIC/REGISTRAR                        | 22A          | G                | NS        |                          |
| 00338500   | MAINTENANCE REPAIR PERSON                        | 09A          | H                | 40.00     |                          |
| 00338700   | VIDEO LOTTERY SUPERVISOR                         | 27A          | B                | 35.00     |                          |
| 00338900   | INVENTORY & SUPPLY CLERK (BOARD OF ELECTIONS)    | 16A          | F                | NS        |                          |
| 00339000   | SUPERVISING DEPARTMENT TAILOR                    | 30A          | H                | 40.00     |                          |
| 00339200   | MAINTENANCE PERSON (STATE POLICE)                | 08A          | H                | 40.00     |                          |
| 00339400   | ASSISTANT BUILDINGS & GROUNDS OFFICER (JUDICIAL) | 22A          | H                | 35.00     |                          |
| 00339600   | JANITOR-WATCHMAN                                 | 06A          | H                | 40.00     |                          |
| 00339700   | MAINTENANCE PERSON                               | 09A          | H                | 40.00     |                          |
| 00339800   | SENIOR MAINTENANCE PERSON (NATIONAL GUARD)       | 12A          | H                | 40.00     |                          |
| 00340000   | GENERAL FOREMAN                                  | 27A          | G                | NS        |                          |
| 00345000   | ARCHIVES AND RECORDS MANAGEMENT ANALYST          | 16A          | C                | 35.00     |                          |
| 00381200   | FAMILY AIDE (FAMILY COURT)                       | 15A          | E                | 40.00     |                          |
| 00381300   | ASSISTANT CHIEF INVESTIGATOR (FAMILY COURT)      | 16A          | B                | 40.00     |                          |
| 00381600   | ASSISTANT JURY COMMISSIONER                      | 20A          | B                | 35.00     |                          |
| 00381700   | JURY COMMISSIONER                                | 37A          | B                | 40.00     |                          |
| 00381800   | JURY INVESTIGATOR                                | 15A          | B                | 35.00     |                          |
| 00382000   | ASSOCIATE JURY COMMISSIONER                      | 33A          | B                | 35.00     |                          |
| 00382200   | CHIEF, BUREAU OF CRIMINAL IDENTIFICATION         | 20A          | A                | NS        |                          |
| 00382300   | INVESTIGATOR                                     | 15A          | B                | 35.00     |                          |
| 00382400   | INVESTIGATOR (AG)                                | 18A          | B                | NS        |                          |
| 00382600   | ECONOMIC CRIME INVESTIGATOR (AG)                 | 21A          | B                | NS        |                          |
| 00382700   | CHIEF INVESTIGATOR (PUBLIC DEFENDER)             | 28A          | A                | 40.00     |                          |
| 00382800   | INVESTIGATOR I                                   | 23A          | B                | 35.00     |                          |
| 00383300   | SENIOR ECONOMIC CRIME INVESTIGATOR (AG)          | 24A          | B                | NS        |                          |
| 00383500   | FIELD INVESTIGATOR-RETIREMENT SYSTEM             | 20A          | C                | 35.00     |                          |
| 00383600   | INVESTIGATOR (PUBLIC DEFENDER)                   | 18A          | B                | 35.00     |                          |
| 00384400   | CHIEF OF THE OFFICE OF INVESTIGATIONS            | 36A          | A                | NS        |                          |
| 00384500   | INVESTIGATOR (HUMAN RIGHTS)                      | 14A          | B                | 40.00     |                          |
| 00384600   | INVESTIGATOR (STATE POLICE)                      | 26A          | B                | 40.00     |                          |
| 00384700   | DEPUTY CHIEF INVESTIGATOR                        | 26A          | B                | 35.00     |                          |
| 00384701   | DEPUTY CHIEF INVESTIGATOR (JUDICIAL)             | 26A          | B                | 35.00     |                          |
| 00384800   | SENIOR INVESTIGATOR/MECHANIC                     | 17A          | G                | NS        |                          |
| 00384900   | SENIOR INVESTIGATOR (ATTORNEY GENERAL)           | 26A          | B                | NS        |                          |
| 00385000   | FINGERPRINT EXPERT                               | 18A          | C                | NS        |                          |
| 00385200   | TASK FORCE AGENT/INSPECTOR                       | 28A          | B                | NS        |                          |
| 00385400   | CONSUMER INVESTIGATOR                            | 18A          | B                | NS        |                          |
| 00385500   | SENIOR LEGAL ASSISTANT                           | 24A          | B                | NS        |                          |
| 00385600   | AFIS OPERATOR/FINGERPRINT EXPERT                 | 24A          | B                | NS        |                          |
| 00385700   | FRAUD INVESTIGATOR WORKERS' COMPENSATION         | 28A          | B                | 40.00     |                          |
| 00385800   | INVESTIGATIVE ATTORNEY (WORKERS' COMPENSATION)   | 30A          | B                | 35.00     |                          |
| 00385900   | CHIEF FRAUD INVESTIGATOR WORKERS' COMPENSATION   | 36A          | A                | NS        |                          |
| 00386000   | CONSUMER SPECIALIST                              | 14A          | B                | NS        |                          |
| 00386100   | SPECIAL FIELD INVESTIGATOR                       | 19A          | C                | 35.00     |                          |
| 00386200   | FRAUD MANAGER                                    | 40A          | B                | NS        |                          |
| 00386300   | FIELD INVESTIGATOR - TREASURY                    | 22A          | C                | 35.00     |                          |
| 00386700   | CHIEF FIELD INVESTIGATOR (CHILD ADVOCATE)        | 20A          | A                | 35.00     |                          |
| 00386900   | INVESTIGATOR                                     | 22A          | B                | NS        |                          |

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| 00387000   | INVESTIGATOR-JUVENILE PROSECUTION                       | 16A          | B                | NS        |                          |
| 00387200   | HEARING OFFICER (BUSINESS REGULATION)                   | 30A          | B                | 40.00     |                          |
| 00387300   | INVESTIGATOR II   | 21A          | B                | 35.00     |                          |
| 00387500   | CONFIDENTIAL INVESTIGATOR                               | 31A          | B                | 35.00     |                          |
| 00387600   | SENIOR CONFIDENTIAL INVESTIGATOR                        | 32A          | B                | 35.00     |                          |
| 00400500   | EXECUTIVE ADMINISTRATIVE ASSISTANT (SOS)                | 26A          | B                | NS        |                          |
| 00400600   | SENIOR ADMINISTRATIVE ASSISTANT (TREASURY)              | 27F          | F                | 35.00     |                          |
| 00400601   | SENIOR ADMINISTRATIVE CLERK (TREASURY ADMINISTRATION)   | 27A          | E                | 35.00     |                          |
| 00400700   | ADMINISTRATIVE AIDE (TREASURY)                          | 16F          | F                | 35.00     |                          |
| 00400701   | ADMINISTRATIVE AIDE (TREASURY/RETIREMENT)               | 13A          | F                | 35.00     |                          |
| 00400702   | ADMINISTRATIVE AIDE UNCLAIMED PROPERTY (TREASURY)       | 16A          | F                | 35.00     |                          |
| 00400703   | ADMINISTRATIVE AIDE (TREASURY)                          | 21A          | F                | NS        |                          |
| 00400800   | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE)           | 20F          | F                | NS        |                          |
| 00400801   | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE)           | 18A          | F                | NS        |                          |
| 00400900   | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE)           | 22F          | F                | NS        |                          |
| 00401000   | ADMINISTRATIVE ASSISTANT (TREASURY INVESTMENTS)         | 22A          | F                | 35.00     |                          |
| 00401200   | SUPERVISING DEPUTY CLERK-TRAINING OFFICER               | 23A          | B                | 35.00     |                          |
|            |   | 23A          | B                | 35.00     |                          |
| 00401300   | ASSISTANT COURT SECRETARY/JUDICIAL                      | 21A          | F                | 35.00     |                          |
| 00401400   | ADMINISTRATIVE ASSISTANT                                | 23A          | F                | NS/NE     |                          |
|            |   | 23A          | F                | 35.00     |                          |
| 00401500   | ADMINISTRATIVE ASSISTANT II                             | 15A          | F                | 35.00     |                          |
| 00401600   | ASSISTANT CLERK/RESEARCH                                | 18A          | F                | 40.00     |                          |
|            |   | 18A          | F                | 35.00     |                          |
| 00401700   | ADMINISTRATIVE ASST (SECRETARY OF STATE)                | 26A          | F                | NS        |                          |
| 00401800   | ADMINISTRATIVE ASSISTANT                                | 15A          | B                | 35.00     |                          |
| 00401900   | ADMINISTRATIVE ASSISTANT II                             | 15A          | F                | 35.00     |                          |
| 00402200   | ADMINISTRATIVE AIDE (SEC OF STATE)                      | 22F          | F                | NS        |                          |
| 00402400   | DIRECTOR OF CONSTITUENT RELATIONS (TREASURY)            | 18A          | F                | 35.00     |                          |
| 00402500   | VALIDATIONS OFFICER                                     | 17A          | F                | 35.00     |                          |
| 00402600   | ADMINISTRATIVE ASSISTANT (GOVERNOR'S OFFICE)            | 23A          | E                | NS        |                          |
| 00402700   | ADMINISTRATIVE ASSISTANT (GOVERNOR'S OFFICE)            | 16A          | E                | NS        |                          |
| 00402701   | ADMINISTRATIVE ASSISTANT (GOVERNOR'S OFFICE)            | 24A          | E                | NS        |                          |
| 00402702   | ADMINISTRATIVE ASSISTANT (LT GOVERNOR)                  | 25A          | F                | NS        |                          |
| 00402703   | EXECUTIVE ADMINISTRATIVE ASSISTANT (GOV'S OFFICE)       | 21A          | F                | NS        |                          |
| 00402800   | PRESS OFFICE MANAGER (TREASURY)                         | 18A          | F                | NS        |                          |
| 00402801   | PRESS SECRETARY (GOVERNOR'S OFFICE)                     | 35A          | A                | NS        |                          |
| 00402900   | ADMINISTRATIVE ASSISTANT                                | 19A          | E                | NS/NE     |                          |
|            |   | 19A          | E                | NS        |                          |
|            |   | 19A          | E                | 40.00     |                          |
|            |   | 19A          | E                | 35.00     |                          |
| 00403000   | ADMINISTRATIVE AIDE                                     | 16A          | F                | 35.00     |                          |
| 00403100   | EXECUTIVE SECRETARY/ADMINISTRATIVE (LT GOVERNOR)        | 24F          | F                | NS        |                          |
| 00403400   | ADMINISTRATOR OF PERSONNEL (TREASURY)                   | 37A          | H                | NS        |                          |
| 00403500   | RECORDS AIDE (JUDICIARY)                                | 10A          | F                | 35.00     |                          |
| 00403600   | RECORDS CLERK/DATA ENTRY AIDE                           | 10A          | F                | 35.00     |                          |
| 00403700   | ASSISTANT ADMINISTRATIVE OFFICER (JUCICIAL)             | 21A          | B                | 40.00     |                          |
| 00403800   | GENERAL ADMINISTRATIVE ASSISTANT (TREASURY STATE HOUSE) | 19A          | F                | NS        |                          |
| 00403900   | ADMINISTRATIVE ASSISTANT II (JUDICIAL)                  | 20A          | F                | 35.00     |                          |
| 00404000   | ADMINISTRATIVE ASSISTANT TO MAGISTRATE                  | 38A          | B                | NS        |                          |
| 00404100   | SR ADMINISTRATIVE AIDE (TREASURY)                       | 17A          | F                | 35.00     |                          |

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| 00404300   | ADMINISTRATIVE OFFICER                                | 22A          | B                | NS        |                          |
|            |   | 22A          | B                | 40.00     |                          |
|            |   | 22A          | B                | 35.00     |                          |
| 00404400   | DEFINED CONTRIBUTION PLAN ADMINISTRATOR (TREASURY)    | 32A          | A                | NS        |                          |
| 00404500   | GRAND JURY CLERK                                      | 13A          | F                | 35.00     |                          |
| 00404600   | SENIOR GRAND JURY CLERK                               | 16A          | F                | 35.00     |                          |
| 00404700   | ADMINISTRATIVE ASSISTANT                              | 15A          | E                | 40.00     |                          |
|            |   | 15A          | E                | 35.00     |                          |
| 00404800   | ADMINISTRATIVE ASSISTANT                              | 22A          | E                | NS/NE     |                          |
|            |   | 22A          | E                | NS        |                          |
|            |   | 22A          | E                | 35.00     |                          |
| 00404900   | SPECIAL ASSISTANT (JUDICIAL)                          | 29A          | E                | 35.00     |                          |
| 00405000   | SUPERVISING DEPUTY CLERK (FAMILY COURT)               | 22A          | F                | 40.00     |                          |
| 00405100   | PRINCIPAL ADMINISTRATIVE CLERK (TREAS ADMINISTRATION) | 25A          | F                | 35.00     |                          |
| 00405300   | ADMINISTRATIVE ASSISTANT TO CHIEF SUPERVISORY CLERK   | 26A          | F                | 40.00     |                          |
| 00405400   | ASSISTANT ADMINISTRATOR/CLERK                         | 16A          | F                | 16.00     |                          |
| 00405500   | SR ADMINISTRATIVE OFFICER                             | 21F          | F                | NS        |                          |
| 00405600   | PRINCIPAL ADMINISTRATIVE CLERK                        | 25A          | F                | 35.00     |                          |
| 00405700   | PRINCIPAL ASSISTANT ADMINISTRATOR                     | 25A          | F                | 35.00     |                          |
| 00405800   | SENIOR ASSISTANT ADMINISTRATOR                        | 23A          | F                | 35.00     |                          |
| 00405900   | ADMINISTRATIVE AIDE (TREASURY)                        | 18F          | F                | NS        |                          |
| 00406000   | PRINCIPAL ASSISTANT ADMINISTRATOR (JUDICIAL)          | 25A          | F                | 35.00     |                          |
| 00406100   | ADMINISTRATIVE COORDINATOR                            | 20A          | B                | NS        |                          |
| 00406200   | ADMINISTRATIVE AIDE                                   | 11A          | F                | 35.00     |                          |
| 00406300   | ADMINISTRATIVE ASSISTANT                              | 12A          | E                | 40.00     |                          |
|            |   | 12A          | E                | 35.00     |                          |
|            |   | 12A          | E                | 00.00     |                          |
| 00406500   | ADMINISTRATIVE AIDE                                   | 44F          | F                | NS        |                          |
| 00406700   | FIRST DEPUTY CLERK (DISTRICT COURT)                   | 23A          | F                | 35.00     |                          |
| 00406800   | ASSISTANT DEPUTY CLERK (FAMILY COURT)                 | 18A          | F                | 40.00     |                          |
| 00406900   | ADMINISTRATIVE CLERK I                                | 29A          | B                | 35.00     |                          |
| 00407000   | COLLECTIONS SUPERVISOR CLERK                          | 27A          | B                | NS/NE     |                          |
|            |   | 27A          | B                | NS        |                          |
| 00407100   | ASSISTANT COLLECTION SUPERVISOR CLERK                 | 25A          | C                | NS        |                          |
| 00407200   | RETIREMENT AIDE (TREASURY)                            | 15A          | F                | 35.00     |                          |
| 00407400   | EXECUTIVE ADMINISTRATIVE AIDE                         | 20A          | F                | NS        |                          |
| 00407500   | ADMINISTRATIVE ASSISTANT                              | 42F          | E                | NS        |                          |
| 00407700   | CLERK PRO-TEMPORE                                     | 41A          | A                | NS        |                          |
| 00407800   | EXECUTIVE AIDE  | 22A          | F                | 35.00     |                          |
| 00407900   | ASSISTANT SUPERVISOR TELETYPE RADIO COMMUNICATIONS    | 14A          | E                | 40.00     |                          |
| 00408000   | SPECIAL PROSECUTOR INVESTIGATOR                       | 24A          | B                | NS        |                          |
|            |   | 24A          | B                | 35.00     |                          |
| 00408100   | DOMESTIC VIOLENCE LIAISON                             | 18A          | B                | 35.00     |                          |
| 00408200   | DEPUTY CLERK (FAMILY COURT)                           | 18A          | F                | 40.00     |                          |
| 00408300   | SENIOR ADMINISTRATIVE AIDE (TREASURY/RETIREMENT)      | 17A          | F                | 35.00     |                          |
| 00408400   | ASSISTANT COURT SECRETARY                             | 17A          | F                | 40.00     |                          |
| 00408700   | ADMINISTRATIVE AIDE                                   | 14A          | F                | 35.00     |                          |
|            |   | 14A          | F                | 21.00     |                          |
| 00408701   | ADMINISTRATIVE AIDE (LT GOV)                          | 12A          | F                | NS        |                          |
| 00408800   | CLERK/MAGISTRATE                                      | 01F          | F                | NS        | \$128,650.00             |
| 00408900   | SENIOR COMMUNICATIONS SPECIALIST                      | 22A          | E                | NS        |                          |
| 00409000   | ENGINEER/TECHNICAL ADVISOR                            | 20A          | B                | NS        |                          |

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| 00409100   | TELETYPE OPERATOR                                       | 12A          | C                | 40.00     |                          |
| 00409400   | MEDICAL ADVISORY BOARD ADMINISTRATOR                    | 40A          | A                | NS        |                          |
| 00409500   | DEPUTY ADMINISTRATOR/CLERK (AAC)                        | 30A          | B                | NS        |                          |
| 00409700   | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE)           | 16A          | F                | 35.00     | ADD NS/NE                |
| 00409900   | CLERICAL  | 09A          | F                | 35.00     |                          |
| 00410000   | CLERK/TRANSITON   | 03F          | E                | 35.00     | 11440.00                 |
| 00410100   | CENTRAL REGISTRY CLERK                                  | 14A          | F                | 35.00     |                          |
| 00410200   | ADMINISTRATOR/ADMINISTRATIVE ADJUDICATION COURT         | 38A          | A                | NS        |                          |
| 00410300   | EXECUTIVE AIDE TO GOVERNOR                              | 24A          | E                | NS        |                          |
| 00410500   | EXECUTIVE AIDE TO THE GOVERNOR                          | 22A          | E                | NS        |                          |
| 00410700   | EXECUTIVE AIDE TO THE GOVERNOR                          | 24A          | E                | NS        |                          |
| 00410800   | STATE EMPLOYEE WORKERS' COMPENSATION SPECIAL PROJ MGR   | 39A          | A                | NS        |                          |
| 00410900   | CLERICAL  | 13A          | F                | 35.00     |                          |
| 00411000   | ASSISTANT CLERICAL AIDE                                 | 41F          | F                | NS        |                          |
| 00411100   | SUPERVISING DEPUTY CLERK                                | 26A          | F                | 35.00     |                          |
| 00411200   | ASSISTANT CLERK (DISTRICT COURTS)                       | 15A          | F                | 35.00     |                          |
| 00411201   | ASSISTANT CLERK TRAFFIC TRIBUNAL (JUDICIAL)             | 18A          | F                | 35.00     |                          |
| 00411300   | COURT ROOM CLERK (DISTRICT COURTS)                      | 10A          | F                | 35.00     |                          |
| 00411400   | ASSISTANT ADMINISTRATOR/CLERK                           | 16A          | F                | 35.00     |                          |
| 00411500   | CHIEF OUT-COUNTIES CLERK (ATTORNEY GENERAL)             | 12A          | F                | NS        |                          |
| 00411501   | ASST. ADMINISTRATOR CLERK (TREASURY UNCLAIMED PROPERTY) | 16A          | F                | 35.00     |                          |
| 00411600   | ADMINISTRATIVE ASSISTANT                                | 16A          | E                | NS/NE     |                          |
|            |   | 16A          | E                | NS        |                          |
|            |   | 16A          | E                | 35.00     |                          |
| 00411700   | ADMINISTRATIVE AIDE                                     | 09A          | F                | NS        |                          |
|            |   | 09A          | F                | 35.00     |                          |
| 00411800   | ADMINISTRATIVE SECRETARY (TREASURY)                     | 18A          | F                | NS        |                          |
| 00411900   | ASSISTANT CLERK (FAMILY COURT)                          | 16A          | F                | 40.00     |                          |
| 00412000   | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE)           | 19A          | F                | NS        |                          |
| 00412001   | ADMINISTRATIVE ASSISTANT (SOS)                          | 15A          | F                | NS        |                          |
| 00412100   | DEPUTY COURT ADMINISTRATOR, DISTRICT COURT              | 33A          | A                | 35.00     |                          |
| 00412200   | CLERK   | 06A          | F                | NS/NE     |                          |
|            |   | 06A          | F                | NS        |                          |
|            |   | 06A          | F                | 40.00     |                          |
|            |   | 06A          | F                | 35.00     |                          |
| 00412201   | CLERK (JUDICIAL)  | 34A          | F                | 35.00     |                          |
| 00412300   | SENIOR CLERK  | 08A          | F                | 40.00     |                          |
|            |   | 08A          | F                | 35.00     |                          |
| 00412400   | PRINCIPAL CLERK   | 12A          | F                | NS        |                          |
| 00412500   | CHIEF CLERK   | 13A          | F                | 35.00     |                          |
| 00412501   | VISITOR CENTER ADMINISTRATOR (SOS)                      | 16A          | F                | NS        |                          |
| 00412600   | DEPUTY SHERIFF-CLERK                                    | 18A          | D                | 35.00     |                          |
| 00412700   | ADMINISTRATIVE CLERK (DISTRICT COURT)                   | 33A          | F                | 40.00     |                          |
|            |   | 33A          | F                | 35.00     |                          |
| 00412800   | SUPERVISING DEPUTY CLERK (DISTRICT COURTS)              | 21A          | B                | 35.00     |                          |
| 00412900   | ASSISTANT CLERK (WORKERS' COMPENSATION COURT)           | 18A          | F                | 35.00     |                          |
| 00413000   | ADMINISTRATIVE ASSISTANT                                | 14A          | E                | 40.00     |                          |
|            |   | 14A          | E                | 35.00     |                          |
| 00413100   | ADMINISTRATIVE CLERK (JUDICIAL)                         | 29A          | B                | 35.00     |                          |
| 00413200   | ADMINISTRATIVE CLERK II                                 | 26A          | B                | 35.00     |                          |
| 00413300   | LAW CLERK (JUDICIARY)                                   | 23A          | B                | 35.00     |                          |
| 00413301   | LAW LIBRARIAN (JUDICIAL)                                | 36A          | B                | NS        |                          |

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| 00413400   | ADMINISTRATIVE ASSISTANT TO THE CHIEF JUSTICE            | 41A          | F                | 40.00     |                          |
| 00413500   | CHIEF DEPUTY CLERK-DIRECTOR OF BAR ADMISSIONS            | 33A          | F                | 35.00     |                          |
| 00413600   | SENIOR APPEALS CLERK                                     | 21A          | B                | 35.00     |                          |
| 00413700   | LAW CLERK  | 21A          | B                | NS        |                          |
|            |  | 21A          | B                | 40.00     |                          |
|            |  | 21A          | B                | 35.00     |                          |
| 00413800   | DISTRICT COURT ADMINISTRATOR/CLERK                       | 43A          | A                | 35.00     |                          |
| 00413801   | DISABILITY ADMINISTRATIVE AIDE (TREASURY RETIREMENT)     | 15A          | E                | 35.00     |                          |
| 00413900   | CHIEF DEPUTY CLERK (FAMILY COURT)                        | 26A          | F                | 40.00     |                          |
| 00414000   | CASE MANAGEMENT COORDINATOR                              | 19A          | B                | NS        |                          |
|            |  | 19A          | B                | 35.00     |                          |
| 00414100   | ASSISTANT CLERK (FAMILY COURT)                           | 17A          | F                | 40.00     |                          |
| 00414200   | COURT RECORDING CLERK                                    | 10A          | F                | NS        |                          |
|            |  | 10A          | F                | 35.00     |                          |
| 00414300   | CHIEF CLERK OF DISTRICT COURTS                           | 40A          | F                | 35.00     |                          |
| 00414400   | ADMINISTRATIVE AIDE                                      | 05A          | F                | NS        |                          |
|            |  | 05A          | F                | 35.00     |                          |
| 00414500   | ADMINISTRATIVE CLERK (SUPERIOR COURT)                    | 46A          | B                | NS        |                          |
| 00414501   | ADMINISTRATIVE CLERK (WORKERS COMP COURT)                | 46A          | F                | 35.00     |                          |
| 00414700   | CHIEF INTAKE SUPERVISOR (FAMILY COURT)                   | 30A          | E                | 40.00     |                          |
| 00414800   | ASSISTANT INTAKE SUPERVISOR (FAMILY COURT)               | 28A          | E                | 40.00     |                          |
| 00414801   | ASSISTANT INTAKE SUPERVISOR (SUPERIOR)                   | 28           | E                | 35.00     |                          |
| 00414900   | CHIEF, COMMERCIAL CODE DIVISION (SEC OF STATE)           | 21A          | A                | 35.00     |                          |
| 00415000   | PRINCIPAL DEPUTY CLERK                                   | 22A          | E                | 40.00     |                          |
|            |  | 22A          | E                | 35.00     |                          |
| 00415100   | ASSISTANT MANAGER-MARKETING, AGENT LICENSES & REPRES.    | 26A          | F                | 35.00     |                          |
| 00415200   | TICKET ACCOUNTING CLERK (LOTTERY)                        | 20A          | F                | 35.00     |                          |
| 00415300   | RECEPTIONIST   | 17A          | F                | 35.00     |                          |
| 00415400   | SUPERVISOR PUBLIC AFFAIRS & DRAWINGS                     | 22A          | B                | 35.00     |                          |
| 00415500   | CLASSIFICATION CLERK                                     | 14A          | F                | NS        |                          |
| 00415600   | PRINCIPAL DEPUTY CLERK                                   | 24A          | F                | NS        |                          |
| 00415700   | DEPUTY CLERK   | 20A          | F                | 35.00     |                          |
| 00415800   | DEPUTY CLERK (JUDICIAL)                                  | 20A          | F                | 40.00     |                          |
| 00415801   | DEPUTY CLERK (JUDICIAL)                                  | 20A          | F                | 35.00     |                          |
| 00415802   | DEPUTY CLERK INTERPRETER I (JUDICIAL)                    | 23A          | F                | 35.00     |                          |
| 00416000   | ASSOCIATE EXECUTIVE ASSISTANT                            | 26A          | A                | NS        |                          |
| 00416100   | CLERK - SHERIFF'S DEPARTMENT                             | 36H          | F                | 20.00     |                          |
| 00416200   | BID ANALYST  | 20A          | F                | 35.00     |                          |
| 00416300   | SENIOR EXECUTIVE ADMINISTRATIVE AIDE (SEC OF STATE)      | 27A          | E                | NS        |                          |
| 00416400   | ADMINISTRATIVE AIDE                                      | 12A          | F                | 35.00     |                          |
| 00416500   | ADMINISTRATIVE ASSISTANT (TREASURY RETIREMENT)           | 25A          | F                | 35.00     |                          |
| 00416600   | ADMINISTRATOR, DISLOCATED WORKERS                        | 31A          | A                | 35.00     |                          |
| 00416700   | DEPUTY CLERK I   | 24A          | F                | 35.00     |                          |
| 00416800   | SECRETARY TO MANAGER-MARKETING, AGENT LICENSES & REPRES. | 18A          | F                | 35.00     |                          |
| 00417000   | ADMINISTRATIVE AIDE                                      | 15A          | F                | NS        |                          |
|            |  | 15A          | F                | 40.00     |                          |
|            |  | 15A          | F                | 35.00     |                          |
| 00417100   | ADMINISTRATIVE AIDE GOVERNMENT DOC'S (STATE LIBRARY)     | 16A          | F                | 35.00     |                          |
| 00417200   | ASSISTANT SUPERVISORY CLERK (JUDICIAL)                   | 22A          | F                | 35.00     |                          |
| 00417300   | ADMINISTRATOR LABOR RELATIONS BOARD                      | 33A          | A                | NS        |                          |
| 00417400   | CHIEF CLERK - RECONCILIATION                             | 14A          | F                | 35.00     |                          |
| 00417500   | CHIEF CLERK (DISTRICT COURT)                             | 21A          | F                | 35.00     |                          |

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| 00417600   | DEPUTY CLERK II  | 17A          | C                | 40.00     |                          |
| 00417700   | ADMINISTRATIVE ASSISTANT                                 | 13A          | E                | NS        |                          |
| 00417800   | ASSISTANT CLERK (SUPERIOR COURT)                         | 18A          | F                | 35.00     |                          |
| 00417900   | ASSISTANT CLERK (SUPERIOR COURT)                         | 18A          | F                | 35.00     |                          |
| 00418000   | SENIOR OPERATIONS CLERK (JUDICIAL)                       | 16A          | B                | 35.00     |                          |
| 00418001   | SENIOR OPERATIONS CLERK (JUDICIAL)                       | 16A          | B                | 35.00     |                          |
| 00418200   | OPERATIONS CLERK (ATTORNEY GENERAL)                      | 09A          | F                | NS        |                          |
| 00418201   | OPERATIONS ASSISTANT (AG)                                | 21A          | B                | NS        |                          |
| 00418300   | SCHEDULING CLERK (AG)                                    | 09A          | F                | NS        |                          |
| 00418400   | SENIOR DEPUTY CLERK (SUPERIOR COURT)                     | 22A          | B                | NS        |                          |
| 00418600   | ADMINISTRATOR, WORKERS' COMPENSATION                     | 41A          | A                | 35.00     |                          |
| 00418700   | DEPUTY CLERK I   | 20A          | F                | 40.00     |                          |
| 00418800   | DEPUTY ADMINISTRATIVE ASSISTANT (BOARD OF ELECTIONS)     | 10F          | F                | NS        |                          |
| 00418900   | ADMINISTRATIVE ASSISTANT (BOARD OF ELECTIONS)            | 83F          | F                | NS        |                          |
| 00419000   | DEPUTY CLERK (SUPERIOR COURT)                            | 20A          | F                | 35.00     |                          |
| 00419100   | TRANSITION DIRECTOR                                      | 10F          | A                | NS        |                          |
| 00419200   | INSTANT TICKET DEVELOPMENT SUPERVISOR                    | 27A          | B                | 35.00     |                          |
| 00419300   | SUPERVISING CLERK  | 26A          | F                | 35.00     |                          |
|            |  | 26A          | F                | 35.00     |                          |
| 00419301   | SUPERVISORY CLERK (JUDICIAL)                             | 26A          | F                | 35.00     |                          |
| 00419400   | PARALEGAL CLERK  | 17A          | F                | NS        |                          |
|            |  | 17A          | F                | 35.00     |                          |
| 00419500   | FIRST DEPUTY CLERK (TREASURY)                            | 17A          | B                | 35.00     |                          |
| 00419600   | DEPUTY CLERK/BOOKKEEPER                                  | 20A          | B                | 35.00     |                          |
| 00419700   | ADMINISTRATIVE CLERK OF OFFICE SERVICES                  | 27A          | B                | NS        |                          |
|            |  | 27A          | B                | 35.00     |                          |
| 00419800   | ADMINISTRATIVE ASSISTANT-HUMAN RIGHTS                    | 16A          | F                | 40.00     |                          |
| 00419810   | ADMINISTRATIVE CLERK OF OFFICE SERVICES (JUDICIAL)       | 27A          | B                | 35.00     |                          |
| 00419900   | ADMINISTRATIVE ASSISTANT (NATIONAL GUARD)                | 17A          | F                | 40.00     |                          |
| 00420000   | DEPUTY ADMINISTRATOR WORKERS' COMPENSATION               | 37A          | A                | 35.00     |                          |
| 00420200   | TECHNICAL SUPPORT PROGRAMMER                             | 26A          | B                | 35.00     |                          |
| 00420300   | TRANSITION MANAGER                                       | 29F          | A                | NS        |                          |
| 00420400   | LEAD INFORMATION SYSTEMS SPECIALIST                      | 24A          | B                | 35.00     |                          |
| 00420500   | SENIOR UNCLAIMED PROPERTY TECHNICIAN (TREAS)             | 23A          | C                | 35.00     |                          |
| 00420700   | MANAGER, JUDICIAL REVENUE                                | 29A          | B                | 35.00     |                          |
| 00420800   | UNCLAIMED PROPERTY TECHNICIAN                            | 21A          | F                | 35.00     |                          |
| 00420801   | UNCLAIMED PROP ADMINISTRATOR/LEGAL COUNSEL (TREASURY)    | 30A          | B                | NS        |                          |
| 00420900   | DATA ENTRY COORDINATOR                                   | 16A          | F                | 40.00     |                          |
|            |  | 16A          | F                | 35.00     |                          |
| 00421000   | DEPUTY ADMINISTRATIVE CLERK (JUDICIAL)                   | 34A          | A                | 35.00     |                          |
| 00421100   | PRINCIPAL DEPUTY CLERK (SYSTEMS)                         | 25A          | C                | 40.00     |                          |
| 00421200   | UNCLAIMED PROPERTY TECHNICIAN (TREAS)                    | 21A          | C                | 35.00     |                          |
| 00421201   | PRINCIPAL UNCLAIMED PROPERTY TECHNICIAN (TREASURY)       | 25A          | C                | 35.00     |                          |
| 00421202   | SENIOR UNCLAIMED PROPERTY CLERK (TREASURY)               | 18A          | F                | 35.00     |                          |
| 00421203   | UNCLAIMED PROPERTY CLERK (TREASURY)                      | 16A          | F                | 35.00     |                          |
| 00421300   | DEPUTY ADMINISTRATOR/CLERK ACCOUNTING MNGR (TREAS/RETIR) | 24A          | B                | NS        |                          |
|            |  | 30A          | B                | NS        |                          |
| 00421400   | FISCAL AGENT (FAMILY COURT)                              | 18A          | E                | 40.00     |                          |
| 00421500   | VIDEO LOTTERY ANALYST                                    | 21A          | F                | 35.00     |                          |
| 00421600   | SUPERVISOR (TREASURY)                                    | 29F          | F                | NS        |                          |
|            |  | 29A          | F                | 35.00     |                          |
| 00421700   | RECONCILIATION SUPERVISOR (TREASURY)                     | 21A          | B                | 35.00     |                          |

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| 00421800   | ASSISTANT ELECTRONIC COMPUTER PROGRAMMER            | 18A          | B                | 35.00     |                          |
| 00421900   | UNCLAIMED PROPERTY ADMINISTRATOR (TREASURY)         | 34A          | B                | NS        |                          |
| 00422000   | LEDGER COORDINATOR (TREASURY)                       | 19A          | F                | 35.00     |                          |
| 00422400   | ACCOUNTING CLERK                                    | 16A          | F                | 35.00     |                          |
| 00422500   | FISCAL CLERK  | 14A          | F                | 40.00     |                          |
|            |   | 14A          | F                | 35.00     |                          |
| 00422600   | OPERATIONS SUPERVISOR, RIJSS                        | 24A          | B                | 35.00     |                          |
| 00422799   | E-911 PRINCIPAL SUPERVISOR                          | 26A          | F                | 40.00     |                          |
| 00422800   | PRINCIPAL SUPERVISORY CLERK                         | 30A          | F                | 35.00     |                          |
| 00423000   | CLERK (PROVIDENCE COUNTY)                           | 39A          | F                | NS        |                          |
| 00423100   | CLERK (KENT COUNTY)                                 | 34A          | F                | 40.00     |                          |
| 00423200   | CLERK (NEWPORT COUNTY)                              | 32A          | F                | NS        |                          |
|            |   | 32A          | F                | 35.00     |                          |
| 00423300   | CLERK (WASHINGTON COUNTY)                           | 32A          | F                | NS        |                          |
| 00423400   | OFFICE MANAGER (AG)                                 | 20A          | F                | NS        |                          |
| 00423500   | FIRST DEPUTY CLERK                                  | 18A          | F                | 40.00     |                          |
| 00423600   | FISCAL CLERK  | 11A          | F                | 35.00     |                          |
| 00423700   | OFFICE DIRECTOR (TRANSITION)                        | 09F          | A                | NS        |                          |
| 00423800   | PROGRAM ANALYST (GOV'S OFFICE)                      | 21A          | B                | NS        |                          |
| 00423900   | PROGRAM MANAGER                                     | 28A          | B                | NS        |                          |
|            |   | 28A          | B                | 40.00     |                          |
|            |   | 28A          | B                | 35.00     |                          |
| 00423901   | PROGRAM ADMINISTRATOR COLLEGE BOUND FUND (TREASURY) | 27A          | A                | NS        |                          |
| 00424000   | PRODUCTION SYSTEMS TECHNICIAN (TREASURY/RETIREMENT) | 21A          | F                | 35.00     |                          |
| 00424200   | TECHNICAL SUPPORT SPECIALIST (TREASURY)             | 28A          | B                | 35.00     |                          |
| 00424300   | DEPUTY APPEALS CLERK                                | 23A          | F                | 35.00     |                          |
| 00424400   | OFFICE MANAGER (JUDICIAL)                           | 24A          | F                | 35.00     |                          |
| 00424500   | OFFICE MANAGER (GOV'S OFFICE)                       | 28A          | F                | NS        |                          |
| 00424600   | OFFICE MANAGER JUDICIAL                             | 24A          | F                | NS        |                          |
|            |   | 24A          | F                | 35.00     |                          |
| 00424700   | SENIOR PROGRAMMER                                   | 33A          | C                | 35.00     | re-establish             |
| 00424800   | PRINCIPAL PROJECTS MANAGER                          | 26A          | B                | 35.00     |                          |
| 00424900   | DEPUTY CLERK III                                    | 18A          | F                | 40.00     |                          |
| 00425000   | PRINCIPAL DEPUTY CLERK (SYSTEMS)                    | 25A          | C                | 35.00     |                          |
| 00425100   | COMPUTER PROGRAMMER                                 | 25A          | C                | 35.00     |                          |
| 00425200   | ASSISTANT ADMINISTRATOR/FINANCIAL MANAGEMENT        | 35A          | A                | NS        |                          |
| 00425300   | COMPUTER PROGRAMMER (SECRETARY OF STATE)            | 25F          | C                | NS        |                          |
| 00425400   | RECEPTIONIST/GREETER (GOVERNOR'S OFFICE)            | 24A          | F                | NS        |                          |
| 00425500   | TELECOMMUNICATOR                                    | 17A          | F                | 40.00     |                          |
| 00426000   | CLERK TYPIST  | 08A          | F                | 35.00     |                          |
| 00426100   | PRINCIPAL CLERK TYPIST                              | 09A          | F                | 35.00     |                          |
| 00426200   | CLERK TYPIST  | 05A          | F                | 40.00     |                          |
|            |   | 05A          | F                | 35.00     |                          |
| 00426300   | SENIOR CLERK TYPIST                                 | 07A          | F                | NS        |                          |
|            |   | 07A          | F                | 40.00     |                          |
|            |   | 07A          | F                | 35.00     |                          |
| 00426400   | PRINCIPAL CLERK TYPIST                              | 10A          | F                | NS        |                          |
|            |   | 10A          | F                | 40.00     |                          |
|            |   | 10A          | F                | 35.00     |                          |
| 00426800   | 911 TELECOMMUNICATOR                                | 17A          | F                | 40.00     |                          |
| 00427100   | DATA ENTRY OPERATOR                                 | 12A          | F                | NS        |                          |
|            |   | 12A          | F                | 35.00     |                          |

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|            | PRINCIPAL CLERK TYPIST III                        | 09A          | F                | 35.00     |                          |
| 00427400   | SWITCHBOARD OPERATOR (STATE POLICE)               | 10A          | C                | 40.00     |                          |
| 00427600   | PRINCIPAL CLERK TYPIST (FAMILY COURT)             | 11A          | F                | 40.00     |                          |
| 00427800   | CLERICAL/TELEPHONE OPERATOR                       | 12A          | F                | 35.00     |                          |
| 00428100   | DATA ENTRY SUPERVISOR                             | 12A          | C                | 35.00     |                          |
| 00428200   | E-911 DATABASE COORDINATOR                        | 21A          | C                | NS        |                          |
| 00428300   | PRODUCTION SYSTEMS SPECIALIST                     | 20A          | F                | 40.00     |                          |
|            |   | 20A          | F                | 35.00     |                          |
| 00428800   | PRINCIPAL TECHNICAL SUPPORT ANALYST, SPP          | 27A          | B                | 40.00     |                          |
| 00428900   | SECRETARY TO COMMISSION CHAIRPERSON               | 17A          | F                | 35.00     |                          |
| 00429000   | 911 ASSISTANT SHIFT SUPERVISOR                    | 20           | F                | 35.00     |                          |
| 00429100   | ASSISTANT SHIFT SUPERVISOR                        | 20A          | F                | 40.00     |                          |
| 00429400   | 911 SHIFT SUPERVISOR                              | 23A          | F                | 40.00     |                          |
| 00429401   | SPECIAL ADVISOR-POLICY LEGISLATIVE (GOV'S OFFICE) | 39A          | A                | NS        |                          |
| 00429600   | ADMINISTRATIVE AIDE                               | 15A          | F                | NS        |                          |
| 00429800   | CHAMBER LAW CLERK (JUDICIAL)                      | 23A          | B                | 35.00     |                          |
| 00429900   | RECORDING CLERK (DISTRICT COURT)                  | 12A          | F                | 35.00     |                          |
| 00430200   | DATA ENTRY AIDE                                   | 10A          | F                | 40.00     |                          |
|            |   | 10A          | F                | 35.00     |                          |
| 00430201   | DATA ENTRY AIDE (JUDICIAL)                        | 10A          | F                | 40.00     |                          |
| 00430300   | SENIOR DATA ENTRY OPERATOR                        | 12A          | E                | 40.00     |                          |
| 00430400   | INTERN (ARCHIVES)                                 | 43H          | F                | 35.00     |                          |
| 00430500   | GENERAL OPERATIONS ASSISTANT                      | 14A          | F                | 35.00     |                          |
| 00430600   | RECORDS CUSTODIAN III                             | 18A          | F                | 35.00     |                          |
| 00430700   | RECORDS CUSTODIAN I                               | 10A          | F                | 35.00     |                          |
| 00430900   | SECRETARY/RECEPTIONIST                            | 06A          | F                | 35.00     |                          |
| 00431100   | LICENSING CLERK                                   | 20A          | F                | 35.00     |                          |
| 00431400   | COURIER/MEETINGS COORDINATOR (TREASURY)           | 17A          | F                | 35.00     | NON-STANDARD             |
| 00431700   | ASSISTANT MARKETING CLERK                         | 01H          | F                | 30.00     |                          |
| 00431800   | SUPERVISOR OF ASSISTANT MARKETING CLERKS          | 02H          | F                | 30.00     |                          |
| 00433200   | LEGAL SECRETARY ATTORNEY GENERAL                  | 12A          | F                | 35.00     |                          |
| 00434600   | PRINCIPAL CLERK TYPIST III                        | 08A          | F                | 35.00     |                          |
| 00434900   | ASSISTANT COORDINATOR, COURT RECORDS MANAGEMENT   | 16A          | E                | 35.00     |                          |
| 00435000   | DATA ENTRY AIDE/TRANSITION                        | 10F          | F                | NS        |                          |
| 00440200   | CONFIDENTIAL STENOGRAPHIC SECRETARY               | 13A          | F                | 35.00     |                          |
| 00440400   | ADMINISTRATIVE SECRETARY                          | 17A          | E                | NS/NE     |                          |
|            |   | 17A          | E                | 35.00     |                          |
| 00440500   | EMPLOYEE RELATIONS OFFICER                        | 21A          | F                | 40.00     |                          |
| 00440600   | ADMINISTRATIVE ASSISTANT (TREASURY)               | 16A          | F                | 35.00     |                          |
| 00440700   | CONFIDENTIAL SECRETARY                            | 19A          | F                | 35.00     |                          |
| 00440800   | PRINCIPAL CLERK STENOGRAPHER-EDUCATION TV         | 10A          | F                | 35.00     |                          |
| 00440900   | CONFIDENTIAL SECRETARY TO ATTORNEY GENERAL        | 16A          | E                | NS        |                          |
| 00441000   | ADMINISTRATIVE ASSISTANT I                        | 20A          | F                | 40.00     |                          |
| 00441200   | CLERK STENOGRAPHER                                | 06A          | F                | NS        |                          |
|            |   | 06A          | F                | 40.00     |                          |
|            |   | 06A          | F                | 35.00     |                          |
| 00441300   | SENIOR CLERK STENOGRAPHER                         | 08A          | F                | NS        |                          |
|            |   | 08A          | F                | 40.00     |                          |
|            |   | 08A          | F                | 35.00     |                          |
| 00441400   | PRINCIPAL CLERK STENOGRAPHER                      | 12A          | F                | 40.00     |                          |
|            |   | 11A          | F                | 35.00     |                          |
|            |   | 23A          | F                | 35.00     |                          |

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| 00441700   | ADMINISTRATIVE MANAGERS (JUDICIAL)                     | 34           | A                | 35.00     |                          |
| 00441800   | COMMISSIONERS SECRETARY                                | 12A          | F                | 35.00     |                          |
| 00441900   | ADMINISTRATIVE MANAGER                                 | 34A          | A                | NS        |                          |
|            |  | 34A          | A                | 35.00     |                          |
| 00442100   | SUPERVISOR PERSONNEL RECORDS                           | 21A          | B                | 35.00     |                          |
| 00442200   | CLERK SECRETARY  | 14A          | F                | NS/NE     |                          |
|            |  | 14A          | F                | NS        |                          |
|            |  | 14A          | F                | 40.00     |                          |
|            |  | 14A          | F                | 35.00     |                          |
| 00442300   | CONFIDENTIAL STENOGRAPHIC SECRETARY                    | 12A          | E                | NS        |                          |
|            |  | 12A          | E                | 40.00     |                          |
|            |  | 12A          | E                | 35.00     |                          |
| 00442400   | COURT SECRETARY  | 20A          | F                | 40.00     |                          |
|            |  | 20A          | F                | 35.00     |                          |
| 00442500   | CONFIDENTIAL SECRETARY TO THE GENERAL TREASURER        | 18A          | F                | 35.00     |                          |
| 00442600   | ADMINISTRATIVE ASSISTANT/SECRETARY                     | 16A          | F                | 40.00     |                          |
|            |  | 16A          | F                | 35.00     |                          |
| 00442800   | EXECUTIVE SECRETARY TO CHIEF JUDGE                     | 25A          | B                | 40.00     |                          |
|            |  | 25A          | B                | 35.00     |                          |
| 00442900   | EXECUTIVE SECRETARY TO STATE COURT ADMINISTRATOR       | 25A          | F                | 40.00     |                          |
| 00443100   | EXECUTIVE SECRETARY                                    | 19A          | F                | NS        |                          |
| 00443200   | LEGAL SECRETARY  | 12A          | F                | NS        |                          |
|            |  | 12A          | F                | 40.00     |                          |
|            |  | 12A          | F                | 35.00     |                          |
| 00443300   | COURT REPORTER   | 27A          | F                | 35.00     |                          |
| 00443301   | COURT REPORTER (JUDICIAL)                              | 27A          | F                | NS        |                          |
| 00443400   | CONFIDENTIAL SECRETARY                                 | 18A          | E                | NS        |                          |
| 00443600   | CONFIDENTIAL SECRETARY AND OFFICE MANAGER              | 18A          | F                | 35.00     |                          |
| 00443700   | CALENDAR SECRETARY                                     | 12A          | F                | 35.00     |                          |
| 00443800   | RECORDING MACHINE OPERATOR (DISTRICT COURT)            | 08A          | F                | 35.00     |                          |
| 00443900   | SECRETARY TO CHIEF, DISCIPLINARY COUNCIL (SUPREME CT.) | 14A          | F                | 35.00     |                          |
| 00444000   | CONFIDENTIAL SECRETARY                                 | 22A          | E                | NS        |                          |
|            |  | 22A          | E                | 35.00     |                          |
| 00444100   | ADMINISTRATIVE ASSISTANT/SECRETARY                     | 21A          | F                | NS        |                          |
|            |  | 21A          | F                | 40.00     |                          |
|            |  | 21A          | F                | 35.00     |                          |
| 00444200   | SECRETARY  | 14A          | F                | 35.00     |                          |
| 00444300   | CONFIDENTIAL SECRETARY TO ASSOC. JUSTICE SUPREME COURT | 24A          | F                | NS        |                          |
|            |  | 23A          | F                | 40.00     |                          |
|            |  | 23A          | F                | 35.00     |                          |
| 00444400   | ADMINISTRATIVE SECRETARY                               | 18A          | F                | 35.00     |                          |
| 00444500   | SECOND DEPUTY SECRETARY OF STATE (SECRETARY OF STATE)  | 25A          | F                | 35.00     |                          |
| 00444600   | EXECUTIVE SECRETARY                                    | 23A          | F                | 35.00     |                          |
| 00444800   | SUPREME COURT OPINION ANALYST                          | 24A          | B                | 35.00     |                          |
| 00444900   | ELECTRONIC COURT REPORTER                              | 19A          | F                | 40.00     |                          |
| 00445000   | LEGAL SECRETARY I                                      | 15A          | F                | 35.00     |                          |
| 00445100   | CONFIDENTIAL STENOGRAPHIC SECRETARY                    | 14A          | F                | 35.00     |                          |
| 00445200   | SECRETARY TO CHIEF JUDGE                               | 22A          | F                | 35.00     |                          |
| 00445300   | LEGAL SECRETARY II                                     | 13A          | F                | 35.00     |                          |
| 00445400   | CALENDAR SECRETARY                                     | 10A          | F                | 35.00     |                          |
| 00445500   | COURT SECRETARY/JUDICIAL, SUPERIOR COURT               | 23A          | F                | 40.00     |                          |
| 00445600   | ASSISTANT COURT SECRETARY (SUPERIOR COURT)             | 17A          | F                | 40.00     |                          |

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| 00445700   | EXECUTIVE SECRETARY TO PRESIDING JUSTICE                | 25A          | F                | 40.00     |                          |
| 00445800   | DEPUTY EXECUTIVE ASSISTANT/COMMUNICATIONS               | 41A          | A                | NS        |                          |
| 00446000   | CLERICAL ASST TO CONFIDENTIAL SEC TO THE GEN TREASURER  | 12A          | F                | 35.00     |                          |
| 00446200   | EXECUTIVE SECRETARY TO GOVERNOR                         | 26A          | E                | NS        |                          |
| 00446300   | SECRETARY TO GOVERNOR'S EXECUTIVE COUNSEL               | 17A          | F                | NS        |                          |
| 00446500   | EXECUTIVE SECRETARY PRESIDING JUSTICE CONSULTANT        | 25H          | F                | 40.00     |                          |
| 00446700   | EXECUTIVE SECRETARY                                     | 27A          | G                | 35.00     |                          |
| 00446800   | SUPERVISING CLERK                                       | 18A          | E                | NS        |                          |
| 00447000   | SECRETARY, BOARD OF ELECTIONS/OFFICE MANAGER            | 85F          | F                | 35.00     |                          |
| 00447500   | ADMINISTRATIVE SECRETARY                                | 16A          | F                | NS        |                          |
|            |   | 16A          | F                | 40.00     |                          |
|            |   | 16A          | F                | 35.00     |                          |
| 00447600   | CLERK SECRETARY-CORPORATION (SECRETARY OF STATE)        | 14A          | F                | 35.00     |                          |
| 00447700   | SECRETARY TO THE EXECUTIVE DIRECTOR (RETIREMENT SYSTEM) | 16A          | F                | 35.00     |                          |
| 00447800   | EXECUTIVE SECRETARY (STATE PROPERTIES COMMITTEE)        | 21A          | F                | 35.00     |                          |
| 00448000   | CONFIDENTIAL SECRETARY                                  | 17A          | F                | 35.00     |                          |
| 00448100   | ASSISTANT COURT SECRETARY (FAMILY COURT)                | 15A          | F                | 40.00     |                          |
| 00448600   | CLERK SECRETARY (WCC)                                   | 06A          | F                | 35.00     |                          |
| 00448700   | CHIEF CLERICAL ASSISTANT/AGENCY REGISTRATION ASSISTANT  | 87F          | F                | NS        |                          |
| 00448900   | SENIOR LEGAL SECRETARY                                  | 13A          | F                | NS        |                          |
| 00449300   | ADMINISTRATIVE ASSISTANT/CONFIDENTIAL SECRETARY         | 24A          | E                | NS        |                          |
|            |   | 24A          | E                | 35.00     |                          |
| 00449400   | ADMINISTRATIVE ASSISTANT                                | 20A          | E                | NS/NE     |                          |
|            |   | 20A          | E                | NS        |                          |
|            |   | 20A          | E                | 40.00     |                          |
|            |   | 20A          | E                | 35.00     |                          |
| 00449500   | EXECUTIVE SECRETARY TO THE COLONEL (STATE POLICE)       | 24A          | E                | 40.00     |                          |
| 00449700   | EXECUTIVE ASSISTANT TO THE CHAIRPERSON                  | 29A          | F                | 35.00     |                          |
| 00449800   | SECRETARY TO MEDICAL ADVISORY BOARD                     | 12A          | F                | 35.00     |                          |
| 00450000   | ASSISTANT ADMINISTRATIVE SECRETARY                      | 12A          | B                | 35.00     |                          |
| 00450100   | SENIOR CONFIDENTIAL TRANSCRIBER (STATE POLICE)          | 14A          | F                | NS        |                          |
| 00450200   | CLERK SECRETARY (STATE POLICE)                          | 12A          | F                | 40.00     |                          |
| 00450500   | EXECUTIVE SECRETARY TO THE COMMISSIONER                 | 25A          | F                | 35.00     |                          |
| 00450600   | ADMINISTRATIVE SECRETARY                                | 27A          | F                | NS        |                          |
| 00451000   | EXECUTIVE SECRETARY TO CHIEF JUSTICE                    | 26A          | B                | 40.00     |                          |
|            |   | 27A          | B                | 35.00     |                          |
| 00451100   | PRINCIPAL CONFIDENTIAL TRANSCRIBER (STATE POLICE)       | 16A          | F                | 40.00     |                          |
| 00451300   | SENIOR CALENDAR SECRETARY                               | 16A          | F                | 35.00     |                          |
| 00451700   | SUPERVISING COURT STENOGRAPHER                          | 24A          | E                | 35.00     |                          |
| 00451800   | SECRETARY   | 18A          | F                | 35.00     |                          |
| 00451900   | EXECUTIVE SECRETARY                                     | 22A          | F                | 35.00     |                          |
| 00452000   | ACCOUNTANT/INVESTMENT ANALYST                           | 27A          | E                | 35.00     |                          |
| 00452300   | EXAMINER, REGISTRAR                                     | 16A          | B                | NS        |                          |
| 00452400   | PRINCIPAL ACCOUNTING CLERK                              | 16A          | B                | 35.00     |                          |
| 00452500   | INVESTMENT ANALYST (TREASURY)                           | 28A          | B                | NS        |                          |
| 00452600   | SENIOR INVESTMENT OFFICER                               | 24A          | B                | 35.00     |                          |
| 00452700   | INVESTMENT AUDIT MANAGER (TREASURY)                     | 29A          | A                | NS        |                          |
| 00452900   | INVESTMENT ANALYST (TREASURY)                           | 31A          | B                | NS        |                          |
| 00453000   | PORTFOLIO RISK ANALYST (TREASURY INVESTMENTS)           | 29A          | B                | NS        |                          |
| 00453001   | POLICY DIRECTOR (TREASURY)                              | 33A          | A                | NS        |                          |
| 00453002   | DEPUTY TREASURER/DIRECTOR OF POLICY (TREASURY)          | 39A          | A                | NS        |                          |
| 00453003   | POLICY DIRECTOR (DOT)                                   | 41A          | A                | NS        |                          |

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| 00453300   | SENIOR RECEPTIONIST                                       | 12A          | F                | 35.00     |                          |
| 00453600   | ACCOUNT CLERK (SLS)                                       | 07A          | F                | 35.00     |                          |
| 00453900   | RECEIPTS COORDINATOR (TREASURY)                           | 18A          | F                | 35.00     |                          |
| 00454000   | JUNIOR BENEFITS ANALYST (TREASURY RETIREMENT)             | 23A          | F                | 35.00     |                          |
| 00454200   | SENIOR ACCOUNTS CLERK & INVESTMENT AIDE                   | 16A          | E                | 35.00     |                          |
| 00454300   | GRANTS MANAGER  | 23A          | B                | 40.00     |                          |
| 00454400   | SECURITY & INVESTMENT AIDE                                | 12A          | E                | 35.00     |                          |
| 00454700   | MUTUEL MONITOR (JAI ALAI)                                 | 03D          | E                | 00.00     |                          |
| 00454900   | ASSISTANT PRODUCTION WORKER                               | 18A          | E                | 35.00     |                          |
| 00455000   | ASSISTANT FIELD REPRESENTATIVE                            | 18A          | E                | 35.00     |                          |
| 00455200   | PRODUCTION MANAGER (LOTTERY)                              | 28A          | B                | 35.00     |                          |
| 00455300   | ASSISTANT PRODUCTION MANAGER (LOTTERY)                    | 24A          | E                | 35.00     |                          |
| 00455400   | PRODUCTION/SALES (LOTTERY)                                | 04F          | E                | 35.00     |                          |
| 00455500   | ASSISTANT CONTROLLER                                      | 24A          | B                | 35.00     |                          |
| 00455900   | RECONCILIATION SUPERVISOR                                 | 29A          | B                | NS        |                          |
| 00456100   | ASSISTANT ADMINISTRATOR/MANAGEMENT AND FINANCE (JUDICIAL) | 34A          | F                | NS        |                          |
|            |   | 34A          | F                | 40.00     |                          |
| 00461100   | ADMINISTRATIVE ASSISTANT (JUDICIAL)                       | 14A          | E                | 35.00     |                          |
| 00461200   | ADMINISTRATIVE ASSISTANT (JUDICIAL)                       | 29A          | E                | 35.00     |                          |
| 00461300   | ADMINISTRATIVE ASSISTANT (JUDICIAL)                       | 20           | E                | 40.00     |                          |
| 00461400   | ADMINISTRATIVE ASSISTANT (JUDICIAL)                       | 13A          | E                | 35.00     |                          |
| 00461799   | GASB DATA CONTROL ANALYST (TREASURY RETIREMENT)           | 18A          | B                | 35.00     |                          |
| 00461800   | GENERAL ADMINISTRATIVE ASSISTANT (TREASURY BUS. PROCES.   | 15A          | F                | 35.00     |                          |
| 00463500   | FISCAL CLERK  | 10A          | E                | 40.00     |                          |
|            |   | 10A          | E                | 35.00     |                          |
|            |   | 14A          | E                | 35.00     |                          |
| 00463600   | INVESTIGATOR/CLERK  | 14A          | E                | 35.00     |                          |
| 00466000   | PRINCIPAL ASSISTANT ADMINISTRATOR (JUDICIAL)              | 25A          | E                | 35.00     |                          |
| 00504900   | CASA COORDINATOR  | 22A          | B                | 40.00     |                          |
| 00510000   | DEPUTY DIRECTOR COMMUNITY AFFAIRS (GOV OFFICE)            | 34A          | A                | 35.00     |                          |
| 00511000   | ASSISTANT DIRECTOR (GOVERNOR'S OFFICE)                    | 41A          | A                | NS        |                          |
| 00513100   | DIRECTOR OF POLICY (GOVERNOR'S OFFICE)                    | 47A          | A                | NS        |                          |
| 00514100   | DIRECTOR OF POLICY AND LEGISLATIVE AFFAIRS (GOV'S OFC)    | 45A          | A                | NS        |                          |
| 00514200   | DEPUTY DIRECTOR POLICY (GOVERNOR'S OFFICE)                | 44A          | A                | NS        |                          |
| 00514300   | DIRECTOR OF LEGISLATION & OUTREACH (TREASURY)             | 35A          | B                | NS        |                          |
| 00514400   | DIRECTOR OF POLICY DEVELOPMENT (GOV'S OFFICE)             | 35A          | A                | NS        |                          |
| 00514500   | DIRECTOR OF POLICY (LIEUTENANT GOVERNOR)                  | 38A          | A                | NS        |                          |
| 00520200   | COORDINATOR SPECIAL PROJECTS (JUCICIAL)                   | 27A          | E                | 35.00     |                          |
| 00520201   | COORDINATOR SPECIAL PROJECTS (JUDICIAL)                   | 28A          | E                | 35.00     |                          |
|            |   | 28A          | E                | 35.00     |                          |
|            |   | 34A          | A                | NS        |                          |
| 00520300   | DIRECTOR OF MEMBER SERVICES (TREASURY RETIREMENT)         | 34A          | A                | NS        |                          |
| 00520600   | VOLUNTEER COORDINATOR                                     | 22A          | B                | 40.00     |                          |
| 00520601   | MANAGER OF CALENDAR SERVICES (PROVIDENCE)                 | 24A          | B                | 35.00     |                          |
| 00520602   | MANAGER OF CALENDAR SERVICES (OUT COUNTIES)               | 24A          | B                | 35.00     |                          |
| 00520900   | DIRECTOR OF INTERGOVERNMENTAL RELATIONS                   | 40A          | A                | NS        |                          |
| 00521000   | OFFICE MANAGER/SCHEDULER (TRANSITION                      | 10F          | F                | NS        |                          |
| 00521200   | EXECUTIVE ASSISTANT                                       | 36A          | E                | NS        |                          |
|            |   | 36A          | E                | 35.00     |                          |
| 00521300   | EXECUTIVE ASSISTANT (JUDICIAL)                            | 36A          | B                | 35.00     |                          |
| 00521600   | COORDINATOR, PRETRIAL SERVICES                            | 22A          | B                | 35.00     |                          |
| 00521700   | EXECUTIVE ASSISTANT (GOVERNOR'S OFFICE)                   | 36A          | E                | NS        |                          |
| 00521900   | DRUG PROGRAM COORDINATOR                                  | 48A          | A                | NS        |                          |

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| 00522000   | PROJECT MANAGER   | 30A          | A                | 40.00     | 2070-10000               |
|            |   | 30A          | A                | 35.00     |                          |
| 00522001   | PROJECT MANAGER (JUDICIAL)                              | 30A          | A                | 35.00     |                          |
| 00522002   | PROJECT MANAGER (SOS)                                   | 32A          | B                | NS        |                          |
| 00522100   | FOLK ARTS COORDINATOR                                   | 43F          | B                | 35.00     |                          |
| 00522200   | EXECUTIVE ASSISTANT (ATTORNEY GENERAL)                  | 21A          | E                | NS        |                          |
| 00522201   | EXECUTIVE ASSISTANT (ATTORNEY GENERAL)                  | 25A          | E                | 35.00     |                          |
| 00522700   | EXECUTIVE ASSISTANT TO THE GOVERNOR (GOVERNOR'S OFFICE) | 40A          | E                | NS        |                          |
| 00522701   | EXECUTIVE ASSISTANT TO THE GOVERNOR (GOV'S OFFICE)      | 27A          | E                | NS        |                          |
| 00523000   | ASSISTANT TO GOVERNOR SPECIAL PROJECTS (GOV'S OFFICE)   | 37A          | A                | NS        |                          |
| 00523001   | PROTOCOL MANAGER (GOVERNOR'S OFFICE)                    | 19A          | B                | NS        |                          |
| 00523200   | TITLE III COORDINATOR                                   | 27A          | C                | 35.00     |                          |
| 00523401   | ASSISTANT MANAGER OF CALENDAR SERVICES (PROVIDENCE)     | 23A          | F                | 40.00     |                          |
| 00523402   | ASSISTANT MANAGER OF CALENDAR SERVICES (OUT COUNTIES)   | 23A          | F                | 40.00     |                          |
| 00523500   | APPLICATIONS COORDINATOR                                | 18A          | F                | 35.00     |                          |
| 00523600   | APPLICATIONS COORDINATOR (TREAS CRIME VICTIM COMPENSATI | 18A          | F                | 35.00     |                          |
| 00523700   | APPLICATIONS COORDINATOR (TREASURY UNCLAIMED PROPERTY)  | 18A          | F                | 35.00     |                          |
| 00523701   | JR APPLICATION DEVELOPER (SOS)                          | 18A          | C                | NS        |                          |
| 00523702   | SR APPLICATION DEVELOPER (SOS)                          | 33A          | C                | NS        |                          |
| 00523703   | EDUCATION & PUBLIC PROGRAMS COORDINATOR (SOS)           | 25A          | B                | NS        |                          |
| 00523800   | OUTREACH COORDINATOR (TREASURY)                         | 24A          | F                | NS        |                          |
| 00523900   | LABOR RELATIONS COORDINATOR                             | 33A          | A                | NS        |                          |
| 00524000   | SPECIAL ASSISTANT/TRANSITION                            | 59F          | B                | NS        |                          |
| 00524100   | EXECUTIVE ASSISTANT/TRANSITION                          | 21F          | B                | NS        |                          |
| 00524200   | SCHEDULING DIRECTOR/TRANSITION                          | 18F          | B                | NS        |                          |
| 00524300   | POLICY COORDINATOR/TRANSITION                           | 29F          | B                | NS        |                          |
| 00524400   | POLICY DIRECTOR (TRANSITION)                            | 06F          | A                | NS        |                          |
| 00524500   | CHAIR COORD TEAM BAYS, RIVERS & WATERSHEDS              | 39A          | A                | NS        |                          |
| 00524600   | MARINE INFRASTRUCTURE COORDINATOR                       | 34A          | B                | NS        |                          |
| 00524700   | TRANSITION ASSISTANT (TRANSITION (GOV'S OFFICE)         | 07F          | A                | NS        |                          |
| 00524800   | SPECIAL PROJECTS COORDINATOR                            | 27A          | G                | NS        |                          |
|            |   | 27A          | G                | 35.00     |                          |
| 00524900   | POLICY RESEARCHER (GOV'S OFFICE)                        | 28A          | B                | NS        |                          |
| 00525000   | MENTAL HEALTH ADVOCATE                                  | 62F          | B                | NS        |                          |
| 00525600   | EXECUTIVE ASSISTANT (DEPT OF ECONOMIC DEVELOPMENT)      | 35A          | B                | 35.00     |                          |
| 00525700   | APPOINTMENT SPECIAL ASSISTANT (GOV'S OFFICE)            | 21A          | F                | NS        |                          |
| 00525800   | EXECUTIVE ASSISTANT FOR POLICY AND PROGRAM REVIEW       | 43A          | B                | NS        |                          |
| 00526000   | COMMUNICATIONS DIRECTOR                                 | 88F          | A                | NS        |                          |
| 00526001   | COMMUNICATIONS DIRECTOR (LT GOVERNOR)                   | 33A          | A                | NS        |                          |
| 00526002   | COMMUNICATIONS DIRECTOR (DOT)                           | 41A          | A                | NS        |                          |
| 00526200   | STAFF ASSISTANT POLICY (GOV'S OFFICE)                   | 23A          | E                | NS        |                          |
| 00526300   | ADMINISTRATIVE ASSISTANT/TRANSITION                     | 11F          | E                | NS        |                          |
| 00526400   | ADMINISTRATIVE ASSISTANT/TRANSITION                     | 16F          | E                | NS        |                          |
| 00526500   | MEDICAL ADVISORY BOARD COORDINATOR                      | 18A          | B                | 35.00     |                          |
| 00526600   | POLICY & ADMINISTRATIVE AIDE (LT GOV)                   | 14A          | F                | 35.00     |                          |
| 00526700   | SENIOR POLICY ASSOCIATE                                 | 38A          | B                | NS        |                          |
| 00526701   | SENIOR POLICY ASSOCIATE (JUDICIAL)                      | 38A          | B                | 35.00     |                          |
| 00526800   | MASTER STREET ADDRESS GUIDE COORDINATOR                 | 17A          | F                | 35.00     |                          |
| 00526900   | EXECUTIVE ASSISTANT FOR ADMINISTRATION                  | 38A          | B                | NS        |                          |
| 00527000   | ADMINISTRATIVE AIDE/TRANSITION                          | 14F          | E                | NS        |                          |
| 00527100   | COORDINATOR/TRANSITION                                  | 27F          | B                | 35.00     | \$52004.00               |
| 00527200   | FEDERAL DISASTER PLANNER                                | 21F          | B                | 35.00     |                          |

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| 00527400   | CRIMINAL CASE COORDINATOR                                 | 25A          | C                | NS        |                          |
| 00527500   | STATE WITNESS PROTECTION COORDINATOR                      | 80F          | A                | NS        |                          |
| 00527600   | COORDINATOR COMMISSION ON THE DEAF AND HARD OF HEARING    | 23A          | B                | NS        |                          |
| 00527700   | COORDINATOR, COURT RECORDS MANAGEMENT                     | 28A          | B                | 35.00     |                          |
| 00528000   | TRANSITION COORDINATOR (GENERAL TREASURER)                | 85F          | B                | NS        | \$62,400.00              |
| 00528400   | ADMINISTRATIVE ASSISTANT/TRANSITION (GEN TRES)            | 10F          | A                | NS        | \$26,000.00              |
| 00528700   | LEAD POISONING CONSORTIUM COORDINATOR/CONSULTANT          | 29A          | B                | NS        |                          |
| 00528800   | CHIEF MOTOR VEHICLE OPERATOR CONTROL                      | 33A          | A                | NS        |                          |
| 00528900   | COMMUNICATIONS COORDINATOR                                | 30A          | F                | 35.00     |                          |
| 00528901   | COMMUNICATIONS COORDINATOR (GOV'S OFFICE)                 | 32A          | F                | NS        |                          |
| 00528902   | CONTENT & SOCIAL MEDIA SPECIALIST (SOS)                   | 13A          | F                | NS        |                          |
| 00529000   | PULL TAB COORDINATOR                                      | 24A          | F                | 35.00     |                          |
| 00529200   | PULL TAB/KENO COORDINATOR                                 | 27A          | F                | 35.00     |                          |
| 00529300   | KENO SPECIALIST   | 27A          | F                | 35.00     |                          |
| 00529400   | SPECIAL ASSISTANT   | 29F          | B                | NS        |                          |
| 00529401   | SPECIAL ADVISOR POLICY LEGISLATIVE (GOV'S OFFICE)         | 45A          | B                | NS        |                          |
|            |   | 45A          | B                | 35.00     |                          |
| 00529402   | SPECIAL ADVISOR POLICY & LEGISLATIVE (GOV'S OFFICE)       | 41A          | B                | NS        |                          |
| 00529500   | ADMINISTRATIVE AIDE                                       | 10A          | F                | 35.00     |                          |
| 00529700   | SUPERVISOR OF MANAGEMENT SERVICES                         | 29A          | B                | NS        |                          |
|            |   | 29A          | B                | 35.00     |                          |
| 00529800   | AQUACULTURE COORDINATOR                                   | 29A          | B                | NS        |                          |
| 00529900   | DIRECTOR VICTIM WITNESS PROGRAM                           | 24A          | A                | NS        |                          |
| 00530000   | SPECIAL ASSISTANT TO THE GOVERNOR                         | 44F          | B                | NS        |                          |
| 00530001   | SPECIAL ASSISTANT TO THE GOVERNOR (GOV'S OFFICE)          | 22A          | F                | NS        |                          |
| 00530002   | SPECIAL ASSISTANT TO THE GOVERNOR (GOV'S OFFICE)          | 26A          | F                | NS        |                          |
| 00530100   | DIRECTOR OF FINANCE/ASSOCIATE ADMINISTRATOR               | 44A          | B                | NS        |                          |
| 00530200   | DIRECTOR CONSTITUENT SERVICES (LT GOVERNOR)               | 14A          | A                | NS        |                          |
| 00530201   | DIRECTOR OF CONSTITUENT SERVICES (GOV'S OFFICE)           | 25A          | A                | NS        |                          |
| 00530300   | DIRECTOR DEPARTMENT OF ELDERLY AFFAIRS                    | 44A          | A                | NS        |                          |
| 00530301   | ACTING DIRECTOR OF ELDERLY AFFAIRS                        | 44F          | A                | NS        |                          |
| 00530302   | DIRECTOR, DIVISION OF VETERANS AFFAIRS                    | 43A          | A                | NS        |                          |
| 00530400   | CHIEF ADMINISTRATIVE OFFICER                              | 66F          | A                | NS        |                          |
| 00530500   | EXECUTIVE DIRECTOR OFFICE OF FILM & TELEVISION            | 39A          | A                | NS        |                          |
| 00530600   | EXECUTIVE DIRECTOR (RETIREMENT SYSTEM)                    | 45A          | A                | NS        |                          |
| 00530700   | ASSISTANT DIRECTOR-RETIREMENT SYS ADMIN & PLANNING        | 38A          | A                | 35.00     |                          |
| 00530800   | ADMINISTRATOR - CLERK (FAMILY COURT)                      | 43A          | F                | 40.00     |                          |
| 00530900   | STATE COURT ADMINISTRATOR                                 | 48A          | A                | 40.00     |                          |
| 00531000   | EXECUTIVE DIRECTOR (JUSTICE COMMISSION)                   | 32A          | A                | NS        |                          |
| 00531100   | DEPUTY ADMINISTRATOR (STATE COURTS)                       | 45A          | A                | NS        |                          |
| 00531200   | DIRECTOR OF CORPORATIONS (SECRETARY OF STATE)             | 32A          | A                | NS        |                          |
| 00531300   | EXECUTIVE ASSISTANT/CHIEF OF STAFF                        | 48A          | B                | NS        |                          |
| 00531400   | DIRECTOR OF INVESTIGATIONS - MEDICAID                     | 40A          | A                | NS        |                          |
| 00531500   | DIRECTOR DEPARTMENT OF ENVIRONMENTAL MANAGEMENT           | 48A          | A                | NS        |                          |
| 00531501   | ACTING DIRECTOR OF ENVIRONMENTAL MANAGEMENT               | 48F          | A                | NS        |                          |
| 00531600   | EXECUTIVE DIRECTOR GOVERNOR'S WORKFORCE BOARD             | 39A          | A                | NS        |                          |
| 00531700   | DIRECTOR, DEPARTMENT OF BUSINESS REGULATION               | 45A          | A                | NS        |                          |
| 00531701   | ACTING DIRECTOR OF BUSINESS REGULATIONS                   | 45F          | A                | NS        |                          |
| 00531800   | DEPUTY BANKING COMMISSIONER                               | 33A          | A                | 40.00     |                          |
| 00531900   | EXECUTIVE AIDE TO THE GENERAL TREASURER (TREASURY)        | 25A          | E                | 35.00     |                          |
| 00531901   | EXECUTIVE AIDE TO THE DEPUTY GENERAL TREASURER (TREASURY) | 30A          | E                | NS        |                          |
| 00531902   | EXECUTIVE AIDE (TREASURY)                                 | 23A          | E                | NS        |                          |

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| 00532000   | ACTING CHIEF OPERATING OFFICIAL                         | 16F          | A                | NS        |                          |
| 00532100   | CHAIRPERSON, PUBLIC UTILITIES COMMISSION                | 42A          | A                | NS        |                          |
| 00532200   | INTERIM EXECUTIVE DIRECTOR (JUSTICE COMMISSION)         | 32A          | A                | NS        |                          |
| 00532300   | EXECUTIVE DIRECTOR                                      | 47A          | A                | NS        |                          |
| 00532400   | SECRETARY OF HEALTH AND HUMAN SERVICES                  | 54A          | F                | NS        |                          |
| 00532401   | ACTING SECRETARY HEALTH & HUMAN SERVICES                | 54F          | F                | NS        |                          |
| 00532402   | SECRETARY OF COMMERCE                                   | 56A          | A                | NS        |                          |
|            |   | 56A          | A                | 35.00     |                          |
| 00532403   | DEPUTY SECRETARY OF COMMERCE                            | 53A          | A                | NS        |                          |
| 00532404   | CHIEF OF STAFF (OFFICE OF COMMERCE)                     | 47A          | A                | NS        |                          |
| 00532500   | DIRECTOR DEPARTMENT OF CORRECTIONS                      | 51A          | A                | NS        |                          |
| 00532501   | ACTING DIRECTOR OF CORRECTIONS                          | 51A          | A                | NS        |                          |
| 00532600   | DIRECTOR OF ADMINISTRATION                              | 46A          | A                | NS        | \$130,010.00             |
| 00532601   | ACTING DIRECTOR OF DEPARTMENT OF ADMINISTRATION         | 46F          | A                | NS        |                          |
| 00532602   | DIRECTOR, OFFICE OF MANAGEMENT & BUDGET                 | 52A          | A                | NS        |                          |
| 00532603   | CHIEF DIGITAL OFFICER                                   | 56A          | A                | NS        |                          |
| 00532700   | DEPUTY ADMINISTRATOR/CLERK                              | 34A          | A                | 40.00     |                          |
|            |   | 34A          | A                | 35.00     |                          |
| 00532800   | ASSOCIATE DIRECTOR OF JUVENILE CORRECTIONAL SERVICES    | 44A          | A                | NS        |                          |
| 00532900   | ASSISTANT DIRECTOR, BUSINESS & INDUSTRY                 | 40A          | A                | NS        |                          |
| 00533100   | DIRECTOR PARTICIPANT DIRECTED INVESTMENTS (TREASURY)    | 34A          | A                | NS        |                          |
| 00533200   | ASSOCIATE DIRECTOR OF FINANCE (TREASURY)                | 35A          | B                | NS        |                          |
| 00533201   | ASSOC DIR PARTICIPANT DIRECTED INVESTMENTS (TREASURY)   | 33A          | B                | NS        |                          |
| 00533300   | EXECUTIVE DIRECTOR (RI HISTORIC PRES & HERITAGE COMM)   | 37A          | A                | NS        |                          |
| 00533400   | COMMISSIONER OF ELEMENTARY AND SECONDARY EDUCATION      | 56F          | A                | NS        |                          |
| 00533500   | CHIEF OS STAFF (LT GOVERNOR)                            | 40A          | A                | NS        |                          |
| 00533501   | CHIEF OF STAFF (LT GOVERNOR)                            | 44A          | A                | NS        |                          |
| 00533600   | DEPUTY DIRECTOR-COMMUNITY AFFAIRS                       | 34A          | A                | NS        |                          |
|            |   | 34           | A                | 40.00     |                          |
| 00533800   | DEPUTY CHIEF OF STAFF (LT GOVERNOR)                     | 33A          | A                | NS        |                          |
| 00533801   | DEPUTY SECRETARY OF STATE/CHIEF OF STAFF (SOS)          | 46A          | A                | NS        |                          |
| 00533900   | DIRECTOR OF ELECTIONS                                   | 22A          | A                | 35.00     |                          |
| 00533901   | DEPUTY DIRECTOR OF ELECTIONS                            | 33           | A                | NS        |                          |
| 00534000   | DEPUTY SECRETARY/CHIEF OF STAFF                         | 38A          | B                | 35.00     |                          |
| 00534001   | DEPUTY OF STATE/DIR OF ADMINISTRATION (SOS)             | 46A          | A                | NS        |                          |
| 00534100   | DIRECTOR OF POLICY AND PUBLIC AFFAIRS                   | 38A          | B                | 35.00     |                          |
| 00534200   | ADMINISTRATOR, DIVISION OF PUBLIC UTILITIES & CARRIERS  | 47A          | A                | NS        |                          |
| 00534201   | NETWORK ADMINISTRATOR (ATTORNEY GENERAL)                | 36A          | A                | NS        |                          |
| 00534300   | ASSISTANT ADJUTANT GENERAL                              | 33A          | A                | NS        |                          |
| 00534400   | ADJUTANT GENERAL  | 47A          | A                | NS        |                          |
| 00534401   | ACTING ADJUTANT GENERAL DIRECTOR OF EMA                 | 42F          | A                | NS        |                          |
| 00534500   | DIRECTOR DEPARTMENT OF HEALTH                           | 55A          | A                | NS        |                          |
| 00534501   | ACTING DIRECTOR OF HEALTH                               | 55F          | A                | NS        |                          |
| 00534600   | DIRECTOR, DEPARTMENT OF TRANSPORTATION                  | 47A          | A                | NS        | \$130,000.00             |
| 00534601   | ACTING DIRECTOR DEPARTMENT OF TRANSPORTATION            | 47F          | A                | NS        |                          |
| 00534700   | TRANSITION DIRECTOR                                     | 36F          | A                | NS        |                          |
| 00534800   | DIRECTOR DEPARTMENT OF REVENUE                          | 56A          | A                | NS        |                          |
| 00534801   | ACTING DIRECTOR DEPARTMENT OF REVENUE                   | 56F          | A                | NS        |                          |
| 00534900   | DIRECTOR, DEPARTMENT OF HUMAN SERVICES                  | 49A          | A                | NS        |                          |
| 00534901   | ACTING DIRECTOR OF HUMAN SERVICES                       | 49F          | A                | NS        |                          |
| 00535000   | DIRECTOR POLICY & PLANNING (SOS)                        | 35A          | A                | 35.00     | NS                       |
| 00535100   | DIRECTOR, DEPT OF BEHAVIORAL HLTHCARE, DEV DISA & HOSPI | 50A          | A                | NS        |                          |

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| 00535101   | ACTING DIRECTOR DEPARTMENT OF MHRH                     | 50F          | A                | NS        |                          |
| 00535200   | EXECUTIVE SECRETARY - HUMAN RIGHTS                     | 30A          | F                | 40.00     |                          |
| 00535300   | EQUAL EMPLOYMENT OPP. COMM. PROJECT DIR. HUMAN RIGHTS  | 20A          | B                | 40.00     |                          |
| 00535400   | SUPERINTENDENT DIRECTOR OF PUBLIC SAFETY/COMMISSIONER  | 52A          | D                | 44.00     |                          |
| 00535500   | DIR OF FINANCE & CENTRAL MNGT (DEPT OF PUBLIC SAFETY)  | 40A          | A                | NS        |                          |
| 00535700   | EXECUTIVE DIRECTOR                                     | 36A          | A                | NS        |                          |
| 00535800   | EXECUTIVE DIRECTOR OF CONSUMERS' COUNCIL               | 28A          | A                | NS        |                          |
| 00535900   | CHIEF OF STAFF (GOVERNOR'S OFFICE)                     | 55A          | A                | NS        |                          |
| 00535901   | CHIEF OF STAFF (GOV'S OFFICE)                          | 54A          | A                | NS        |                          |
| 00535902   | CHIEF OF STAFF (GOVERNOR'S OFFICE)                     | 53A          | A                | NS        |                          |
| 00535903   | DEPUTY CHIEF OF STAFF (GOVERNOR'S OFFICE)              | 50A          | A                | NS        |                          |
| 00535904   | DEPUTY CHIEF OF STAFF (GOV'S OFFICE)                   | 51A          | A                | NS        |                          |
| 00535905   | SPECIAL ASSISTANT TO CHIEF OF STAFF                    | 24A          | F                | NS        |                          |
| 00535906   | DEPUTY CHIEF OF STAFF (GOVERNOR'S OFFICE)              | 50A          | A                | NS        |                          |
| 00536000   | DIRECTOR OF H.R. (SOS)                                 | 35A          | A                | 35.00     | NS                       |
| 00536100   | EXECUTIVE DIRECTOR (ARTS COUNCIL)                      | 33A          | A                | NS        |                          |
| 00536200   | DIRECTOR, DEPARTMENT OF LABOR AND TRAINING             | 48A          | A                | NS        |                          |
| 00536201   | ACTING DIRECTOR OF LABOR & TRAINING                    | 48F          | A                | NS        |                          |
| 00536300   | DIRECTOR   | 45A          | A                | NS        |                          |
| 00536400   | LOTTERY DIRECTOR                                       | 16F          | A                | NS        |                          |
| 00536500   | DEPUTY DIRECTOR (LOTTERY)                              | 42A          | A                | 35.00     |                          |
| 00536600   | DIRECTOR OF FIRE TRAINING                              | 28A          | A                | NS        |                          |
| 00536700   | DEPUTY ASSISTANT DIRECTOR, ADULT SERVICES (WARDEN)     | 15F          | A                | NS        |                          |
| 00536800   | DIRECTOR CORPORATIONS (SECRETARY OF STATE)             | 35A          | A                | NS        |                          |
| 00536900   | CHIEF OF STAFF & EXECUTIVE COUNSEL (GOVERNOR'S OFFICE) | 58A          | A                | NS        |                          |
| 00537000   | DEPUTY CHIEF OF STAFF/COMMUN. & COMMUN AFFAIRS (TREAS) | 41A          | A                | NS        |                          |
| 00537100   | CHIEF INFORMATION OFFICER                              | 48A          | A                | NS        |                          |
| 00537200   | EXECUTIVE DIRECTOR (JUDICIAL)                          | 44A          | A                | NS        |                          |
| 00537300   | CHIEF INFORMATION OFFICER (GOVERNOR'S OFFICE)          | 51A          | A                | NS        |                          |
| 00537301   | CHIEF INNOVATION OFFICER ( SECRETARY OF STATE )        | 42A          | A                | NS        |                          |
| 00537400   | DEPUTY CHIEF OF STAFF/POLICY                           | 45A          | B                | NS        |                          |
| 00537401   | DEPUTY CHIEF, BCI UNIT (AG)                            | 28A          | A                | NS        |                          |
| 00537600   | ASSOCIATE EXECUTIVE ASSISTANT (TREASURY)               | 26A          | A                | NS        |                          |
| 00537700   | EXECUTIVE DIRECTOR, RI JUDICIAL TECHNOLOGY CENTER      | 42A          | A                | NS        |                          |
| 00537701   | DIRECTOR OF GOVERNOR'S OFFICE (GOV'S OFFICE )          | 46A          | A                | NS        |                          |
| 00537702   | DIRECTOR OF APPOINTMENTS (GOV'S OFFICE)                | 83F          | A                | NS        |                          |
| 00537800   | DIRECTOR OF STATE LIBRARY SERVICES (SEC OF STATE)      | 32A          | A                | NS        |                          |
| 00537900   | EXECUTIVE ASSISTANT/CHIEF OF STAFF                     | 41A          | A                | 40.00     |                          |
|            |  | 41A          | A                | 35.00     |                          |
| 00538000   | DIRECTOR OF ENERGY CONSERVATION (EXECUTIVE)            | 35A          | A                | NS        |                          |
| 00538001   | DIRECTOR OF FINANCE & PERSONNEL (SOS)                  | 38A          | A                | NS        |                          |
| 00538100   | EXECUTIVE ASSISTANT                                    | 33A          | E                | NS        |                          |
| 00538200   | EXECUTIVE ASSISTANT (SECRETARY OF STATE)               | 22A          | B                | NS        |                          |
| 00538201   | EXECUTIVE ASSISTANT (SOS)                              | 23A          | B                | NS        |                          |
| 00538202   | EXECUTIVE ASSISTANT (SOS)                              | 24A          | E                | NS        |                          |
| 00538300   | ASSISTANT ADMINISTRATOR FACILITY PLANNING              | 31A          | A                | NS        |                          |
| 00538400   | DEPUTY CHIEF OF STAFF (GOVERNOR'S OFFICE)              | 53A          | A                | NS        |                          |
| 00538401   | SPECIAL ASSISTANT TO DEPUTY CHIEF OF STAFF (GOV'S OFF) | 19A          | F                | NS        |                          |
| 00538500   | DIRECTOR OF CONSUMER PROTECTION/EDUCATION PROGRAMS     | 35A          | A                | NS        |                          |
| 00538600   | COMMISSIONER OF ENERGY RESOURCES                       | 43A          | A                | NS        |                          |
| 00538700   | ADMINISTRATIVE ASSISTANT TO ATTORNEY GENERAL           | 26A          | F                | NS        |                          |
| 00538900   | DEPUTY EXECUTIVE COUNSEL (GOV'S OFFICE)                | 39A          | A                | NS        |                          |

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| 00539000   | EXECUTIVE DIRECTOR FOR FINANCE                          | 31F          | A                | NS        |                          |
| 00539100   | ASSISTANT DIRECTOR OF FINANCE (TREASURY)                | 33A          | A                | NS        |                          |
| 00539200   | EXECUTIVE DIRECTOR EMERGENCY MANAGEMENT AGENCY          | 38A          | A                | 35.00     |                          |
| 00539400   | CHIEF OF STAFF (GENERAL COUNSEL) (LT GOVERNOR)          | 51A          | A                | 35.00     |                          |
| 00539600   | ASSISTANT DIRECTOR (RI FILM COMMISSION)                 | 22A          | A                | NS        |                          |
| 00539700   | HUD PROJECT DIRECTOR                                    | 20A          | B                | 40.00     |                          |
| 00539800   | CHIEF OPERATING OFFICER/DEP TREASURER FOR OPERAT (TRES) | 48A          | A                | NS        |                          |
| 00539900   | EXECUTIVE DIRECTOR                                      | 44A          | A                | NS        |                          |
| 00540000   | DREDGING COORDINATOR                                    | 29A          | A                | NS        |                          |
| 00540100   | MEMBER, PUBLIC UTILITIES COMMISSION (BUSINESS REG)      | 39A          | A                | NS        |                          |
| 00540900   | CHIEF HOISTING ENGINEER INVESTIGATOR                    | 28A          | B                | 35.00     |                          |
| 00541000   | CHIEF COMPLIANCE OFFICER-HUMAN RIGHTS                   | 25A          | B                | 40.00     |                          |
| 00541100   | SENIOR COMPLIANCE OFFICER (HUMAN RIGHTS)                | 19A          | B                | 40.00     |                          |
| 00541200   | MEMBER-PAROLE BOARD (NON-COMPENSATORY)                  | 03F          | A                | NS        |                          |
| 00541300   | MEMBER-PAROLE BOARD                                     | 10F          | A                | NS        |                          |
| 00541400   | CHAIRPERSON - PAROLE BOARD                              | 41A          | A                | NS        |                          |
| 00541500   | DIRECTOR OF COMMUNICATIONS (SOS)                        | 38A          | A                | NS        |                          |
| 00541501   | DIRECTOR OF COMMUNICATIONS (TREASURY)                   | 43A          | A                | NS        |                          |
| 00541600   | MEMBER, BOARD OF REVIEW (ES)                            | 35A          | A                | NS        |                          |
| 00541700   | CHAIRPERSON MEMBER OF BOARD OF REVIEW (ES)              | 37A          | A                | NS        |                          |
| 00541800   | GENERAL MANAGER (RI WATER RESOURCES BOARD)              | 39A          | A                | NS        |                          |
| 00542101   | DIRECTOR OF COMMUNICATIONS (GOV'S OFFICE)               | 46A          | A                | NS        |                          |
| 00542200   | DIRECTOR OF COMMUNICATIONS (GOV'S OFFICE)               | 45A          | A                | NS        |                          |
| 00542201   | DEPUTY DIRECTOR OF COMMUNICATIONS (GOV'S OFFICE)        | 37A          | A                | NS        |                          |
| 00542500   | ASSISTANT COMMISSIONER                                  | 26A          | A                | NS        |                          |
| 00542600   | MEMBER SERVICES REPRESENTATIVE (TREASURY RETIREMENT     | 18A          | F                | 35.00     |                          |
| 00543000   | SENIOR DEVELOPER (JUDICIAL)                             | 35A          | A                | 35.00     |                          |
| 00543100   | COMMISSIONER-BOARD OF ELECTIONS                         | 10F          | A                | NS        |                          |
| 00543200   | COMMISSION CHAIRMAN (BOARD OF ELECTIONS)                | 55F          | A                | NS        |                          |
| 00543500   | COASTAL POLICY ANALYST 2                                | 30A          | B                | NS        |                          |
| 00544200   | INSPECTOR OF JAI ALAI                                   | 03D          | D                | 00.00     |                          |
| 00544300   | INSPECTOR & INVESTIGATOR OF SECURITY OF JAI ALAI        | 08D          | D                | 00.00     |                          |
| 00544400   | STATE INSPECTOR-RACING AND ATHLETICS                    | 59H          | B                | 00.00     |                          |
| 00544500   | DIVISION JUDGE (JAI ALAI)                               | 08D          | A                | 00.00     |                          |
| 00544700   | TICKET AUDITOR OF JAI ALAI                              | 03D          | F                | 00.00     |                          |
| 00544900   | CHIEF AUDITOR OF JAI ALAI                               | 10D          | B                | 00.00     |                          |
| 00545000   | ASSISTANT AUDITOR (JAI ALAI)                            | 06D          | B                | 00.00     |                          |
| 00545100   | STATE FIRE MARSHAL                                      | 43A          | D                | NS        |                          |
| 00545400   | INTERIM COORDINATOR BAYS, RIVERS AND WATERSHEDS         | 57H          | B                | 35.00     |                          |
| 00545901   | CHIEF OF STAFF (GOV'S OFFICE) (TRANSITION)              | 46F          | A                | NS        |                          |
| 00546100   | COMMISSION JUDGE OF DOG RACING                          | 14D          | A                | 00.00     |                          |
| 00546900   | PRINCIPAL DIVERSION SCREENER                            | 22A          | B                | NS        |                          |
| 00547400   | INTERN  | 14H          | B                | NS        |                          |
|            |   | 14H          | B                | 40.00     |                          |
|            |   | 14H          | B                | 35.00     |                          |
|            |   | 14H          | B                | 15.00     |                          |
| 00547500   | INTERAGENCY LIAISON SPECIALIST                          | 26A          | B                | NS        |                          |
| 00547600   | SENIOR MONITORING AND EVALUATION SPECIALIST             | 25A          | B                | NS/NE     |                          |
|            |   | 25A          | B                | NS        |                          |
|            |   | 25A          | B                | 35.00     |                          |
| 00547701   | SENIOR NETWORK ENGINEER (SOS)                           | 37A          | B                | NS        |                          |
| 00548300   | LABOR RELATIONS BOARD MEMBER                            | 52F          | A                | 00.00     |                          |

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| 00548400   | CHAIRPERSON, LABOR RELATIONS BOARD                       | 53F          | A                | 00.00     |                          |
| 00548500   | CHIEF PLUMBING INVESTIGATOR (BD OF PLUMBING EXAMINERS)   | 28A          | B                | NS        |                          |
| 00550000   | DIRECTOR PUBLIC INFORMATION (SEC OF STATE)               | 30A          | A                | 35.00     |                          |
| 00550100   | ASSISTANT DIRECTOR FOR VOLUNTEER SERVICES (CASA)         | 22A          | E                | 40.00     |                          |
| 00550200   | CHIEF OF REVENUE ANALYSIS                                | 43A          | A                | NS        |                          |
| 00550300   | DEPUTY DIRECTOR (GOV'S OFFICE)                           | 51A          | A                | NS        |                          |
| 00550301   | DEPUTY DIRECTOR, DEPT OF ADMINISTRATION                  | 50A          | A                | NS        |                          |
| 00550302   | DEPUTY DIRECTOR OF HEALTHSOURCE RI                       | 51A          | A                | NS        |                          |
| 00550400   | DEPUTY DIRECTOR RIJSS (DEVELOPMENT)                      | 34A          | A                | NS        |                          |
| 00550500   | DIRECTOR OF CONSTITUENT AFFAIRS (GOVERNOR'S OFFICE)      | 37A          | A                | NS        | 35.00                    |
| 00550600   | DIRECTOR, PROJECT MANAGEMENT AND ADMINISTRATION (ACW)    | 30A          | A                | NS        |                          |
| 00550700   | EXECUTIVE DIRECTOR                                       | 63F          | A                | NS        |                          |
| 00550800   | DIRECTOR OF ARCHIVES & RECORDS MANAGEMENT (SEC OF STATE) | 34A          | A                | NS        |                          |
| 00550900   | ASSISTANT DIRECTOR POLICY OFFICE                         | 39A          | B                | NS        |                          |
| 00551000   | DEPUTY DIRECTOR PUBLIC INFORMATION (SOS)                 | 26A          | A                | NS        |                          |
| 00551100   | ADMINISTRATIVE ASSISTANT                                 | 29A          | E                | 35.00     |                          |
| 00551200   | CHIEF OF STAFF   | 41A          | A                | 35.00     |                          |
| 00551201   | CHIEF OF STAFF (DOT)                                     | 45A          | A                | NS        |                          |
| 00551300   | MANAGER (INDUSTRIAL BUILDING AUTHORITY)                  | 35A          | A                | 35.00     |                          |
| 00551400   | ADMINISTRATOR, ARBITRATION PROGRAM                       | 39A          | A                | 35.00     |                          |
| 00551500   | ASSISTANT DIRECTOR FOR CHILDREN'S BEHAV HEALTH & EDUC    | 44A          | A                | NS        |                          |
| 00551600   | DIRECTOR, DEPARTMENT FOR CHILDREN & THEIR FAMILIES       | 53F          | A                | NS        |                          |
| 00551601   | ACTING DIRECTOR OF CHILDREN & THEIR FAMILIES             | 53F          | A                | NS        |                          |
| 00551602   | ASSISTANT DIRECTOR, DEPT OF CHILDREN, YOUTH & FAMILIES   | 44A          | A                | NS        |                          |
| 00551700   | CHIEF OF STAFF (ATTORNEY GENERAL)                        | 45A          | A                | NS        |                          |
| 00551800   | DEPUTY DIRECTOR SJIS (OPERATIONS)                        | 34A          | A                | 35.00     |                          |
| 00551900   | DIRECTOR OF PROGRAMMING                                  | 32A          | A                | 40.00     |                          |
| 00552000   | DIRECTOR OF PLANNING                                     | 29A          | A                | NS        |                          |
| 00552001   | CHIEF OF STRATEGIC PLANNING, MONITORING AND EVALUATION   | 43A          | A                | NS        |                          |
| 00552100   | DIRECTOR OF LEGISLATIVE AFFAIRS (GOV'S OFFICE)           | 44A          | A                | NS        | 35.00                    |
| 00552300   | ASSISTANT COURT ADMINISTRATOR (DISTRICT COURT)           | 32A          | B                | 35.00     |                          |
| 00552400   | DEPUTY DIRECTOR  | 32A          | A                | NS        |                          |
| 00552500   | ADMINISTRATOR/DIRECTOR (CASA) (JUDICIAL)                 | 43A          | A                | NS        |                          |
| 00552600   | SENIOR ADMINISTRATIVE AIDE                               | 17A          | F                | NS        |                          |
|            |  | 17A          | F                | 40.00     |                          |
|            |  | 17A          | F                | 35.00     |                          |
| 00552700   | DEPUTY DIRECTOR OF COMMUNICATIONS (GOV'S OFFICE)         | 36           | A                | NS        |                          |
| 00552800   | ADMINISTRATIVE ASSISTANT                                 | 25A          | B                | NS/NE     |                          |
|            |  | 25A          | B                | NS        |                          |
|            |  | 25A          | B                | 35.00     |                          |
| 00553000   | DIRECTOR II  | 30A          | A                | 35.00     |                          |
| 00553100   | POLICY ADVISOR (GOVERNOR'S OFFICE)                       | 37A          | A                | NS        |                          |
| 00553200   | POLICY ANALYST (GOVERNOR'S OFFICE)                       | 26A          | B                | NS        |                          |
| 00553500   | CHIEF SUPERVISORY CLERK                                  | 42A          | A                | 40.00     |                          |
| 00553700   | EXECUTIVE DIRECTOR FOR COMM ON THE DEAF & HARD OF HRNG   | 32A          | A                | NS        |                          |
| 00553800   | CHIEF OF STAFF (ATTORNEY GENERAL)                        | 47A          | A                | NS        |                          |
| 00554000   | DIRECTOR OF ELECTIONS AND CIVICS (SECRETARY OF STATE)    | 36A          | A                | NS        |                          |
| 00554100   | SPECIAL ASSISTANT TO THE DIRECTOR                        | 32A          | A                | NS        |                          |
| 00554200   | ASSISTANT DIRECTOR PUBLIC INFORMATION OFFICE             | 33A          | B                | NS        |                          |
| 00554300   | ADMINISTRATIVE ASSISTANT TO DEPUTY GENERAL TREASURER     | 30A          | F                | 35.00     |                          |
| 00554600   | GENERAL CHIEF CLERK                                      | 35A          | G                | NS        |                          |

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| 00554700   | DIRECTOR OF OPERATIONS                                  | 30A          | A                | NS        |                          |
|            |   | 30A          | A                | 35.00     |                          |
| 00554800   | ASSISTANT ADMINISTRATOR/HUMAN RESOURCES                 | 38A          | F                | 35.00     |                          |
| 00554900   | ASSISTANT ADMINISTRATOR POLICY & PROGRAMS (JUDICIAL)    | 37A          | E                | NS        |                          |
|            |   | 37A          | E                | 35.00     |                          |
| 00555000   | ASSISTANT ADMINISTRATOR/FACILITIES & OPERATIONS         | 36A          | F                | 35.00     |                          |
| 00555100   | ASSISTANT DIRECTOR STATE LIBRARY MANAGEMENT SERVICES    | 41A          | A                | NS        |                          |
| 00555200   | ASSISTANT ADMINISTRATOR POLICY AND PROGRAMS (TREASURY)  | 37A          | B                | 35.00     |                          |
| 00555300   | CHIEF OF STAFF  | 39A          | A                | NS        |                          |
| 00555400   | DEPUTY TREASURER/CHIEF OF ADMINISTRATION (TREASURY)     | 49A          | A                | 35.00     |                          |
| 00555401   | CHIEF OF STAFF (TREASURY)                               | 46A          | A                | NS        |                          |
| 00555500   | ASSISTANT ADMINISTRATOR/PLANNING & CASEFLOW MANAGEMENT  | 33A          | B                | 35.00     |                          |
| 00555600   | ASSOCIATE DIRECTOR (E-911)                              | 39A          | A                | NS        |                          |
| 00555800   | BAR ADMINISTRATOR (JUDICIAL)                            | 29A          | A                | 35.00     |                          |
| 00556100   | DEPUTY DIRECTOR OPERATIONS (GOVERNOR'S OFFICE)          | 40A          | A                | NS        |                          |
| 00556300   | EXECUTIVE DIRECTOR ADMINISTRATOR (DCYF)                 | 48A          | A                | NS        |                          |
| 00556500   | HEALTH EXCHANGE DIRECTOR (GOVERNOR'S OFFICE)            | 01F          | A                | NS        |                          |
| 00556600   | POLICY & ADMINISTRATIVE COORDINATOR (LT. GOVERNOR)      | 22A          | F                | NS        |                          |
| 00556800   | DIRECTOR (SECRETARY OF STATE)                           | 48A          | A                | NS        |                          |
| 00556801   | DIRECTOR (SOS)  | 52A          | A                | NS        |                          |
| 00556900   | DIRECTOR (GOVERNOR'S OFFICE)                            | 51A          | A                | NS        |                          |
| 00556901   | DIRECTOR, HEALTHSOURCE RI                               | 51A          | A                | NS        |                          |
| 00557000   | ASSISTANT DIRECTOR OF ADMINISTRATION                    | 44A          | A                | NS        |                          |
| 00557100   | ASSISTANT DIRECTOR OF REHABILITATIVE SERVICES           | 44A          | A                | NS        |                          |
| 00557200   | ASSISTANT DIRECTOR INSTITUTIONS/OPERATIONS              | 44A          | A                | NS        |                          |
| 00557300   | ASSOCIATE ADMINISTRATOR-ADMINISTRATION                  | 44A          | A                | NS        |                          |
| 00557400   | ASSISTANT DIRECTOR OF ADMINISTRATION (LEGAL DIVISION)   | 44A          | A                | NS        |                          |
| 00557500   | DEPUTY ASSISTANT DIRECTOR (AAD)                         | 31A          | A                | NS        |                          |
| 00557600   | SENIOR ADVISOR (GOVERNOR'S OFFICE)                      | 39A          | B                | NS        |                          |
| 00557700   | CHIEF OF STAFF  | 96F          | A                | NS        |                          |
| 00557800   | ASSOCIATE DIRECTOR-CHILD WELFARE (DCYF)                 | 48A          | A                | NS        |                          |
| 00558000   | EXECUTIVE DIRECTOR/EXECUTIVE ADMINISTRATOR (JUDICIAL)   | 31A          | B                | NS        |                          |
| 00558300   | DEPUTY TRANSITION DIRECTOR (LT. GOVERNOR)               | 10F          | A                | NS        |                          |
| 00558400   | OPERATIONS DIRECTOR (TRANSITION GOV'S OFFICE)           | 06F          | A                | NS        |                          |
| 00558500   | SPECIAL ASSISTANT (TRANSITION GOV'S OFFICE)             | 07F          | E                | NS        |                          |
|            |   | 83F          | E                | 35.00     |                          |
| 00558600   | ASSOCIATE DIRECTOR-CHILD WELFARE (DCYF)                 | 44A          | A                | NS        |                          |
| 00558700   | EXECUTIVE DIRECTOR                                      | 32A          | A                | NS        |                          |
| 00558800   | EXEC DIRECTION FOR POLICY & FINANCIAL EMPOWERMENT TREAS | 50A          | A                | NS        |                          |
| 00559000   | DIRECTOR OF PUBLIC AFFAIRS                              | 40A          | A                | NS        |                          |
| 00559100   | CHILD ADVOCATE  | 62F          | B                | NS        |                          |
| 00559200   | CHIEF OF STAFF/TRANSITION                               | 23F          | A                | NS        |                          |
| 00559300   | ASSISTANT CHILD ADVOCATE                                | 34A          | E                | NS        |                          |
|            |   | 34A          | E                | 35.00     |                          |
| 00559400   | EXECUTIVE DIRECTOR/EXECUTIVE ADMINISTRATOR              | 31A          | A                | NS        |                          |
| 00559500   | HEALTH INSURANCE COMMISSIONER                           | 54A          | A                | NS        |                          |
| 00559600   | SENIOR ADVISER TO THE GOVERNOR (GOVERNOR'S OFFICE)      | 53A          | B                | NS        |                          |
| 00559700   | DIRECTOR OF PUBLIC & COMMUNITY RELATIONS (LT. GOVERNOR) | 36A          | A                | NS        |                          |
| 00559800   | DIRECTOR, GOVERNOR'S OFFICE OF ENERGY ASSISTANCE        | 36A          | A                | NS        |                          |
| 00559900   | DIRECTOR OF PUBLIC AFFAIRS                              | 39A          | A                | NS        |                          |
| 00559901   | DIRECTOR OF PUBLIC ENGAGEMENT (GOV'S OFFICE)            | 32A          | A                | NS        |                          |
|            |   | 32A          | A                | NS        |                          |

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| 00560000   | DIRECTOR MANAGEMENT INFORMATION SYSTEMS (LOTTERY)     | 39A          | A                | NS        |                          |
| 00560100   | VIDEO LOTTERY SYSTEMS MANAGER                         | 27A          | A                | 35.00     |                          |
| 00560200   | VIDEO LOTTERY PROGRAM AUDITOR                         | 29A          | A                | NS        |                          |
| 00560300   | LOTTERY SALES & MARKETING MANAGER                     | 34A          | A                | NS        |                          |
| 00560400   | CASINO OPERATIONS AND COMPLIANCE MANAGER              | 41A          | A                | NS        |                          |
| 00560500   | CASINO COMPLIANCE SUPERVISOR                          | 29A          | B                | NS        |                          |
|            |   | 29A          | B                | 40.00     |                          |
| 00560501   | CASINO SENIOR COMPLIANCE SUPERVISOR                   | 34A          | B                | NS        |                          |
|            |   | 34A          | B                | NS        |                          |
| 00560600   | CASINO COMPLIANCE REPRESENTATIVE                      | 25A          | C                | 40.00     |                          |
| 00560700   | CASINO FINANCIAL ANALYST                              | 32A          | B                | NS        |                          |
| 00560701   | CASINO FINANCIAL ANALYST SUPERVISOR                   | 34A          | B                | NS        |                          |
| 00560800   | CASINO TABLE GAMES ACCOUNTING MANAGER                 | 33A          | B                | NS        |                          |
| 00560900   | CASINO INSPECTIONS & STANDARDS COMPLIANCE MANAGER     | 32A          | B                | NS        |                          |
| 00561000   | HEALTH POLICY DIRECTOR (LT GOV)                       | 31           | A                | NS        |                          |
| 00561100   | CASINO SURVEILLANCE ANALYST                           | 32A          | C                | NS        |                          |
| 00561200   | CASINO SECURITY INSPECTOR                             | 27A          | B                | NS        |                          |
| 00561201   | CASINO SECURITY MANAGER                               | 29A          | B                | NS        |                          |
| 00561300   | CASINO GAMING OPERATIONS INVESTIGATOR                 | 26A          | B                | 35.00     |                          |
| 00561400   | CASINO IT SUPPORT SPECIALIST                          | 26A          | C                | 35.00     |                          |
|            |   | 26A          | C                | 35.00     |                          |
| 00561500   | DEPUTY COUNSEL (GOVERNOR'S OFFICE)                    | 45A          | A                | NS        |                          |
| 00567800   | DIRECTOR OF FINANCE (TREASURY/RETIREMENT)             | 38A          | A                | NS        |                          |
| 00567801   | DIRECTOR OF FINANCIAL EMPOWERMENT OUTREACH (TREASURY) | 29A          | A                | NS        |                          |
| 00567900   | DIRECTOR, FINANCE & INFORMATION SYSTEMS (TREASURY)    | 39A          | A                | NS        |                          |
| 00568500   | CONSTITUENT AFFAIRS ANALYST (GOVERNOR'S OFFICE)       | 16A          | A                | NS        |                          |
| 00568501   | CONSTITUENT RELATIONS DIRECTOR (TREASURY)             | 19A          | A                | NS        |                          |
| 00568600   | CONSTITUENT SERVICES ASSOCIATE (GOVERNOR'S OFFICE)    | 01A          | F                | NS        |                          |
| 00568700   | CONSTITUENT SERVICES ASSOCIATE II (GOV'S OFFICE)      | 24A          | F                | NS        |                          |
| 00568701   | CONSTITUENT SERVICES ASSOCIATE II (GOV'S OFFICE)      | 19A          | A                | NS        |                          |
| 00568702   | CONSTITUENT SERVICES ASSOCIATE II (GOV'S OFFICE)      | 19A          | F                | NS        |                          |
| 00568800   | CONSTITUENT SERVICES ASSOCIATE II (GOV'S OFFICE)      | 25A          | F                | NS        | 35.00                    |
| 00568900   | COMMUNICATIONS ASSOCIATE (GOVERNOR'S OFFICE)          | 25A          | A                | NS        | 35.00                    |
| 00571500   | SPECIAL COUNSEL (GOVERNOR'S OFFICE)                   | 38A          | B                | NS        |                          |
| 00580200   | STAFF ATTORNEY CASA                                   | 30A          | B                | NS        |                          |
| 00580300   | SENIOR LEGAL ADMINISTRATOR (TREASURY)                 | 25A          | A                | NS        |                          |
| 00580400   | CHIEF OF LEGAL SERVICES                               | 37A          | A                | NS        |                          |
| 00580500   | STAFF ATTORNEY VII                                    | 40A          | B                | NS        |                          |
| 00580600   | LEGAL COUNSEL (TREASURY RETIREMENT)                   | 31A          | B                | NS        |                          |
| 00580601   | DEPUTY TREASURER/SPECIAL COUNSEL (TREASURY)           | 50A          | B                | NS        |                          |
| 00580700   | LEGAL COUNSEL/REGULATORY AFFAIRS (TREASURY)           | 27A          | B                | NS        |                          |
| 00580800   | LAW REVISION OFFICER (SECRETARY OF STATE)             | 30A          | B                | 35.00     |                          |
| 00580900   | ASSISTANT PUBLIC DEFENDER I                           | 36A          | B                | 40.00     |                          |
|            |   | 36A          | B                | 35.00     |                          |
| 00581000   | ASSISTANT ATTORNEY GENERAL (A.G. OFFICE)              | 38A          | B                | NS        |                          |
| 00581100   | TRAINER/ASSISTANT PUBLIC DEFENDER                     | 39A          | A                | NS        |                          |
|            |   | 39A          | A                | 40.00     |                          |
| 00581200   | CHIEF, CENTRAL VOTER REGISTER                         | 16A          | B                | 35.00     |                          |
| 00581300   | EXECUTIVE COUNSEL                                     | 39A          | B                | 40.00     |                          |
| 00581400   | SPECIAL ASSISTANT/TRANSITION                          | 59F          | B                | 35.00     |                          |
| 00581600   | HEARING OFFICER                                       | 14F          | B                | NS        |                          |
| 00581700   | CHIEF HEARING OFFICER                                 | 11F          | A                | NS        |                          |

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| 00581800   | EXECUTIVE COUNSEL (GOVERNOR'S OFFICE)      | 37A          | B                | NS        |                          |
| 00581900   | LAW ENFORCEMENT LIAISON                    | 36A          | B                | NS        |                          |
| 00582000   | CHIEF OF STAFF/GENERAL COUNSEL (TREASURY)  | 52A          | A                | NS        |                          |
| 00582100   | LEGAL COUNSEL (SECRETARY OF STATE)         | 46           | B                | NS        | 16.0 hrs.                |
|            |  | 46A          | B                | NS        | hours 16.0               |
| 00582200   | LEGAL COUNSEL (SECRETARY OF STATE)         | 49A          | B                | NS        |                          |
| 00582300   | LEGAL ADMINISTRATOR (TREASURY)             | 23A          | B                | NS        |                          |
| 00582400   | DEPUTY TREASURER/GENERAL COUNSEL           | 41A          | A                | NS        |                          |
| 00582500   | SPECIAL ASSISTANT ATTORNEY GENERAL         | 28A          | B                | NS        |                          |
| 00582600   | SPECIAL ASSISTANT ATTORNEY GENERAL         | 31A          | B                | NS        |                          |
| 00582700   | SPECIAL ASSISTANT ATTORNEY GENERAL         | 32A          | B                | NS        |                          |
| 00582800   | ASSISTANT LEGAL COUNSEL (TRANSPORTATION)   | 22A          | B                | 20.00     |                          |
| 00582900   | SPECIAL ASSISTANT ATTORNEY GENERAL         | 30A          | B                | NS        |                          |
| 00583000   | SPECIAL ASSISTANT ATTORNEY GENERAL         | 36A          | E                | NS        |                          |
| 00583100   | ASSISTANT LEGAL ADVISOR                    | 83F          | A                | 35.00     |                          |
| 00583200   | MUNICIPAL LEGISLATIVE LIAISON OFFICER      | 29A          | B                | 40.00     |                          |
| 00583300   | LEGAL COUNSEL - MANPOWER                   | 16A          | B                | NS        |                          |
| 00583400   | CHIEF PROSECUTOR                           | 38A          | A                | NS        |                          |
| 00583800   | LEGAL CONSULTANT                           | 98F          | B                | 40.00     |                          |
| 00583900   | CHIEF LEGAL COUNSEL                        | 38A          | A                | 35.00     |                          |
| 00584000   | STAFF ATTORNEY I                           | 28A          | B                | NS        |                          |
| 00584100   | STAFF ATTORNEY-FAMILY COURT                | 29A          | B                | NS        |                          |
| 00584300   | STAFF ATTORNEY                             | 29A          | B                | 40.00     |                          |
| 00584400   | STAFF ATTORNEY II                          | 30A          | B                | NS        |                          |
|            |  | 30A          | B                | 40.00     |                          |
| 00584401   | STAFF ATTORNEY I (JUDICIAL)                | 28A          | B                | NS        |                          |
| 00584402   | STAFF ATTORNEY I (A.G.)                    | 28A          | B                | NS        |                          |
| 00584500   | GENERAL COUNSEL                            | 37A          | B                | 35.00     |                          |
| 00584501   | ACTING GENERAL COUNSEL (TREASURY)          | 39A          | B                | NS        |                          |
| 00584502   | DEPUTY SECRETARY - GENERAL COUNSEL         | 51A          | B                | NS        |                          |
| 00584503   | GENERAL COUNSEL (OFFICE OF COMMERCE)       | 46A          | A                | NS        |                          |
| 00584600   | LEGAL COUNSEL (EMPLOYMENT SECURITY)        | 89F          | B                | 35.00     |                          |
| 00584700   | LEGAL COUNSEL (BOARD OF ELECTIONS)         | 26F          | B                | NS        |                          |
| 00584800   | STAFF ATTORNEY III                         | 32A          | B                | NS        |                          |
| 00584900   | ASSISTANT PUBLIC DEFENDER                  | 26A          | B                | 35.00     |                          |
| 00585000   | STAFF ATTORNEY IV                          | 34A          | B                | NS        | 35 hours                 |
|            |  | 34A          | B                | 40.00     |                          |
| 00585100   | LEGAL COUNSEL (BOARD OF REVIEW)            | 44F          | B                | 40.00     |                          |
| 00585200   | LEGAL COUNSEL (LOTTERY)                    | 35A          | B                | NS        |                          |
| 00585400   | CHIEF/TRIAL DIVISION                       | 40A          | B                | NS        |                          |
| 00585500   | DEPUTY PUBLIC DEFENDER                     | 43A          | B                | 35.00     |                          |
| 00585900   | EXECUTIVE DIRECTOR/CHIEF PROSECUTOR        | 45A          | A                | NS        |                          |
| 00586000   | RESEARCH ATTORNEY                          | 25A          | B                | 40.00     |                          |
| 00586100   | ASSISTANT ATTORNEY GENERAL                 | 47A          | B                | NS        |                          |
| 00586200   | LEGAL COUNSEL                              | 35F          | B                | 35.00     |                          |
| 00586201   | DEPUTY COUNSEL (GOVERNOR'S OFFICE)         | 45A          | B                | NS        |                          |
| 00586300   | SENIOR LEGAL ASSISTANT (GOVERNOR'S OFFICE) | 35A          | B                | NS        |                          |
| 00586400   | STAFF ATTORNEY VI                          | 36A          | B                | NS        |                          |
| 00586500   | LEGAL COUNSEL (TREASURY)                   | 25F          | B                | NS        |                          |
| 00586501   | DEPUTY LEGAL COUNSEL (TREASURY RETIREMENT) | 39A          | A                | NS        |                          |
| 00586700   | CHIEF STAFF ATTORNEY                       | 35A          | A                | 35.00     |                          |

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| 00586900   | ASSISTANT PUBLIC DEFENDER II                           | 34A          | B                | 40.00     |                          |
|            |  | 34A          | B                | 35.00     |                          |
| 00587000   | ASSISTANT PUBLIC DEFENDER                              | 38A          | B                | 35.00     |                          |
| 00587100   | EXECUTIVE COUNSEL (GOV'S OFFICE)                       | 47A          | B                | NS        |                          |
| 00587200   | PUBLIC DEFENDER  | 45A          | B                | 40.00     |                          |
|            |  | 45A          | B                | 35.00     |                          |
| 00587300   | LEGAL COUNSEL  | 26A          | B                | NS        |                          |
|            |  | 26A          | B                | 40.00     |                          |
| 00587301   | SPECIAL COUNSEL (GOVERNOR'S OFFICE)                    | 50A          | B                | NS        |                          |
| 00587302   | MUNICIPAL FINANCE COUNSEL (GOV'S OFFICE)               | 43A          | B                | NS        |                          |
| 00587400   | LEGAL COUNSEL FIRE SAFETY CODE BOARD                   | 73F          | B                | NS        |                          |
| 00587500   | GENERAL COUNSEL (TREASURY)                             | 43A          | B                | NS        |                          |
| 00588000   | ASSISTANT ATTORNEY GENERAL                             | 40A          | B                | NS        |                          |
| 00588100   | ASSISTANT PUBLIC DEFENDER III                          | 32A          | B                | 40.00     |                          |
|            |  | 32A          | B                | 35.00     |                          |
| 00588200   | SUPERVISOR OF OPINION ISSUANCE                         | 24A          | B                | 40.00     |                          |
| 00588700   | ASSISTANT PUBLIC DEFENDER IV                           | 28A          | B                | 40.00     |                          |
| 00588800   | ASSISTANT ATTORNEY GENERAL                             | 45A          | B                | NS        |                          |
| 00589000   | ATTORNEY - CONSUMERS' COUNCIL                          | 99F          | B                | 40.00     |                          |
| 00589300   | CHIEF LEGAL COUNSEL-BOARD OF REVIEW                    | 98F          | A                | 35.00     |                          |
| 00589500   | PARALEGAL  | 16A          | E                | 35.00     |                          |
| 00589600   | ASSISTANT PUBLIC DEFENDER                              | 37A          | B                | 35.00     |                          |
| 00590300   | LEGAL ASSISTANT (TREASURY)                             | 27A          | E                | NS        |                          |
| 00590400   | CHIEF DISCIPLINARY COUNSEL                             | 44A          | D                | NS        |                          |
| 00590500   | STAFF ATTORNEY V (ATTORNEY GENERAL)                    | 38A          | B                | NS        |                          |
| 00590600   | LEGAL ASSISTANT  | 20A          | E                | NS        |                          |
| 00590601   | LEGAL ADMINISTRATIVE ASSISTANT (GOV'S OFFICE)          | 26A          | F                | NS        |                          |
| 00590700   | STAFF ATTORNEY V                                       | 36A          | B                | NS        |                          |
| 00590800   | DEPUTY DISCIPLINARY COUNSEL                            | 37A          | A                | 35.00     |                          |
| 00590900   | ASSISTANT DISCIPLINARY COUNSEL                         | 31A          | B                | 35.00     |                          |
| 00591000   | STAFF ATTORNEY V (JUDICIAL)                            | 36A          | B                | 35.00     |                          |
| 00592000   | STAFF ATTORNEY V (ATTORNEY GENERAL)                    | 38A          | B                | 35.00     |                          |
| 00592300   | BUSINESS ANALYST (TREASURY/RETIREMENT)                 | 31A          | B                | NS        |                          |
| 00592400   | BUSINESS MANAGEMENT OFFICER (COURTS)                   | 35A          | B                | 40.00     |                          |
|            |  | 35A          | B                | 35.00     |                          |
| 00593300   | FISCAL ANALYST (TREASURY)                              | 29A          | B                | NS        |                          |
| 00594400   | STAFF ATTORNEY II (ATTORNEY GENERAL)                   | 30A          | B                | NS        |                          |
|            |  | 20A          | B                | 40.00     |                          |
| 00610000   | ADMINISTRATOR ASSISTANT (SEC OF STATE)                 | 16A          | F                | 35.00     |                          |
| 00610100   | CLERICAL I   | 13A          | F                | 35.00     |                          |
| 00610200   | CLERICAL II  | 14A          | F                | 35.00     |                          |
| 00610300   | CLERICAL III   | 17A          | F                | 35.00     |                          |
| 00610400   | COURIER  | 14A          | F                | 35.00     |                          |
| 00610500   | PRODUCTION SYSTEMS SUPPORT CLERK (TREASURY RETIREMENT) | 13A          | F                | 35.00     |                          |
| 00610600   | BANKING CLERK (TREASURY BUSINESS PROCESSING)           | 14A          | F                | 35.00     |                          |
| 00637200   | PRINCIPAL AUDITOR (JUDICIARY)                          | 28A          | B                | 35.00     |                          |
| 00637500   | CHIEF FISCAL MANAGER/CHIEF FINANCIAL OFFICER           | 35A          | B                | NS        |                          |
| 00637600   | PRINCIPAL AUDITOR                                      | 24A          | B                | 40.00     |                          |
| 00637700   | CHIEF FISCAL MANAGER (TREASURY)                        | 38A          | B                | NS        |                          |
| 00637800   | SUPERVISING ACCOUNTANT                                 | 31A          | B                | NS        |                          |
| 00637900   | SENIOR INVESTMENT OFFICER (TREASURY INVESTMENTS)       | 24A          | E                | 35.00     |                          |
| 00638400   | AGREEMENT SUPERVISOR & INTERMEDIATE ACCOUNTANT         | 24A          | B                | 40.00     |                          |

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| 00639100   | PRINCIPAL AUDITOR  | 28A          | B                | NS        |                          |
|            |  | 28A          | B                | 35.00     |                          |
| 00639200   | CHIEF FINANCIAL OFFICER (SECRETARY OF STATE)             | 38A          | A                | NS        |                          |
| 00639300   | CHIEF INVESTMENT OFFICER (TREASURY)                      | 47A          | A                | NS        |                          |
| 00639400   | CHIEF FINANCIAL OFFICER (TREASURY RETIREMENT)            | 42A          | A                | NS        |                          |
| 00639500   | CHIEF INVESTMENT OFFICER/DEPUTY TREASURER (TREASURY)     | 54A          | A                | NS        |                          |
| 00639600   | FIELD AUDITOR  | 18A          | B                | 35.00     |                          |
| 00639700   | CASH MANAGER (TREASURY)                                  | 41A          | B                | NS        |                          |
| 00639800   | PRINCIPAL AUDITOR (ATTORNEY GENERAL)                     | 25A          | B                | NS        |                          |
| 00639900   | AUDITOR - SUPREME COURT                                  | 17A          | B                | 35.00     |                          |
| 00640000   | CASH MANAGER   | 41A          | A                | NS        |                          |
| 00640100   | SENIOR FINANCIAL OFFICER                                 | 30A          | B                | NS        |                          |
| 00640101   | SENIOR FISCAL OFFICER (JUDICIAL)                         | 32A          | B                | 35.00     |                          |
| 00640200   | ASSISTANT DIRECTOR-FINANCE                               | 33A          | A                | NS        |                          |
| 00640300   | CHIEF BUSINESS OFFICE MANAGER                            | 33A          | A                | NS        |                          |
| 00640400   | FISCAL MANAGEMENT SUPERVISOR                             | 29A          | B                | NS        |                          |
| 00640500   | MANAGER, UNCLAIMED PROPERTY (TREASURY)                   | 32A          | A                | NS        |                          |
| 00640600   | RETIREMENT ANALYST                                       | 23A          | F                | 35.00     |                          |
| 00640700   | BUSINESS SERVICES SPECIALIST                             | 18A          | B                | 35.00     |                          |
| 00640800   | CASH MANAGER (TREASURY INVESTMENTS)                      | 38A          | B                | 35.00     |                          |
| 00640900   | RETIREMENT CENTRAL CLERK                                 | 14A          | F                | 35.00     |                          |
| 00641000   | FISCAL MANAGEMENT/DEBT ANALYST                           | 30A          | B                | 35.00     |                          |
| 00641100   | RETIREMENT CUSTOMER SUPPORT CLERK                        | 12A          | F                | 35.00     |                          |
| 00641200   | CHIEF FISCAL MANAGER                                     | 35A          | B                | NS        |                          |
| 00641300   | BUSINESS SERVICES SPECIALIST (TREAS BUSINESS PROCESSING) | 16A          | B                | 35.00     |                          |
| 00641400   | SENIOR AUDITOR (ATTORNEY GENERAL)                        | 22A          | B                | NS        |                          |
| 00641800   | INTERNAL AUDITOR   | 33A          | F                | 35.00     |                          |
| 00641900   | CHIEF AUDITOR  | 16F          | B                | NS        |                          |
| 00642000   | BUSINESS SERVICES SPECIALIST (JUDICIAL)                  | 18A          | F                | 35.00     |                          |
| 00642200   | ACCOUNTANT   | 18A          | B                | NS        |                          |
|            |  | 18A          | B                | 40.00     |                          |
| 00642300   | INTERMEDIATE ACCOUNTANT                                  | 20A          | B                | 40.00     |                          |
|            |  | 20A          | B                | 40.00     |                          |
| 00642400   | SENIOR ACCOUNTANT  | 22A          | B                | 35.00     |                          |
| 00642500   | ACCOUNTING MANAGER                                       | 29A          | B                | NS        |                          |
| 00642600   | RETIREMENT AND RETIREE HEALTH MANAGER                    | 28A          | B                | NS        |                          |
| 00642800   | VALIDATIONS/ICS SUPERVISOR                               | 27A          | B                | 35.00     |                          |
| 00642900   | FINANCE ADMINISTRATION (MANAGER)                         | 39A          | A                | NS        |                          |
|            |  | 39A          | A                | 35.00     |                          |
| 00643000   | CONTROLLER (LOTTERY)                                     | 34A          | B                | 35.00     |                          |
| 00643100   | TICKET ACCOUNTING SUPERVISOR (LOTTERY)                   | 24A          | B                | 35.00     |                          |
| 00643200   | SECURITY MANAGER   | 27A          | B                | 35.00     |                          |
| 00643300   | FISCAL MANAGER (TREASURY)                                | 29A          | B                | NS        |                          |
| 00643400   | PRINCIPAL ACCOUNTANT                                     | 26A          | B                | NS        |                          |
|            |  | 26A          | B                | 35.00     |                          |
| 00643500   | STATE RECEIPTS COORDINATOR & RET ACCT RECONCILER TREAS   | 24A          | F                | 35.00     |                          |
| 00643600   | SUPERVISING ACCOUNTANT                                   | 29A          | B                | 35.00     |                          |
| 00643700   | SUPERVISORY ACCOUNTANT                                   | 28A          | B                | NS        |                          |
| 00643800   | ADMINISTRATIVE OFFICER (TREASURY)                        | 27A          | F                | 35.00     |                          |
| 00643900   | ACCOUNTING & RESEARCH SERVICES SPECIALIST (TREAS RECON)  | 19A          | E                | 35.00     |                          |
| 00644000   | ENGINEER BUILDING AUDITOR                                | 24A          | B                | NS        |                          |
| 00644100   | PUBLIC PROPERTY AUDITOR                                  | 26A          | B                | 35.00     |                          |

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| 00644200   | ACCOUNTING & DEBT SERVICES SPECIALIST (TREASURY RECON)   | 19A          | E                | 35.00     |                          |
| 00644400   | FISCAL MANAGER/PENSION INVESTMENT ANALYST (TREASURY)     | 31A          | B                | 35.00     |                          |
| 00644500   | FISCAL MANAGEMENT OFFICER                                | 24A          | B                | NS        |                          |
|            |  | 24A          | B                | 35.00     | 2088-10000               |
| 00644600   | SUPERVISOR OF FISCAL SERVICES                            | 34A          | B                | NS        |                          |
|            |  | 34A          | B                | 35.00     |                          |
| 00644701   | FISCAL MANAGEMENT/ADMINISTRATIVE OFFICER                 | 29A          | B                | 40.00     |                          |
|            |  | 29A          | B                | 35.00     |                          |
| 00644900   | FISCAL MANAGER   | 25A          | B                | NS        |                          |
|            |  | 25A          | B                | 35.00     |                          |
| 00645600   | DEPUTY GENERAL TREASURER FOR ADMINISTRATION              | 43A          | A                | NS        |                          |
|            |  | 43A          | A                | 35.00     |                          |
| 00645700   | SENIOR FIELD AUDITOR                                     | 22A          | B                | NS        |                          |
| 00645800   | SECURITY & INVESTMENT OFFICER                            | 17A          | B                | 35.00     |                          |
| 00646500   | FISCAL MANAGEMENT OFFICER (JUDICIAL)                     | 32A          | B                | 35.00     |                          |
| 00649200   | CHIEF INVESTMENT OFFICER (TREASURY)                      | 53A          | A                | NS        |                          |
| 00650000   | FISCAL MANAGEMENT SUPERVISOR (GOV'S OFFICE)              | 30A          | B                | NS        |                          |
| 00652400   | COMMUNICATIONS DIRECTOR/SENIOR ADVISOR (SOS)             | 46A          | A                | NS        |                          |
| 00652500   | SENIOR ACCOUNTANT (TREASURY/RETIREMENT)                  | 25A          | B                | 35.00     |                          |
| 00653000   | CONTROLLER (TREASURY RETIREMENT)                         | 34A          | A                | NS        |                          |
| 00655700   | DEPUTY GENERAL TREASURER/GENERAL COUNSEL (TREASURY)      | 50A          | A                | NS        |                          |
| 00660300   | POLICY ANALYST (LT GOVERNOR)                             | 25A          | B                | NS        |                          |
| 00660400   | POLICY ANALYST (LT GOVERNOR)                             | 29A          | C                | 35.00     |                          |
| 00660401   | POLICY ANALYST I (LT GOVERNOR)                           | 25A          | F                | NS        |                          |
| 00660500   | POLICY LEGISLATIVE ANALYST (GOVERNOR'S OFFICE)           | 29A          | B                | NS        | 35.00                    |
| 00660800   | BUSINESS MANAGER SERVICES (TREASURY BUSINESS PROCESSING) | 30A          | B                | NS        |                          |
| 00661000   | SPECIAL PROJECTS COORDINATOR                             | 29A          | G                | NS        |                          |
| 00661300   | SUPERVISOR OF POLLING LOCATIONS & POLLING OFFICIALS TRG  | 18A          | B                | NS        |                          |
| 00661400   | DEPUTY COMMUNICATIONS DIRECTOR (TREASURY)                | 30A          | B                | NS        |                          |
| 00661600   | SENIOR MANAGEMENT ANALYST (JUDICIAL)                     | 23A          | B                | 35.00     |                          |
| 00661601   | SENIOR MANAGER-CALENDAR SERVICES (JUD)                   | 28A          | E                | 35.00     |                          |
| 00661700   | SENIOR MANAGEMENT ANALYST (JUDICIAL)                     | 23A          | B                | 35.00     |                          |
| 00661800   | INTELLIGENCE ANALYST                                     | 38A          | A                | 40.00     |                          |
| 00661900   | SENIOR POLICY ANALYST (LT GOVERNOR)                      | 27A          | E                | NS        |                          |
| 00662000   | SPECIAL PROJECT ASSOCIATE (GOVERNOR'S OFFICE)            | 01A          | F                | NS        |                          |
| 00662100   | ASSISTANT INDUSTRIAL REPRESENTATIVE (ECONOMIC DEV.)      | 28A          | B                | 40.00     |                          |
| 00662200   | PRINCIPAL COURT FUNCTIONAL SPECIALIST (JUDICIAL)         | 25A          | A                | 35.00     |                          |
|            |  | 36A          | A                | 35.00     |                          |
| 00662400   | ASSOCIATE DIRECTOR OF COMMUNICATIONS (TREASURY RETIREM)  | 33A          | A                | NS        |                          |
| 00662405   | COMMUNITY RELATIONS/ADVANCE (SOS)                        | 27A          | A                | NS        |                          |
| 00662500   | RESEARCH DIRECTOR (TREASURY)                             | 19A          | A                | NS        |                          |
| 00662700   | MANAGEMENT & METHODS ANALYST                             | 20A          | B                | 35.00     |                          |
| 00662900   | SENIOR POLICY ANALYST (GOVERNOR'S OFFICE)                | 39A          | B                | NS        |                          |
| 00662901   | SENIOR POLICY ADVISOR (LT GOV)                           | 25A          | A                | NS        |                          |
| 00662902   | SENIOR POLICY ANALYST                                    | 39A          | B                | NS        |                          |
| 00663000   | SDA LIAISON  | 16A          | E                | 35.00     |                          |
| 00663100   | LABOR MARKET/INFORMATION SYSTEMS SPECIALIST              | 14A          | A                | 35.00     |                          |
| 00663200   | PROGRAM DEVELOPMENT AND CONTRACT SPECIALIST              | 24A          | C                | 35.00     |                          |
| 00663400   | PROJECT MANAGER (SECRETARY OF STATE)                     | 24A          | E                | NS        |                          |
| 00663500   | SENIOR AUDIO VISUAL SPECIALIST                           | 26A          | C                | 35.00     |                          |
| 00663600   | MARINE RESOURCES SPECIALIST (COASTAL RES MGT COUNCIL)    | 25A          | B                | NS        |                          |
| 00663700   | SPECIAL PROJECTS MANAGER                                 | 22A          | B                | 35.00     |                          |

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| 00663701   | SPECIAL PROJECT MANAGER (LT GOV)                         | 22A          | A                | NS        |                          |
| 00663800   | ADMINISTRATIVE SUPPORT SPECIALIST                        | 24A          | A                | 40.00     | n/s                      |
|            |  | 24A          | A                | 35.00     |                          |
|            |  | 24A          | A                | 35.00     |                          |
| 00663900   | ADMINISTRATIVE SUPPORT SPECIALIST (GOV OFFICE)           | 24A          | A                | 35.00     | NS                       |
| 00664000   | SENIOR ADMINISTRATIVE AIDE                               | 21A          | B                | NS        |                          |
|            |  | 21A          | B                | 35.00     |                          |
| 00664100   | COURT FACILITIES COORDINATOR I                           | 30A          | A                | 35.00     |                          |
| 00664200   | COURT FACILITIES COORDINATOR II                          | 26A          | A                | 35.00     |                          |
| 00664300   | PROGRAMMER (LOTTERY)                                     | 11F          | C                | 40.00     |                          |
|            |  | 16A          | C                | 35.00     |                          |
| 00664400   | RESEARCH AND EFFICIENCY EXPERT (LOTTERY)                 | 09F          | B                | 35.00     |                          |
| 00664500   | PRINCIPAL PROGRAMMER                                     | 31A          | B                | 40.00     |                          |
|            |  | 31A          | B                | 35.00     |                          |
| 00664600   | COORDINATOR, SPECIAL PROJECTS                            | 27A          | E                | 35.00     |                          |
| 00664700   | INTRAGOVERNMENTAL POLICY SPECIALIST                      | 23A          | B                | 40.00     |                          |
|            |  | 23A          | B                | 35.00     |                          |
| 00664900   | GAMES MANAGEMENT MANAGER                                 | 34A          | H                | 35.00     |                          |
| 00665400   | INDUSTRIAL REPRESENTATIVE (BUSINESS & INDUSTRY)          | 31A          | B                | 40.00     |                          |
| 00665600   | INFORMATION TECHNOLOGY SECURITY MANAGER                  | 29A          | C                | 35.00     |                          |
| 00666400   | COMMUNICATION ANALYST (GOVERNOR'S OFFICE)                | 24A          | B                | NS        |                          |
| 00666401   | COMMUNICATION ANALYST (GOV'S OFFICE)                     | 30A          | B                | NS        |                          |
| 00666500   | DEPUTY DIRECTOR OF COMMUNICATIONS (GOV'S OFFICE)         | 30A          | A                | NS        |                          |
| 00666900   | ASSISTANT CHIEF PLANNER                                  | 29A          | B                | NS        |                          |
| 00667000   | PERSONNEL AIDE   | 16A          | F                | 35.00     |                          |
| 00667100   | SPECIAL PROJECT ASSOCIATE (GOVERNOR'S OFFICE)            | 16A          | B                | NS        | NS                       |
| 00667101   | DEPUTY PRESS SECRETARY (GOVERNOR'S OFFICE)               | 19A          | F                | 35.00     |                          |
| 00667200   | COMMUNICATIONS ASSOCIATE II (GOVERNOR'S OFFICE)          | 16A          | B                | NS        |                          |
| 00667300   | COMMUNICATIONS ASSOCIATE III (GOV'S OFFICE)              | 31A          | B                | NS        |                          |
| 00667400   | COMMUNICATIONS ASSOCIATE (GOV'S OFFICE)                  | 09           | B                | NS        |                          |
| 00667500   | COMMUNICATIONS ASSOCIATE (GOVERNOR'S OFFICE)             | 12A          | B                | NS        |                          |
| 00667800   | PUBLIC INFORMATION OFFICER (TREASURY)                    | 14A          | B                | 35.00     |                          |
| 00667900   | COMPLIANCE OFFICER (TREASURY)                            | 25A          | B                | 35.00     |                          |
| 00668100   | COMMUNICATIONS ASSOCIATE II (GOV'S OFFICE)               | 28A          | B                | NS        | 35.00                    |
| 00668200   | COMMUNICATIONS ASSOCIATE II (GOVERNOR'S OFFICE)          | 15A          | B                | NS        |                          |
| 00668700   | PRINCIPAL TECHNICAL SUPPORT ANALYST                      | 29A          | B                | NS        |                          |
| 00668900   | ASSISTANT TO THE ATTORNEY GENERAL FOR ADMINISTRATION     | 29A          | B                | NS        |                          |
| 00669300   | SYSTEMS ANALYST/PROGRAMMER                               | 26A          | B                | 35.00     |                          |
| 00669400   | INFORMATION SYSTEMS SPECIALIST                           | 16A          | A                | 35.00     |                          |
| 00670000   | MONITORING & EVALUATION SPECIALIST                       | 23A          | B                | NS        |                          |
|            |  | 23A          | B                | 35.00     |                          |
| 00670100   | MONITORING & REVALUATION SPECIALIST (JUD)                | 23A          | B                | 35.00     |                          |
| 00670200   | CHIEF STRATEGIC PLANNING MONITORING & EVAL (GOV'S OFFI)  | 43A          | A                | NS        |                          |
| 00670900   | SENIOR TECHNICAL SUPPORT ANALYST-MICROWAVE COMMUNICATNS  | 25A          | E                | NS        |                          |
| 00671000   | POLICE COMMUNICATIONS SPECIALIST SUPERVISOR              | 26A          | C                | 40.00     |                          |
| 00671400   | CHIEF, EMPLOYEE RELATIONS                                | 27A          | B                | 40.00     |                          |
| 00671500   | DEPUTY EXECUTIVE ASSISTANT (COMMUNICATIONS) GOV OFFICE   | 41A          | A                | NS        |                          |
| 00671600   | DIRECTOR OF COMMUNICATIONS (LT GOVERNOR)                 | 24A          | B                | NS        |                          |
| 00671700   | DIRECTOR OF RADIO COMMUNICATIONS                         | 40A          | A                | NS        |                          |
| 00671900   | ASSISTANT TO THE GOVERNOR FOR SPECIAL PROJECTS (GOV OFF) | 24A          | B                | NS        |                          |
| 00672200   | SPECIAL ASSISTANT (JUDICIARY)                            | 29A          | E                | 35.00     |                          |
| 00672300   | PRESS OFFICE MANAGER                                     | 18A          | B                | NS        |                          |

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|------------|--|--------------|------------------|-----------|--------------------------|
| 00672400   | SPECIAL ASSISTANT  | 29A          | E                | NS        |                          |
| 00672600   | PRINCIPAL POLICY ASSOCIATE                               | 37A          | B                | NS        |                          |
| 00672800   | ECONOMIC POLICY FELLOW (TREASURY)                        | 29A          | F                | NS        |                          |
| 00672900   | POLICY ANALYST   | 33A          | B                | NS        |                          |
| 00673100   | SITING SPECIALIST  | 25A          | B                | NS        |                          |
| 00673200   | POLICY ASSOCIATE   | 25F          | B                | NS        |                          |
| 00673201   | POLICY ADVISOR (GOVERNOR'S OFFICE)                       | 33A          | B                | NS        |                          |
| 00673300   | POLICY ANALYST (TREASURY)                                | 36A          | F                | NS        |                          |
| 00673400   | ARCHIVES AND RECORDS RETENTION SPECIALIST (TREASURY)     | 15A          | F                | 35.00     |                          |
| 00673500   | POLICY ASSOCIATE (JUDICIAL)                              | 34A          | B                | 35.00     |                          |
| 00673800   | SENIOR POLICY AIDE (TREASURY)                            | 19A          | F                | NS        |                          |
| 00673801   | SENIOR POLICY ADVISOR (TREASURY)                         | 37A          | A                | NS        |                          |
| 00674000   | SUPERVISING EMPLOYEE RELATIONS OFFICER                   | 28A          | B                | NS        |                          |
| 00674100   | CONTRACTS AND SPECIFICATIONS OFFICER                     | 31A          | B                | NS        |                          |
| 00674200   | LEGISLATIVE COORDINATOR (GOVERNOR'S OFFICE)              | 24A          | B                | NS        |                          |
| 00674201   | POLICY & LEGISLATIVE ANALYST II (GOV'S OFFICE)           | 27A          | B                | NS        |                          |
| 00674300   | POLICY ASSOCIATE   | 33A          | B                | NS        |                          |
| 00674400   | SENIOR POLICY ASSOCIATE                                  | 17F          | A                | 35.00     |                          |
| 00674500   | TRANSITION OUTREACH                                      | 10F          | E                | NS        |                          |
| 00674800   | POLICY AIDE  | 18A          | C                | 35.00     |                          |
| 00674900   | ASSISTANT CHIEF OF EMPLOYEE RELATIONS OFFICER            | 22A          | B                | NS        |                          |
| 00675000   | POLICY ASSOCIATE   | 13F          | A                | 35.00     |                          |
| 00675100   | POLICY/COMMUNICATIONS ASSOCIATE (GOV'S OFFICE)           | 19A          | B                | NS        |                          |
| 00675300   | POLICY AIDE (TREASURY)                                   | 18A          | F                | NS        |                          |
| 00675600   | ASSISTANT TO ATTORNEY GENERAL FOR SPECIAL PROJECTS       | 25A          | B                | NS        |                          |
| 00675700   | POLICY AIDE (TREASURY)                                   | 18A          | F                | 35.00     |                          |
| 00675800   | POLICY AIDE (TREASURY)                                   | 17A          | F                | 35.00     |                          |
| 00675900   | DIRECTOR OF INFORMATION TECHNOLOGY (SECRETARY OF STATE)  | 43A          | A                | NS        |                          |
| 00676000   | POLICY AIDE (TREASURY)                                   | 19A          | F                | 35.00     |                          |
| 00676600   | ASSISTANT TO THE GOVERNOR FOR SPECIAL PROJECTS (GOV OFF) | 26A          | B                | NS        |                          |
| 00676800   | ASSISTANT TO GOVERNOR II (GOV'S OFFICE)                  | 29A          | B                | NS        |                          |
| 00677000   | POLICY ASSOCIATE (GOV'S OFFICE)                          | 37A          | B                | NS        |                          |
| 00681301   | OUTREACH MANAGER (GOVERNOR'S OFFICE)                     | 24A          | A                | NS        |                          |
| 00685600   | ASSISTANT TO THE GOVERNOR FOR SPECIAL PROJECTS (GOV)     | 41A          | B                | NS        |                          |
| 00703200   | ASSISTANT ARCHIVIST                                      | 16A          | E                | 35.00     |                          |
| 00703300   | RECORDS CUSTODIAN-DOCUMENTS DIST. (STATE LIBRARY)        | 18A          | E                | 35.00     |                          |
| 00703400   | CATALOGER (STATE LIBRARY)                                | 15A          | B                | 35.00     |                          |
| 00703600   | RECORDS CUSTODIAN DOCUMENTS DISTRIBUTION (JUDICIAL)      | 18A          | F                | 35.00     |                          |
| 00704400   | RHETORIC ANALYST   | 15H          | B                | 35.00     |                          |
| 00706400   | PRINCIPAL PLANNING AND PROGRAMMING SPECIALIST            | 28A          | E                | NS        |                          |
| 00706800   | SUPERVISING ENVIRONMENTAL SCIENTIST                      | 32A          | B                | NS        |                          |
| 00707100   | SENIOR PLANNING & PROGRAM DEVELOPMENT SPECIALIST         | 24A          | B                | NS        |                          |
|            |  | 24A          | B                | 35.00     | 2088-51900               |
| 00707300   | PRINCIPAL PLANNING & PROGRAM SPECIALIST (JUDICIAL)       | 28A          | B                | 35.00     |                          |
| 00707500   | PRINCIPAL PLANNING AND PROGRAM SPECIALIST                | 28A          | B                | NS/NE     |                          |
|            |  | 28A          | B                | NS        |                          |
|            |  | 28A          | B                | 35.00     |                          |
| 00707600   | PLANNING AND PROGRAM DEVELOPMENT SPECIALIST              | 20A          | B                | NS        |                          |
| 00708100   | SENIOR PLANNING & PROGRAM DEVELOPMENT SPECIALIST         | 23A          | B                | NS        |                          |
| 00709200   | DIRECTOR OF TELECOMMUNICATIONS                           | 36A          | B                | 40.00     |                          |
| 00709300   | DIRECTOR OF TELECOMMUNICATIONS (ATTORNEY GENERAL)        | 35A          | B                | NS        |                          |
| 00709400   | DIRECTOR OF ADMINISTRATION (ATTORNEY GENERAL)            | 41A          | A                | NS        |                          |

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| 00709500   | CASE INTAKE COORDINATOR                                 | 16A          | B                | NS        |                          |
| 00724700   | ELECTRONICS TECHNICIAN                                  | 20A          | C                | 40.00     |                          |
| 00725500   | ASSISTANT ADA COORDINATOR                               | 24A          | B                | 35.00     |                          |
| 00725600   | ARCHIVES AND RECORDS MANAGEMENT AIDE                    | 15A          | C                | 35.00     |                          |
| 00726000   | REGISTRATION COORDINATOR/STATISTICIAN/CHIEF TABULATOR   | 15A          | B                | NS        |                          |
| 00726100   | INFORMATION SYSTEMS COORDINATOR                         | 31A          | B                | NS        |                          |
| 00726200   | DATA SYSTEMS MANAGER                                    | 28A          | C                | 35.00     |                          |
| 00726300   | DATA SYSTEM MANAGER (SECRETARY OF STATE)                | 36A          | A                | NS        |                          |
| 00726400   | MANAGER OF BUSINESS SUPPORT SERVICES (SOS)              | 23A          | A                | NS        |                          |
| 00726600   | RESEARCHER  | 03H          | F                | 35.00     |                          |
| 00726700   | IMAGING TECHNICIAN                                      | 18A          | F                | 35.00     |                          |
| 00726800   | IMAGING TECNICIAN                                       | 15A          | C                | 35.00     |                          |
| 00727300   | COURT REVIEW OFFICER                                    | 22A          | C                | 35.00     |                          |
| 00727700   | BAIL INTERVIEWER  | 16A          | B                | 35.00     |                          |
| 00728100   | SENIOR RESEARCH ASSISTANT                               | 15A          | B                | NS        |                          |
| 00728400   | PRINCIPAL PROJECTS MANAGER                              | 31A          | B                | NS        |                          |
|            |   | 31A          | B                | 40.00     |                          |
|            |   | 31A          | B                | 35.00     |                          |
| 00728500   | PRINCIPAL PROJECTS MANGER (TREASURY)                    | 36A          | B                | NS        |                          |
| 00728600   | PRINCIPAL PROJECTS MANAGER (GOVERNOR'S OFFICE)          | 33A          | B                | NS        |                          |
| 00728700   | PRINCIPAL PROJECT MANAGER II/EXEC ASSISTANT (GOV'S OFF) | 35A          | B                | 35.00     |                          |
| 00728800   | PRINCIPAL PROJECT MANAGER/EXECUTIVE ASSIST (GOV'S OFFI) | 33A          | B                | NS        |                          |
| 00729100   | SENIOR RESEARCH TECHNICIAN                              | 21A          | C                | 40.00     |                          |
|            |   | 21A          | C                | 35.00     |                          |
| 00729200   | OPERATIONS TECHNICIAN                                   | 21A          | H                | 40.00     |                          |
| 00729300   | ASSISTANT RECONCILER/RESEARCH SUPPORT (TREAS)           | 18A          | F                | 35.00     |                          |
| 00729900   | RESEARCH AIDE   | 10A          | E                | NS        |                          |
|            |   | 10A          | E                | 35.00     |                          |
| 00730300   | COORDINATOR OF INSTRUCTION AND TESTING                  | 22A          | D                | 40.00     |                          |
| 00730500   | SENIOR ADMINISTRATIVE AIDE/TRAINING SPECIALIST          | 19A          | F                | NS        |                          |
| 00761200   | LEGISLATIVE ASSISTANT INFO OFFICER (SEC OF STATE)       | 24A          | E                | 35.00     |                          |
| 00761300   | REPRESENTATIVE PUBLIC RELATIONS SPECIALIST (TREASURY)   | 22A          | E                | NS        |                          |
| 00761700   | OLDER WORKER ENROLLEE                                   | 16H          | H                | NS        |                          |
| 00761900   | PUBLIC EDUCATION AND INFORMATION COORDINATOR            | 24A          | B                | NS        |                          |
| 00762100   | STATE AIDE - DE - CAMP                                  | 13A          | E                | 40.00     |                          |
| 00762200   | PUBLICIST   | 65F          | E                | 20.00     |                          |
| 00762300   | FIELD REPRESENTATIVE (LOTTERY)                          | 22A          | E                | 35.00     |                          |
| 00762800   | OLDER WORKER ENROLLEE                                   | 21H          | H                | 35.00     |                          |
| 00763000   | REPRESENTATIVE-PUBLIC RELATIONS SPECIALIST              | 22A          | E                | 35.00     |                          |
| 00763300   | SENIOR POLICY ANALYST/PUBLIC INFORMATION                | 31A          | B                | NS        |                          |
| 00763900   | LEGISLATIVE AIDE II                                     | 14A          | E                | 35.00     |                          |
| 00763901   | LEGISLATIVE AIDE (GOV'S OFFICE)                         | 17A          | E                | NS        |                          |
| 00764000   | PRINCIPAL TECHNICAL SUPPORT ANALYST-MICROWAVE COMM.     | 27A          | B                | NS        |                          |
| 00764100   | LEGISLATIVE LIAISON                                     | 13F          | A                | 35.00     |                          |
| 00764101   | DIRECTOR OF LEGISLATIVE AFFAIRS & POLICY (SOS)          | 36A          | A                | NS        |                          |
| 00764110   | SMALL BUSINESS LIAISON (GOV'S OFFICE)                   | 39A          | A                | NS        |                          |
| 00764200   | LEGISLATIVE DIRECTOR (GOVERNOR'S OFFICE)                | 50A          | A                | NS        |                          |
| 00764300   | DEPUTY LEGISLATIVE DIRECTOR (GOV'S OFFICE)              | 33A          | A                | NS        |                          |
| 00764400   | DIRECTOR OF ELECTIONS                                   | 34A          | E                | 35.00     |                          |
| 00764401   | DIRECTOR OF ELECTIONS & CIVICS (SOS)                    | 37A          | A                | NS        |                          |
| 00764800   | DIRECTOR OF PUBLIC INFORMATION                          | 39A          | A                | NS        |                          |
| 00764900   | PUBLIC INFORMATION OFFICER                              | 35A          | A                | NS        |                          |

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| 00764901   | PUBLIC INFORMATION OFFICER                              | 29A          | B                | NS        |                          |
| 00765000   | COMMUNICATION AND TRAINING COORDINATOR                  | 26A          | B                | NS        |                          |
| 00765100   | DIRECTOR OF SCHEDULING                                  | 23A          | B                | 35.00     |                          |
| 00765200   | PUBLIC INFORMATION OFFICER (ATTORNEY GENERAL)           | 45A          | A                | NS        |                          |
| 00765500   | EXECUTIVE ASSISTANT COMM & PUBLIC INFORMATION           | 35A          | E                | NS        |                          |
| 00765600   | PUBLIC INFORMATION ASSISTANT                            | 23A          | E                | 35.00     |                          |
| 00765700   | EXECUTIVE ASSISTANT COMMUNICATION & PUBLIC INFORMATION  | 33A          | B                | NS        |                          |
| 00766100   | LEGAL COUNSEL (GOV'S OFFICE)                            | 42A          | B                | NS        | 35.00                    |
| 00766101   | DIRECTOR OF SCHEDULING (GOV'S OFFICE)                   | 25A          | E                | NS        |                          |
| 00792100   | PRINCIPAL RETIREMENT COUNSELOR                          | 23A          | B                | NS        |                          |
| 00792200   | MANAGER-RETIREMENT COUNSELORS (TREASURY RETIREMENT)     | 30A          | B                | NS        |                          |
| 00792300   | SENIOR RETIREMENT COUNSELOR                             | 21A          | E                | 35.00     |                          |
| 00792400   | RETIREMENT COUNSELOR MANAGER (TREASURY RETIREMENT)      | 31A          | B                | NS        |                          |
| 00792600   | YOUTH DIVERSIONARY WORKER                               | 19A          | B                | 40.00     |                          |
| 00792700   | FAMILY CRISIS AIDE                                      | 14A          | B                | NS        |                          |
| 00792800   | RETIREMENT COUNSELOR                                    | 18A          | E                | 35.00     |                          |
| 00792900   | YOUTH DIVISION/TRUANCY CLERK                            | 20A          | B                | 40.00     |                          |
| 00793000   | JUVENILE HEARING BOARD COORDINATOR                      | 21F          | B                | 35.00     |                          |
| 00793300   | SCHOOL SOCIAL WORKER                                    | 02A          | B                | NS        |                          |
| 00793400   | SCHOOL PSYCHOLOGIST                                     | 02A          | B                | NS        |                          |
| 00793500   | SOCIAL SERVICES CASEWORKER                              | 21G          | B                | NS        |                          |
| 00793600   | CASEWORK SUPERVISOR                                     | 26A          | B                | NS        | 40hours std              |
| 00794700   | SOCIAL CASEWORKER II (JUDICIAL)                         | 24A          | B                | 40.00     |                          |
| 00794800   | SOCIAL CASEWORKER (JUDICIAL)                            | 22A          | B                | 40.00     |                          |
| 00795000   | MEDIATION COUNSELOR                                     | 20A          | B                | 40.00     |                          |
| 00795400   | CASE MANAGER/MEDIATOR                                   | 33F          | B                | NS        |                          |
| 00795500   | SCHOOL SOCIAL WORKER                                    | 01A          | B                | 35.00     | ADDITIONAL               |
| 00799900   | RESEARCH AIDE (SOS)                                     | 15A          | E                | NS        |                          |
| 00802500   | CHIEF OF AUDIOLOGICAL SERVICES                          | 27A          | B                | NS        |                          |
| 00803300   | AUDIOLOGIST   | 23A          | B                | 35.00     |                          |
| 00803400   | CHIEF SPEECH PATHOLOGIST                                | 25A          | B                | 35.00     |                          |
| 00812200   | GRAPHIC DESIGNER  | 23A          | G                | NS/NE     |                          |
|            |   | 23A          | G                | NS        |                          |
| 00812300   | SENIOR GRAPHICS DESIGNER (SECRETARY OF STATE)           | 26A          | G                | 35.00     |                          |
| 00813100   | ARTS IN EDUCATION DIRECTOR                              | 00F          | G                | 35.00     |                          |
| 00813600   | PROJECT COORDINATOR FOR ARTS REACH                      | 51F          | B                | 35.00     |                          |
| 00813700   | INTERN (COUNCIL ON THE ARTS)                            | 34H          | E                | NS        |                          |
| 00813800   | POLICY & PROJECTS COORDINATOR (LT GOV))                 | 28A          | A                | NS        |                          |
| 00815000   | DEPUTY PROGRAM ADMINISTRATOR (TRES CRIME VICTIM COMPEN) | 28A          | A                | NS        |                          |
| 00815100   | PROGRAM ADMINISTRATOR (TREASURY CRIME VICTIM COMPENSAT) | 32A          | A                | NS        |                          |
| 00815200   | ADMINISTRATOR (TREASURY CRIME VICTIM COMPENSATION)      | 32A          | A                | NS        |                          |
| 00816300   | DEPUTY LAW LIBRARIAN                                    | 26A          | B                | 40.00     |                          |
| 00816400   | SECOND ASSISTANT LAW LIBRARIAN                          | 11A          | E                | 35.00     |                          |
| 00816600   | STATE LIBRARIAN   | 30A          | B                | NS        |                          |
| 00816700   | LEGISLATIVE REFERENCE LIBRARIAN                         | 18A          | E                | 35.00     |                          |
| 00817000   | HEAD OF GOVERNMENT DOCUMENTS                            | 20A          | E                | 35.00     |                          |
| 00817500   | SUPERVISOR OF INSTITUTIONAL LIBRARY SERVICES (SLS)      | 22A          | A                | 35.00     |                          |
| 00818500   | LEGISLATIVE REFERENCE ASSISTANT (STATE LIBRARY)         | 14A          | E                | 35.00     |                          |
| 00819000   | CHIEF LAW LIBRARIAN                                     | 32A          | A                | 35.00     |                          |
| 00820300   | WASTEWATER TREATMENT FACILITY SUPERINTENDANT            | 30A          | B                | NS        |                          |
| 00820301   | WAGE & CONTRIBUTION ANALYST (TREASURY/RETIREMENT)       | 24A          | B                | 35.00     |                          |
| 00820900   | COMPTRROLLER - DESIGN & CONSTRUCTION                    | 34A          | B                | NS        |                          |

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| 00821800   | ENGINEERING TECHNICIAN                                  | 21A          | C                | NS        |                          |
| 00822100   | ENVIRONMENTAL PLANNER                                   | 24A          | B                | 35.00     |                          |
| 00822200   | SENIOR INFORMATION AND PUBLIC RELATION SPECIALIST       | 24A          | B                | NS/NE     |                          |
|            |   | 24A          | B                | NS        |                          |
| 00822500   | ASSISTANT PROGRAM MANAGER, CHIEF OF ENFORCEMENT IPT     | 30A          | B                | NS        |                          |
| 00822800   | TECHNICAL STAFF ASSISTANT - OPERATIONS                  | 20A          | E                | NS        |                          |
| 00823100   | DATA PROCESSING SYSTEMS MANAGER                         | 36A          | C                | 35.00     |                          |
| 00823400   | ASSISTANT PROGRAM MANAGER FOR ENFORCEMENT (IPT)         | 27A          | B                | 35.00     |                          |
| 00823600   | SENIOR ENVIRONMENTAL PLANNER                            | 27A          | B                | 35.00     |                          |
| 00823800   | SENIOR TRAINING SPECIALIST                              | 26A          | A                | NS        |                          |
| 00824100   | SUPERVISOR FISCAL AFFAIRS                               | 33A          | B                | NS        |                          |
| 00824200   | CHIEF FISCAL AFFAIRS AND CONTROLLER                     | 37A          | A                | 35.00     |                          |
| 00824600   | CUSTOMER SERVICE RESEARCH ANALYST                       | 19A          | E                | NS        |                          |
| 00824700   | OPERATIONS/MAINTENANCE COORDINATOR                      | 29A          | B                | 40.00     |                          |
|            |   | 29A          | B                | 35.00     |                          |
| 00824900   | ASSISTANT ADMINISTRATIVE OFFICER                        | 21A          | F                | NS/NE     |                          |
| 00825000   | TECHNICAL ASSISTANT                                     | 15A          | E                | 35.00     |                          |
| 00825200   | PROJECT COORDINATOR (TREASURY)                          | 23A          | B                | NS        |                          |
| 00825201   | PROJECT COORDINATOR (TREASURY RETIREMENT)               | 25A          | B                | 35.00     |                          |
| 00825202   | PROJECT COORDINATOR/COMPLIANCE ANALYST (TREASURY RETIR) | 25A          | B                | 35.00     |                          |
| 00825203   | CUSTOMER EXPERIENCE MANAGER (TREASURY)                  | 31A          | A                | NS        |                          |
| 00825300   | CHIEF CONSTRUCTION AND GRANTS                           | 36A          | B                | NS        |                          |
| 00825400   | DEPUTY DIRECTOR   | 48A          | A                | NS        |                          |
| 00825401   | DEPUTY DIRECTOR (JUDICIAL)                              | 32A          | A                | 35.00     |                          |
| 00825500   | ASSOCIATE DIRECTOR FOR PLANNING, POLICY & REGULATION    | 43A          | A                | NS        |                          |
| 00825600   | ASSOCIATE DIRECTOR FOR PLANNING POLICY & REGULATION TRE | 42F          | A                | NS        |                          |
| 00825800   | SENIOR SYSTEMS DESIGN PROGRAMMER                        | 28A          | C                | NS        |                          |
| 00826000   | SOFTWARE SUPPORT SPECIALIST                             | 33A          | C                | 35.00     |                          |
| 00826100   | PROJECT COORDINATOR                                     | 26A          | B                | NS        |                          |
|            |   | 26A          | B                | 35.00     |                          |
| 00826500   | CHIEF OF OPERATIONS/ENGINEERING                         | 36A          | B                | NS        |                          |
| 00826800   | SUPERVISING PROCUREMENT OFFICER                         | 31A          | B                | NS        |                          |
| 00827100   | WWTF TECHNICAL ASSISTANT II                             | 18A          | F                | NS        |                          |
| 00827200   | WATER CONSERVATION PROGRAM COORDINATOR                  | 24A          | B                | NS        |                          |
| 00835600   | ASSOCIATE DIRECTOR FOR PLANNING, POLICY & REG (TREAS)   | 38A          | A                | NS        |                          |
| 00835800   | TEACHER (INDUSTRIAL ARTS)                               | 07F          | B                | 35.00     |                          |
| 00835900   | TEACHER ACADEMIC (SPECIAL EDUCATION)                    | 01A          | B                | 35.00     |                          |
| 00836000   | TEACHER ACADEMIC - LIBRARIAN                            | 01A          | B                | 35.00     |                          |
| 00836100   | TEACHER ACADEMIC - INDUSTRIAL ARTS                      | 01A          | B                | 35.00     |                          |
| 00836200   | SPECIAL EDUCATION DIRECTOR/PRINCIPAL                    | 37A          | B                | NS        |                          |
| 00836300   | TEACHER (ACADEMIC) (DIAG CLASSROOM TEACHER)             | 01A          | B                | 35.00     |                          |
| 00836400   | SPECIAL EDUCATION SUPERVISOR                            | 28A          | B                | NS        |                          |
| 00836500   | COURT EDUCATION OFFICER                                 | 28A          | H                | 35.00     |                          |
| 00836600   | ACTIVE TREATMENT IMPLEMENTOR (TEACHER)                  | 02A          | B                | 35.00     |                          |
| 00836700   | ASSISTANT PRINCIPAL YOUTH CAREER EDUCATIONAL CENTER     | 35A          | A                | NS        |                          |
| 00836800   | PRINCIPAL   | 40A          | B                | NS        |                          |
| 00837200   | TEACHER (ACADEMIC)                                      | 01A          | B                | 35.00     |                          |
| 00837700   | TEACHER (MENTAL RETARDATION SPECIAL EDUCATION)          | 01A          | B                | 35.00     |                          |
| 00838000   | TEACHER (PHYSICAL EDUCATION)                            | 01A          | B                | 35.00     |                          |
| 00838100   | TEACHER ASSOCIATE (MENTAL RETARDATION SPECIAL ED.)      | 14A          | B                | 40.00     |                          |
| 00838500   | PUBLIC EDUCATION AIDE                                   | 15A          | B                | NS        |                          |
| 00838800   | TEACHER ACADEMIC HEALTH SERVICES                        | 01A          | B                | 35.00     |                          |

| Class Code | Classification Title                                | Sch. / Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|--------------|------------------|-----------|--------------------------|
| 00838900   | TEACHER BUSINESS EDUCATION                          | 01A          | B                | 35.00     |                          |
| 00839300   | COMMISSIONER POST SECONDARY EDUCATION               | 54F          | A                | 35.00     |                          |
| 00840300   | SENIOR INSTRUCTOR (MR)                              | 18A          | B                | 35.00     |                          |
| 00840400   | CHIEF INSTRUCTOR OF POLLING OFFICIALS (BD.OF ELEC.) | 14A          | A                | NS        |                          |
| 00840500   | DRIVER RETRAINING INSTRUCTOR                        | 10H          | E                | 20.00     |                          |
| 00840800   | COORDINATOR OF EDUCATIONAL SERVICES                 | 30A          | B                | NS        |                          |
| 00841200   | TEACHER (HOME ECONOMIC)                             | 06F          | B                | 35.00     |                          |
| 00841800   | TEACHER, CLERICAL PROGRAM                           | 20A          | B                | 35.00     |                          |
| 00842000   | COORDINATOR OF EDUCATION                            | 41F          | B                | NS        |                          |
| 00842100   | TEACHER ACADEMIC ENGLISH/ENDORSEMENT IN ESL-SPANISH | 01A          | B                | 35.00     |                          |
| 00842200   | TEACHER ACADEMIC (SECONDARY ENGLISH SOCIAL STUDIES) | 01A          | B                | 35.00     |                          |
| 00842300   | TEACHER ACADEMIC (ART)                              | 01A          | B                | 35.00     |                          |
| 00842400   | TEACHER ACADEMIC HEALTH NURSE                       | 01A          | B                | NS        |                          |
| 00843200   | SUPERVISING ALCOHOLIC COUNSELOR (FAMILY COURT)      | 19A          | B                | 40.00     |                          |
| 00843300   | ALCOHOLISM COUNSELOR                                | 17A          | B                | 40.00     |                          |
| 00843500   | CHAPLAIN III  | 01F          | B                | 20.00     |                          |
| 00844100   | CHAPLAIN  | 46F          | B                | 20.00     |                          |
| 00913200   | MEDICAL DIRECTOR (DONLEY REHABILITATION CENTER)     | 40A          | A                | 35.00     |                          |
| 00913300   | CHIEF MEDICAL EXAMINER                              | 65F          | B                | NS        |                          |
| 00913600   | EVIDENCE TECHNICIAN                                 | 13A          | B                | 35.00     |                          |
| 00967600   | PUBLIC MEMBER ARCHITECTURAL/ENGINEERING COMMITTEE   | 04D          | B                | 00.00     |                          |
| 00967900   | STUDENT CIVIL ENGINEER (DOT)                        | 18H          | E                | 35.00     |                          |
| 00968100   | RESIDENT PROJECT ENGINEER                           | 19A          | G                | 40.00     |                          |
| 00968300   | CONSTRUCTION SUPERVISOR                             | 17A          | G                | 35.00     |                          |
| 00968400   | PRINCIPAL ENGINEERING AIDE                          | 15A          | G                | 35.00     |                          |
| 00969800   | SENIOR CIVIL ENGINEER (DISTRICT MAINTENANCE)        | 28A          | B                | 40.00     |                          |
| 00970000   | CHIEF JUSTICE (SUPREME COURT)                       | 09F          | A                | NS        |                          |
| 00970100   | ASSOCIATE JUSTICE                                   | 08F          | A                | NS        |                          |
| 00970200   | PRESIDING JUSTICE (SUPERIOR COURT)                  | 07F          | A                | NS        |                          |
| 00970300   | ASSOCIATE JUSTICE                                   | 05F          | A                | NS        |                          |
| 00970400   | ASSOCIATE JUDGE, DISTRICT COURT                     | 34F          | A                | NS        |                          |
| 00970500   | CHIEF JUDGE, FAMILY COURT                           | 07F          | A                | NS        |                          |
| 00970600   | CHIEF JUDGE DISTRICT COURT                          | 07F          | A                | NS        |                          |
| 00970700   | CHIEF JUDGE, WORKERS COMPENSATION COURT             | 06F          | A                | NS        |                          |
| 00970800   | JUDGE, WORKERS COMPENSATION COURT                   | 34F          | A                | NS        |                          |
| 00970900   | JUDGE ADMINISTRATIVE ADJUDICATION COURT             | 02F          | A                | NS        | \$128650.00              |
| 00971000   | CHIEF JUDGE ADMINISTRATIVE ADJUDICATION COURT       | 03F          | A                | NS        |                          |
| 00971100   | ADMINISTRATIVE JUDGE                                | 04F          | A                | NS        |                          |
| 05000100   | REPRESENTATIVE                                      | 05D          | A                | NS        |                          |
| 05000200   | REPRESENTATIVE                                      | 09F          | D                | NS        |                          |
| 05000300   | REPRESENTATIVE                                      | 16D          | D                | 00.00     |                          |
| 05001100   | SENATOR   | 05D          | A                | NS        |                          |
| 05001200   | SENATOR   | 09F          | D                | NS        |                          |
| 05111100   | GOVERNOR  | 27F          | A                | NS        |                          |
| 05111200   | REPRESENTATIVE-SPEAKER OF THE HOUSE                 | 11F          | D                | NS        |                          |
| 05111300   | SENATOR-PRESIDENT OF THE SENATE                     | 11F          | D                | NS        |                          |
| 05111400   | ATTORNEY GENERAL                                    | 35F          | A                | NS        |                          |
| 05111500   | DEPUTY ATTORNEY GENERAL (ATTORNEY GENERAL)          | 50A          | A                | NS        |                          |
| 05112300   | LIEUTENANT GOVERNOR                                 | 31F          | B                | NS        |                          |
| 05114400   | SECRETARY   | 03F          | F                | 00.00     |                          |
| 05114500   | SECRETARY (JUDICIAL COUNCIL)                        | 03F          | F                | 00.00     |                          |
| 05114600   | SECRETARY OF STATE                                  | 31F          | A                | NS        |                          |

| <b>Class Code</b> | <b>Classification Title</b>                       | <b>Sch./ Grade</b> | <b>EEO Job Category</b> | <b>Work Week</b> | <b>Comments / Notes / Union</b> |
|-------------------|---|--------------------|-------------------------|------------------|---------------------------------|
| 05114900          | GENERAL TREASURER                                 | 31F                | A                       | NS               |                                 |
| 05115000          | EXAMINER, BARBERING (PROFESSIONAL REGULATION)     | 14D                | B                       | 00.00            |                                 |
| 05115100          | EXAMINER, BARBERING (PROFESSIONAL REGULATION)     | 04D                | B                       | 00.00            |                                 |
| 05540300          | EXAMINER, PLUMBER (PROFESSIONAL REGULATIONS)      | 04D                | B                       | 00.00            |                                 |
| 05540400          | EXAMINER, CHIROPODY (PROFESSIONAL REGULATIONS)    | 03D                | B                       | 00.00            |                                 |
| 05540500          | EXAMINER, ELECTROLYSIS (PROFESSIONAL REGULATION)  | 03D                | B                       | 00.00            |                                 |
| 05543300          | EXAMINER, CHIROPRACTIC (PROFESSIONAL REGULATIONS) | 03D                | B                       | 00.00            |                                 |
| 05543400          | EXAMINER, DENTISTRY (PROFESSIONAL REGULATIONS)    | 12D                | B                       | 00.00            |                                 |
| 05543500          | EXAMINER, EMBALMING (PROFESSIONAL REGULATIONS)    | 13D                | B                       | 00.00            |                                 |
| 05543600          | EXAMINER, MEDICINE (PROFESSIONAL REGULATIONS)     | 03D                | B                       | 00.00            |                                 |
| 05543700          | EXAMINER, OPTOMETRY (PROFESSIONAL REGULATIONS)    | 14D                | B                       | 00.00            |                                 |
| 05543800          | EXAMINER, OSTEOPATHY (PROFESSIONAL REGULATIONS)   | 03D                | B                       | 00.00            |                                 |
| 05543900          | EXAMINER, HAIRDRESSING (PROFESSIONAL REGULATIONS) | 04D                | B                       | 00.00            |                                 |

| Class<br>Code | Classification Title | Sch./<br>Grade | EEO Job<br>Category | Work<br>Week | Comments / Notes / Union |
|---------------|----------------------|----------------|---------------------|--------------|--------------------------|
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DESCRIPTION OF NOTES

NOTE 1: Non-Competitive Branch of Service

NOTE 2: Position Requires Physical Examination

| Class<br>Code | Classification Title   | Sch./<br>Grade | EEO Job<br>Category | Work<br>Week | Comments / Notes / Union |
|---------------|--|----------------|---------------------|--------------|--------------------------|
|               | <b>NOTE 3: Position Requires Psychological Examination</b>   |                |                     |              |                          |
|               | <b>NOTE 4: Non-Competitive Branch of Service Requiring License, Registration, or Certificate</b>           |                |                     |              |                          |
|               | <b>NOTE 5: Position Requires Driver's License</b>  |                |                     |              |                          |
|               | <b>NOTE 6: Position Requires Authorization to Carry Firearms</b>   |                |                     |              |                          |
|               | <b>NOTE 7: Position Has Some Other Special Requirement<br/>(Refer to Class Specification for Details.)</b> |                |                     |              |                          |