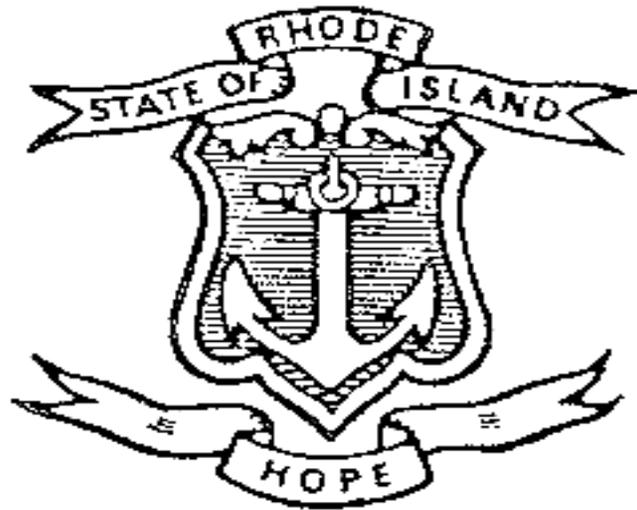


UNCLASSIFIED PAY PLAN



ALPHABETICAL

April 5, 2012

| Class Code | Classification Title | Sch. / Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|--------------|------------------|-----------|--------------------------|
| 00429000 | 911 ASSISTANT SHIFT SUPERVISOR | 1 | 20A | F | 40.00 |
| 00429400 | 911 SHIFT SUPERVISOR | 1 | 23A | F | 40.00 |
| 00426800 | 911 TELECOMMUNICATOR | 1 | 17A | F | 40.00 |
| 00453600 | ACCOUNT CLERK (SLS) | 3 | 07A | F | 35.00 |
| 00642200 | ACCOUNTANT | 1 | 18A | B | NS |
| | | 1 | 18A | B | 40.00 |
| 00452000 | ACCOUNTANT/INVESTMENT ANALYST | 3 | 27A | E | 35.00 |
| 00644200 | ACCOUNTING & DEBT SERVICES SPECIALIST (TREASURY RECON) | 03 | 19A | E | 35.00 |
| 00643900 | ACCOUNTING & RESEARCH SERVICES SPECIALIST (TREAS RECON) | 03 | 19 | E | 35.00 |
| 00422400 | ACCOUNTING CLERK | 3 | 16A | F | 35.00 |
| 00642500 | ACCOUNTING MANAGER | 8 | 29J | B | NS |
| 00534401 | ACTING ADJUTANT GENERAL DIRECTOR OF EMA | 9 | 42K | A | NS |
| 00532000 | ACTING CHIEF OPERATING OFFICIAL | 8 | 16J | A | NS |
| 00535101 | ACTING DIRECTOR DEPARTMENT OF MHRH | 9 | 50K | A | NS |
| 00534801 | ACTING DIRECTOR DEPARTMENT OF REVENUE | 9 | 56K | A | NS |
| 00534601 | ACTING DIRECTOR DEPARTMENT OF TRANSPORTATION | 9 | 47K | A | NS |
| 00531701 | ACTING DIRECTOR OF BUSINESS REGULATIONS | 9 | 45K | A | NS |
| 00551601 | ACTING DIRECTOR OF CHILDREN & THEIR FAMILIES | 9 | 53K | A | NS |
| 00532501 | ACTING DIRECTOR OF CORRECTIONS | 9 | 51K | A | NS |
| 00532601 | ACTING DIRECTOR OF DEPARTMENT OF ADMINISTRATION | 9 | 46K | A | NS |
| 00530301 | ACTING DIRECTOR OF ELDERLY AFFAIRS | 9 | 44K | A | NS |
| 00531501 | ACTING DIRECTOR OF ENVIRONMENTAL MANAGEMENT | 9 | 48K | A | NS |
| 00534501 | ACTING DIRECTOR OF HEALTH | 9 | 55K | A | NS |
| 00534901 | ACTING DIRECTOR OF HUMAN SERVICES | 9 | 49K | A | NS |
| 00536201 | ACTING DIRECTOR OF LABOR & TRAINING | 9 | 48K | A | NS |
| 00532401 | ACTING SECRETARY HEALTH & HUMAN SERVICES | 9 | 54K | F | NS |
| 00185091 | ACTING SUPERINTENDENT STATE POLICE | 9 | 52K | A | 44.00 |
| 00836600 | ACTIVE TREATMENT IMPLEMENTOR (TEACHER) | | 02A | B | 35.00 |
| 00534400 | ADJUTANT GENERAL/DIRECTOR RI EMERGENCY MGMT. AGENCY | 9 | 42K | A | NS |
| 00403000 | ADMINISTRATIVE AIDE | 3 | 16A | F | 35.00 |
| 00406200 | ADMINISTRATIVE AIDE | 3 | 11A | F | 35.00 |
| 00406500 | ADMINISTRATIVE AIDE | 8 | 44F | F | NS |
| 00408700 | ADMINISTRATIVE AIDE | 1 | 14A | F | 35.00 |
| | | 1 | 14A | F | 21.00 |
| 00411700 | ADMINISTRATIVE AIDE | 1 | 09A | F | NS |
| | | 1 | 09A | F | 35.00 |
| 00414400 | ADMINISTRATIVE AIDE | 1 | 05A | F | NS |
| | | 1 | 05A | F | 35.00 |
| 00416400 | ADMINISTRATIVE AIDE | 3 | 12A | F | 35.00 |
| 00417000 | ADMINISTRATIVE AIDE | 53 | 15A | F | NS |
| | | 1 | 15A | F | 40.00 |
| | | 1 | 15A | F | 35.00 |
| 00429600 | ADMINISTRATIVE AIDE | 1 | 15A | F | NS |
| 00529500 | ADMINISTRATIVE AIDE | 1 | 10A | F | 35.00 |
| 00402200 | ADMINISTRATIVE AIDE (SEC OF STATE) | 86 | 22F | F | NS |
| 00400700 | ADMINISTRATIVE AIDE (TREASURY) | 03 | 16F | F | 35.00 |
| 00400703 | ADMINISTRATIVE AIDE (TREASURY) | 85 | 21A | F | NS |
| 00405900 | ADMINISTRATIVE AIDE (TREASURY) | 85 | 18F | F | NS |
| 00400701 | ADMINISTRATIVE AIDE (TREASURY/RETIREMENT) | 85 | 13 | F | 35.00 |
| 00417100 | ADMINISTRATIVE AIDE GOVERNMENT DOC'S (STATE LIBRARY) | 1 | 16A | F | 35.00 |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00400702 | ADMINISTRATIVE AIDE UNCLAIMED PROPERTY (TREASURY) | 03 | 16A F | 35.00 | |
| 00527000 | ADMINISTRATIVE AIDE/TRANSITION | 8 | 14F E | NS | |
| 00401400 | ADMINISTRATIVE ASSISTANT | 8 | 23A F | NS/NE | |
| | | 8 | 23A F | 35.00 | |
| 00401800 | ADMINISTRATIVE ASSISTANT | 3 | 15A B | 35.00 | |
| 00402900 | ADMINISTRATIVE ASSISTANT | 8 | 19A E | NS/NE | |
| | | 8 | 19A E | NS | |
| | | 8 | 19A E | 40.00 | |
| | | 8 | 19A E | 35.00 | |
| 00404700 | ADMINISTRATIVE ASSISTANT | 8 | 15A E | 40.00 | |
| | | 8 | 15A E | 35.00 | |
| 00404800 | ADMINISTRATIVE ASSISTANT | 3 | 22A E | NS/NE | |
| | | 8 | 22A E | NS | |
| | | 3 | 22A E | 35.00 | |
| 00406300 | ADMINISTRATIVE ASSISTANT | 3 | 12A E | 40.00 | |
| | | 3 | 12A E | 35.00 | |
| | | 3 | 12A E | 00.00 | |
| 00407500 | ADMINISTRATIVE ASSISTANT | 8 | 42F E | NS | |
| 00411600 | ADMINISTRATIVE ASSISTANT | 1 | 16A E | NS/NE | |
| | | 1 | 16A E | NS | |
| | | 1 | 16A E | 35.00 | |
| 00413000 | ADMINISTRATIVE ASSISTANT | 3 | 14A E | 40.00 | |
| | | 3 | 14A E | 35.00 | |
| 00417700 | ADMINISTRATIVE ASSISTANT | 1 | 13A E | NS | |
| 00449400 | ADMINISTRATIVE ASSISTANT | 1 | 20A E | NS/NE | |
| | | 3 | 20A E | NS | |
| | | 1 | 20A E | 40.00 | |
| | | 3 | 20A E | 35.00 | |
| 00551100 | ADMINISTRATIVE ASSISTANT | 1 | 29A E | 35.00 | |
| 00552800 | ADMINISTRATIVE ASSISTANT | 3 | 25A B | NS/NE | |
| | | 8 | 25A B | NS | |
| | | 3 | 25A B | 35.00 | |
| 00418900 | ADMINISTRATIVE ASSISTANT (BOARD OF ELECTIONS) | 3 | 83F F | NS | |
| 00402700 | ADMINISTRATIVE ASSISTANT (GOVERNOR'S OFFICE) | 83 | 16 E | NS | |
| 00461100 | ADMINISTRATIVE ASSISTANT (JUDICIAL) | 88 | 14 E | 35.00 | |
| 00419900 | ADMINISTRATIVE ASSISTANT (NATIONAL GUARD) | 3 | 17A F | 40.00 | |
| 00400800 | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE) | 86 | 20F F | NS | |
| 00400900 | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE) | 86 | 22F F | NS | |
| 00409700 | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE) | 53 | 16 F | 35.00 | ADD NS/NE |
| 00412000 | ADMINISTRATIVE ASSISTANT (SECRETARY OF STATE) | 53 | 19A F | NS | |
| 00401000 | ADMINISTRATIVE ASSISTANT (TREASURY INVESTMENTS) | 03 | 22A F | 35.00 | |
| 00416500 | ADMINISTRATIVE ASSISTANT (TREASURY RETIREMENT) | 03 | 25A F | 35.00 | |
| 00440600 | ADMINISTRATIVE ASSISTANT (TREASURY) | 3 | 16A F | 35.00 | |
| 00441000 | ADMINISTRATIVE ASSISTANT I | 1 | 20A F | 40.00 | |
| 00401500 | ADMINISTRATIVE ASSISTANT II | 1 | 15A F | 35.00 | |
| 00401900 | ADMINISTRATIVE ASSISTANT II | 88 | 15 F | 35.00 | |
| 00403900 | ADMINISTRATIVE ASSISTANT II (JUDICIAL) | 88 | 20 F | 35.00 | |
| 00538700 | ADMINISTRATIVE ASSISTANT TO ATTORNEY GENERAL | 1 | 26A F | NS | |
| 00405300 | ADMINISTRATIVE ASSISTANT TO CHIEF SUPERVISORY CLERK | 1 | 26A F | 40.00 | |
| 00554300 | ADMINISTRATIVE ASSISTANT TO DEPUTY GENERAL TREASURER | 1 | 30A F | 35.00 | |
| 00404000 | ADMINISTRATIVE ASSISTANT TO MAGISTRATE | 8 | 38A B | NS | |
| 00413400 | ADMINISTRATIVE ASSISTANT TO THE CHIEF JUSTICE | 1 | 41A F | 40.00 | |
| 00419800 | ADMINISTRATIVE ASSISTANT-HUMAN RIGHTS | 3 | 16A F | 40.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00449300 | ADMINISTRATIVE ASSISTANT/CONFIDENTIAL SECRETARY | 8 | 24A E | NS | |
| | | 8 | 24A E | 35.00 | |
| 00442600 | ADMINISTRATIVE ASSISTANT/SECRETARY | 3 | 16A F | 40.00 | |
| | | 3 | 16A F | 35.00 | |
| 00444100 | ADMINISTRATIVE ASSISTANT/SECRETARY | 8 | 21A F | NS | |
| | | 8 | 21A F | 40.00 | |
| | | 8 | 21A F | 35.00 | |
| 00526300 | ADMINISTRATIVE ASSISTANT/TRANSITION | 8 | 11F E | NS | |
| 00526400 | ADMINISTRATIVE ASSISTANT/TRANSITION | 8 | 16F E | NS | |
| 00528400 | ADMINISTRATIVE ASSISTANT/TRANSITION | 08 | 09F A | 35.00 | \$26,000.00 |
| 00401700 | ADMINISTRATIVE ASST (SECRETARY OF STATE) | 53 | 26A F | NS | |
| 00413100 | ADMINISTRATIVE CLERK | 4 | 29A B | 35.00 | |
| 00412700 | ADMINISTRATIVE CLERK (DISTRICT COURT) | 1 | 33A F | 40.00 | |
| | | 1 | 33A F | 35.00 | |
| 00414501 | ADMINISTRATIVE CLERK (WORKERS COMP COURT) | 88 | 46A F | 35.00 | |
| 00406900 | ADMINISTRATIVE CLERK I | 4 | 29A B | 35.00 | |
| 00413200 | ADMINISTRATIVE CLERK II | 4 | 26A B | 35.00 | |
| 00419700 | ADMINISTRATIVE CLERK OF OFFICE SERVICES | 8 | 27A B | NS | |
| | | 8 | 27A B | 35.00 | |
| 00419810 | ADMINISTRATIVE CLERK OF OFFICE SERVICES (JUDICIAL) | 4400 | 27 B | 35.00 | |
| 00406100 | ADMINISTRATIVE COORDINATOR | 8 | 20A B | NS | |
| 00971100 | ADMINISTRATIVE JUDGE | 88 | 04F A | NS | |
| 00441900 | ADMINISTRATIVE MANAGER | 8 | 34A A | NS | |
| | | 8 | 34J A | 35.00 | |
| 00404300 | ADMINISTRATIVE OFFICER | 8 | 22A B | NS | |
| | | 3 | 22A B | 40.00 | |
| | | 8 | 22A B | 35.00 | |
| 00643800 | ADMINISTRATIVE OFFICER (TREASURY) | 03 | 27A F | 35.00 | |
| 00440400 | ADMINISTRATIVE SECRETARY | 1 | 17A E | NS/NE | |
| | | 54 | 17A E | 35.00 | |
| 00444400 | ADMINISTRATIVE SECRETARY | 1 | 18A F | 35.00 | |
| 00447500 | ADMINISTRATIVE SECRETARY | 1 | 16A F | NS | |
| | | 1 | 16A F | 40.00 | |
| | | 3 | 16A F | 35.00 | |
| 00450600 | ADMINISTRATIVE SECRETARY | 1 | 25A F | NS | |
| 00411800 | ADMINISTRATIVE SECRETARY (TREASURY) | 85 | 18A F | NS | |
| 00663800 | ADMINISTRATIVE SUPPORT SPECIALIST | 54 | 24A A | 40.00 | n/s |
| | | 3 | 24A A | 35.00 | |
| | | 8 | 24J A | 35.00 | |
| 00663900 | ADMINISTRATIVE SUPPORT SPECIALIST (GOV OFFICE) | 83 | 24 A | 35.00 | NS |
| 00530800 | ADMINISTRATOR - CLERK (FAMILY COURT) | 1 | 43A F | 40.00 | |
| 00610000 | ADMINISTRATOR ASSISTANT (SEC OF STATE) | 86 | 16 F | 35.00 | |
| 00417300 | ADMINISTRATOR LABOR RELATIONS BOARD | 8 | 33A A | NS | |
| 00403400 | ADMINISTRATOR OF PERSONNEL (TREASURY) | 85 | 37 H | NS | |
| 00551400 | ADMINISTRATOR, ARBITRATION PROGRAM | 1 | 39A A | 35.00 | |
| 00416600 | ADMINISTRATOR, DISLOCATED WORKERS | 1 | 31A A | 35.00 | |
| 00534200 | ADMINISTRATOR, DIVISION OF PUBLIC UTILITIES & CARRIERS | 8 | 47A A | NS | |
| 00418600 | ADMINISTRATOR, WORKERS' COMPENSATION | 1 | 41A A | 35.00 | |
| 00410200 | ADMINISTRATOR/ADMINISTRATIVE ADJUDICATION COURT | 8 | 38A A | NS | |
| 00552500 | ADMINISTRATOR/DIRECTOR (CASA)(JUDICIAL) | 88 | 43A A | NS | |
| 00385600 | AFIS OPERATOR/FINGERPRINT EXPERT | 8 | 24A B | NS | |
| 00638400 | AGREEMENT SUPERVISOR & INTERMEDIATE ACCOUNTANT | 3 | 24A B | 40.00 | |
| 00843300 | ALCOHOLISM COUNSELOR | 1 | 17A B | 40.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00523500 | APPLICATIONS COORDINATOR | 3 | 18A F | 35.00 | |
| 00523600 | APPLICATIONS COORDINATOR (TREAS CRIME VICTIM COMPENSATI | 03 | 18A F | 35.00 | |
| 00523700 | APPLICATIONS COORDINATOR (TREASURY UNCLAIMED PROPERTY) | 03 | 18A F | 35.00 | |
| 00529800 | AQUACULTURE COORDINATOR | 8 | 29A B | NS | |
| 00725600 | ARCHIVES AND RECORDS MANAGEMENT AIDE | 1 | 15A C | 35.00 | |
| 00345000 | ARCHIVES AND RECORDS MANAGEMENT ANALYST | 1 | 16A C | 35.00 | |
| 00673400 | ARCHIVES AND RECORDS RETENTION SPECIALIST (TREASURY) | 3 | 15A F | 35.00 | |
| 00813100 | ARTS IN EDUCATION DIRECTOR | 1 | 00F G | 35.00 | |
| 00725500 | ASSISTANT ADA COORDINATOR | 8 | 24A B | 35.00 | |
| 00534300 | ASSISTANT ADJUTANT GENERAL | 1 | 33A A | NS | |
| 00824900 | ASSISTANT ADMINISTRATIVE OFFICER | 88 | 21A F | NS/NE | |
| 00403700 | ASSISTANT ADMINISTRATIVE OFFICER (JUCICIAL) | 88 | 21A B | 40.00 | |
| 00450000 | ASSISTANT ADMINISTRATIVE SECRETARY | 4 | 12A B | 35.00 | |
| 00538300 | ASSISTANT ADMINISTRATOR FACILITY PLANNING | 1 | 31A A | NS | |
| 00555200 | ASSISTANT ADMINISTRATOR POLICY AND PROGRAMS (TREASURY) | 85 | 37 B | 35.00 | |
| 00405400 | ASSISTANT ADMINISTRATOR/CLERK | 3 | 16A F | 16.00 | |
| 00411400 | ASSISTANT ADMINISTRATOR/CLERK | 3 | 16A F | 35.00 | |
| 00555000 | ASSISTANT ADMINISTRATOR/FACILITIES & OPERATIONS | 1 | 36A F | 35.00 | |
| 00425200 | ASSISTANT ADMINISTRATOR/FINANCIAL MANAGEMENT | 8 | 35A A | NS | |
| 00554800 | ASSISTANT ADMINISTRATOR/HUMAN RESOURCES | 1 | 38A F | 35.00 | |
| 00456100 | ASSISTANT ADMINISTRATOR/MANAGEMENT AND FINANCE | 1 | 34A F | NS | |
| | | 1 | 34A F | 40.00 | |
| 00555500 | ASSISTANT ADMINISTRATOR/PLANNING & CASEFLOW MANAGEMENT | 1 | 33A B | 35.00 | |
| 00554900 | ASSISTANT ADMINISTRATOR/POLICY & PROGRAMS | 1 | 37A E | NS | |
| | | 1 | 37A E | 35.00 | |
| 00703200 | ASSISTANT ARCHIVIST | 1 | 16A E | 35.00 | |
| 00581000 | ASSISTANT ATTORNEY GENERAL | 1 | 38A B | NS | |
| 00586100 | ASSISTANT ATTORNEY GENERAL | 1 | 47A B | NS | |
| 00588000 | ASSISTANT ATTORNEY GENERAL | 1 | 40A B | NS | |
| 00588800 | ASSISTANT ATTORNEY GENERAL | 8 | 45A B | NS | |
| 00545000 | ASSISTANT AUDITOR (JAI ALAI) | 8 | 06D B | 00.00 | |
| 00186200 | ASSISTANT CHIEF | N300 | 96G D | 53.00 | |
| 00114600 | ASSISTANT CHIEF (CAPTAIN) | 4 | 20 B | 35.00 | |
| 00381300 | ASSISTANT CHIEF INVESTIGATOR (FAMILY COURT) | 1 | 16A B | 40.00 | |
| 00674900 | ASSISTANT CHIEF OF EMPLOYEE RELATIONS OFFICER | 1 | 22A B | NS | |
| 00666900 | ASSISTANT CHIEF PLANNER | 1 | 29A B | NS | |
| 00559300 | ASSISTANT CHILD ADVOCATE | 8 | 34A E | NS | |
| | | 8 | 34A E | 35.00 | |
| 00411000 | ASSISTANT CLERICAL AIDE | 3 | 41F F | NS | |
| 00411200 | ASSISTANT CLERK (DISTRICT COURTS) | 1 | 15A F | 35.00 | |
| 00411900 | ASSISTANT CLERK (FAMILY COURT) | 1 | 16A F | 40.00 | |
| 00414100 | ASSISTANT CLERK (FAMILY COURT) | 1 | 17A F | 40.00 | |
| 00417800 | ASSISTANT CLERK (SUPERIOR COURT) | 1 | 18A F | 35.00 | |
| 00417900 | ASSISTANT CLERK (SUPERIOR COURT) | 1 | 18A F | 35.00 | |
| 00412900 | ASSISTANT CLERK (WORKERS' COMPENSATION COURT) | 3 | 18A F | 35.00 | |
| 00401600 | ASSISTANT CLERK/RESEARCH | 1 | 18A F | 40.00 | |
| | | 1 | 18A F | 35.00 | |
| 00407100 | ASSISTANT COLLECTION SUPERVISOR CLERK | 8 | 25A C | NS | |
| 00542500 | ASSISTANT COMMISSIONER | 8 | 26A A | NS | |
| 00455500 | ASSISTANT CONTROLLER | 8 | 24J B | 35.00 | |
| 00434900 | ASSISTANT COORDINATOR, COURT RECORDS MANAGEMENT | 1 | 16A E | 35.00 | |
| 00552300 | ASSISTANT COURT ADMINISTRATOR (DISTRICT COURT) | 1 | 32A B | 35.00 | |
| 00408400 | ASSISTANT COURT SECRETARY | 1 | 17A F | 40.00 | |

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|------------|---|-------------|------------------|-----------|--------------------------|
| 00448100 | ASSISTANT COURT SECRETARY (FAMILY COURT) | 1 | 15A F | 40.00 | |
| 00445600 | ASSISTANT COURT SECRETARY (SUPERIOR COURT) | 1 | 17A F | 40.00 | |
| 00401300 | ASSISTANT COURT SECRETARY/JUDICIAL | 88 | 21A F | 35.00 | |
| 00406800 | ASSISTANT DEPUTY CLERK (FAMILY COURT) | 1 | 18A F | 40.00 | |
| 00186390 | ASSISTANT DETECTIVE COMMANDER | | 73F B | 44.00 | |
| 00539600 | ASSISTANT DIRECTOR (RI FILM COMMISSION) | 1 | 22A A | NS | |
| 00253100 | ASSISTANT DIRECTOR (WARRANT SQUAD) | 8 | 38A B | NS | |
| 00551500 | ASSISTANT DIRECTOR FOR CHILDREN'S BEHAV HEALTH & EDUC | 8 | 44A A | NS | |
| 00550100 | ASSISTANT DIRECTOR FOR VOLUNTEER SERVICES (CASA) | 1 | 22A E | 40.00 | |
| 00557200 | ASSISTANT DIRECTOR INSTITUTIONS/OPERATIONS | 8 | 44A A | NS | |
| 00520300 | ASSISTANT DIRECTOR MEMBERS SERVICES (TREAS RETIREMENT | 85 | 39A A | NS | |
| 00557000 | ASSISTANT DIRECTOR OF ADMINISTRATION | 8 | 44A A | NS | |
| 00557400 | ASSISTANT DIRECTOR OF ADMINISTRATION (LEGAL DIVISION | 8 | 44 A | NS | |
| 00539100 | ASSISTANT DIRECTOR OF FINANCE (TREASURY) | 85 | 33A A | NS | |
| 00557100 | ASSISTANT DIRECTOR OF REHABILITATIVE SERVICES | 8 | 44A A | NS | |
| 00550900 | ASSISTANT DIRECTOR POLICY OFFICE | 1 | 39A B | NS | |
| 00554200 | ASSISTANT DIRECTOR PUBLIC INFORMATION OFFICE | 1 | 33A B | NS | |
| 00555100 | ASSISTANT DIRECTOR STATE LIBRARY MANAGEMENT SERVICES | 8 | 41A A | NS | |
| 00532900 | ASSISTANT DIRECTOR, BUSINESS & INDUSTRY | 1 | 40A A | NS | |
| 00640200 | ASSISTANT DIRECTOR-FINANCE | 8 | 33A A | NS | |
| 00530700 | ASSISTANT DIRECTOR-RETIREMENT SYS ADMIN & PLANNING | 85 | 38A A | 35.00 | |
| 00590900 | ASSISTANT DISCIPLINARY COUNSEL | 1 | 31A B | 35.00 | |
| 00421800 | ASSISTANT ELECTRONIC COMPUTER PROGRAMMER | 1 | 18A B | 35.00 | |
| 00455000 | ASSISTANT FIELD REPRESENTATIVE | 8 | 18J E | 35.00 | |
| 00335600 | ASSISTANT FOREMAN/MECHANIC | 3 | 15A G | NS | |
| 00662100 | ASSISTANT INDUSTRIAL REPRESENTATIVE (ECONOMIC DEV.) | 1 | 28A B | 40.00 | |
| 00414800 | ASSISTANT INTAKE SUPERVISOR (FAMILY COURT) | 1 | 28A E | 40.00 | |
| 00381600 | ASSISTANT JURY COMMISSIONER | 1 | 20A B | 35.00 | |
| 00583100 | ASSISTANT LEGAL ADVISOR | 8 | 83F A | 35.00 | |
| 00582800 | ASSISTANT LEGAL COUNSEL (TRANSPORTATION) | 1 | 22A B | 20.00 | |
| 00523402 | ASSISTANT MANAGER OF CALENDAR SERVICES (OUT COUNTIES) | 1 | 23A F | 40.00 | |
| 00523401 | ASSISTANT MANAGER OF CALENDAR SERVICES (PROVIDENCE) | 1 | 23A F | 40.00 | |
| 00415100 | ASSISTANT MANAGER-MARKETING, AGENT LICENSES & REPRES. | 8 | 26J F | 35.00 | |
| 00431700 | ASSISTANT MARKETING CLERK | 8 | 01J F | 30.00 | |
| 00836700 | ASSISTANT PRINCIPAL YOUTH CAREER EDUCATIONAL CENTER | 8 | 35A A | NS | |
| 00455300 | ASSISTANT PRODUCTION MANAGER (LOTTERY) | 8 | 24J E | 35.00 | |
| 00454900 | ASSISTANT PRODUCTION WORKER | 8 | 18J E | 35.00 | |
| 00823400 | ASSISTANT PROGRAM MANAGER FOR ENFORCEMENT (IPT) | 1 | 27A B | 35.00 | |
| 00822500 | ASSISTANT PROGRAM MANAGER, CHIEF OF ENFORCEMENT IPT | 1 | 30A B | NS | |
| 00584900 | ASSISTANT PUBLIC DEFENDER | 1 | 26A B | 35.00 | |
| 00587000 | ASSISTANT PUBLIC DEFENDER | 1 | 38A B | 35.00 | |
| 00589600 | ASSISTANT PUBLIC DEFENDER | 1 | 37A B | 35.00 | |
| 00580900 | ASSISTANT PUBLIC DEFENDER I | 1 | 36A B | 40.00 | |
| | | 1 | 36A B | 35.00 | |
| 00586900 | ASSISTANT PUBLIC DEFENDER II | 1 | 34A B | 40.00 | |
| | | 1 | 34A B | 35.00 | |
| 00588100 | ASSISTANT PUBLIC DEFENDER III | 1 | 32A B | 40.00 | |
| | | 1 | 32A B | 35.00 | |
| 00588700 | ASSISTANT PUBLIC DEFENDER IV | 1 | 28A B | 40.00 | |
| 00729300 | ASSISTANT RECONCILER/RESEARCH SUPPORT (TREAS) | 03 | 18A F | 35.00 | |
| 00429100 | ASSISTANT SHIFT SUPERVISOR | 1 | 20A F | 40.00 | |
| 00417200 | ASSISTANT SUPERVISING CLERK | 1 | 22A F | 35.00 | |
| 00407900 | ASSISTANT SUPERVISOR TELETYPE RADIO COMMUNICATIONS | 3 | 14A E | 40.00 | |

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|------------|---|-------------|------------------|-----------|--------------------------|
| 00675600 | ASSISTANT TO ATTORNEY GENERAL FOR SPECIAL PROJECTS | 1 | 25A B | NS | |
| 00676800 | ASSISTANT TO GOVERNOR II (GOV'S OFFICE) | 83 | 29 B | NS | |
| 00523000 | ASSISTANT TO GOVERNOR SPECIAL PROJECTS (GOV'S OFFICE) | 83 | 37 A | NS | |
| 00668900 | ASSISTANT TO THE ATTORNEY GENERAL FOR ADMINISTRATION | 1 | 29A B | NS | |
| 00671900 | ASSISTANT TO THE GOVERNOR FOR SPECIAL PROJECTS (GOV OFF | 83 | 24 B | NS | |
| 00676600 | ASSISTANT TO THE GOVERNOR FOR SPECIAL PROJECTS (GOV OFF | 83 | 24 B | NS | |
| 00685600 | ASSISTANT TO THE GOVERNOR FOR SPECIAL PROJECTS (GOV) | 83 | 41 B | NS | |
| 00557300 | ASSOCIATE ADMINISTRATOR-ADMINISTRATION | 8 | 44A A | NS | |
| 00555600 | ASSOCIATE DIRECTOR (E-911) | 08 | 39A A | NS | |
| 00825600 | ASSOCIATE DIRECTOR FOR PLANNING POLICY & REGULATION TRE | 85 | 42F A | NS | |
| 00835600 | ASSOCIATE DIRECTOR FOR PLANNING, POLICY & REG (TREAS) | 85 | 38A A | NS | |
| 00825500 | ASSOCIATE DIRECTOR FOR PLANNING, POLICY & REGULATION | 1 | 43A A | NS | |
| 00533200 | ASSOCIATE DIRECTOR OF FINANCE (TREASURY) | 85 | 36B B | NS | |
| 00532800 | ASSOCIATE DIRECTOR OF JUVENILE CORRECTIONAL SERVICES | 8 | 44A A | NS | |
| 00557800 | ASSOCIATE DIRECTOR-CHILD WELFARE (DCYF) | 8 | 48A A | NS | |
| 00558600 | ASSOCIATE DIRECTOR-CHILD WELFARE (DCYF) | 8 | 44A A | NS | |
| 00416000 | ASSOCIATE EXECUTIVE ASSISTANT | 1 | 26A A | NS | |
| 00537600 | ASSOCIATE EXECUTIVE ASSISTANT (TREASURY) | 85 | 26A A | NS | |
| 00970400 | ASSOCIATE JUDGE, DISTRICT COURT | 1 | 34F A | NS | |
| 00382000 | ASSOCIATE JURY COMMISSIONER | 1 | 33A B | 40.00 | |
| 00970100 | ASSOCIATE JUSTICE | 88 | 08F A | NS | |
| 00970300 | ASSOCIATE JUSTICE | 88 | 05F A | NS | |
| 00589000 | ATTORNEY - CONSUMERS' COUNCIL | 1 | 99F B | 40.00 | |
| 05111400 | ATTORNEY GENERAL | 5 | 35F A | NS | |
| 00803300 | AUDIOLOGIST | 3 | 23A B | 35.00 | |
| 00639900 | AUDITOR - SUPREME COURT | 1 | 17A B | 35.00 | |
| 00124500 | AUTOMOBILE DRIVER | 1 | 05A H | 35.00 | |
| 00727700 | BAIL INTERVIEWER | 1 | 16A B | 35.00 | |
| 00610600 | BANKING CLERK (TREASURY BUSINESS PROCESSING) | 3 | 14A F | 35.00 | |
| 00555800 | BAR ADMINISTRATOR (JUDICIAL) | 88 | 29 A | 35.00 | |
| 00416200 | BID ANALYST | 8 | 20J F | 35.00 | |
| 00336100 | BOOKING AGENT | 1 | 01F H | NS | |
| 00592300 | BUSINESS ANALYST (TREASURY/RETIREMENT) | 8500 | 31A B | NS | |
| 00592400 | BUSINESS MANAGEMENT OFFICER (COURTS) | 1 | 35A B | 40.00 | |
| | | 1 | 35A B | 35.00 | |
| 00660800 | BUSINESS MANAGER SERVICES (TREASURY BUSINESS PROCESSING | 85 | 30A B | NS | |
| 00420300 | BUSINESS MANAGER/TRANSITION | 8 | 29F B | NS | |
| 00640700 | BUSINESS SERVICES SPECIALIST | 3 | 18A B | 35.00 | |
| 00642000 | BUSINESS SERVICES SPECIALIST (JUDICIAL) | 88 | 18A F | 35.00 | |
| 00641300 | BUSINESS SERVICES SPECIALIST (TREAS BUSINESS PROCESSING | 03 | 18A B | 35.00 | |
| 00443700 | CALENDAR SECRETARY | 1 | 12A F | 35.00 | |
| 00445400 | CALENDAR SECRETARY | 1 | 10A F | 35.00 | |
| 00185700 | CAPTAIN (STATE POLICE) | | 72F A | 44.00 | |
| | | | 72F A | 44.00 | |
| 00504900 | CASA COORDINATOR | 08 | 22A B | 40.00 | |
| 00709500 | CASE INTAKE COORDINATOR | 1 | 16A B | NS | |
| 00414000 | CASE MANAGEMENT COORDINATOR | 8 | 19A B | NS | |
| | | 8 | 19A B | 35.00 | |
| 00795400 | CASE MANAGER/MEDIATOR | 8 | 33F B | NS | |
| 00793600 | CASEWORK SUPERVISOR | 8 | 26A B | NS | 40hours std |
| 00640000 | CASH MANAGER | 8 | 41A A | NS | |
| 00640800 | CASH MANAGER (TREASURY INVESTMENTS) | 85 | 38A B | 35.00 | |
| 00639700 | CASH MANAGER (TREASURY) | 85 | 41B B | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00703400 | CATALOGER (STATE LIBRARY) | 1 | 15A B | 35.00 | |
| 00410100 | CENTRAL REGISTRY CLERK | 1 | 14A F | 35.00 | |
| 00524500 | CHAIR COORD TEAM BAYS, RIVERS & WATERSHEDS | 08 | 39A A | NS | |
| 00541400 | CHAIRPERSON - PAROLE BOARD | 8 | 41A A | NS | |
| 00541700 | CHAIRPERSON MEMBER OF BOARD OF REVIEW (ES) | 8 | 37A A | NS | |
| 00548400 | CHAIRPERSON, LABOR RELATIONS BOARD | 2 | 53F A | 00.00 | |
| 00532100 | CHAIRPERSON, PUBLIC UTILITIES COMMISSION | 8 | 42A A | NS | |
| 00429800 | CHAMBER LAW CLERK (JUDICIAL) | 88 | 23 B | 35.00 | |
| 00844100 | CHAPLAIN | 4 | 46F B | 20.00 | |
| 00843500 | CHAPLAIN III | 4 | 01F B | 20.00 | |
| 00530400 | CHIEF ADMINISTRATIVE OFFICER | 9 | 66F A | NS | |
| 00641900 | CHIEF AUDITOR | 9 | 16F B | NS | |
| 00544900 | CHIEF AUDITOR OF JAI ALAI | 8 | 10D B | 00.00 | |
| 00640300 | CHIEF BUSINESS OFFICE MANAGER | 8 | 33A A | NS | |
| 00448700 | CHIEF CLERICAL ASSISTANT/AGENCY REGISTRATION ASSISTANT | 8 | 87F F | NS | |
| 00412500 | CHIEF CLERK | 3 | 13A F | 35.00 | |
| 00417500 | CHIEF CLERK (DISTRICT COURT) | 1 | 21A F | 35.00 | |
| 00417400 | CHIEF CLERK - RECONCILIATION | 3 | 14A F | 35.00 | |
| 00414300 | CHIEF CLERK OF DISTRICT COURTS | 1 | 40A F | 35.00 | |
| 00541000 | CHIEF COMPLIANCE OFFICER-HUMAN RIGHTS | 1 | 25A B | 40.00 | |
| 00825300 | CHIEF CONSTRUCTION AND GRANTS | 1 | 36A B | NS | |
| 00413900 | CHIEF DEPUTY CLERK (FAMILY COURT) | 1 | 26A F | 40.00 | |
| 00413500 | CHIEF DEPUTY CLERK-DIRECTOR OF BAR ADMISSIONS | 1 | 33A F | 35.00 | |
| 00183800 | CHIEF DEPUTY SHERIFF | 8 | 27A A | NS | |
| 00184200 | CHIEF DEPUTY SHERIFF-NEWPORT COUNTY | 1 | 19A D | NS | |
| 00590400 | CHIEF DISCIPLINARY COUNSEL | 1 | 44A D | NS | |
| 00386700 | CHIEF FIELD INVESTIGATOR (CHILD ADVOCATE) | 1 | 20A A | 35.00 | |
| 00639200 | CHIEF FINANCIAL OFFICER (SECRETARY OF STATE) | 86 | 38A A | NS | |
| 00824200 | CHIEF FISCAL AFFAIRS AND CONTROLLER | 1 | 37A A | 35.00 | |
| 00641200 | CHIEF FISCAL MANAGER | 8 | 35A B | NS | |
| 00637700 | CHIEF FISCAL MANAGER (TREASURY) | 85 | 38A B | NS | |
| 00637500 | CHIEF FISCAL MANAGER/CHIEF FINANCIAL OFFICER | 86 | 35B B | NS | |
| 00385900 | CHIEF FRAUD INVESTIGATOR WORKERS' COMPENSATION | 8 | 36A A | NS | |
| 00581700 | CHIEF HEARING OFFICER | 7 | 11F A | NS | |
| 00540900 | CHIEF HOISTING ENGINEER INVESTIGATOR | 3 | 28A B | 35.00 | |
| 00537100 | CHIEF INFORMATION OFFICER | 8 | 48A A | NS | |
| 00537300 | CHIEF INFORMATION OFFICER (GOVERNOR'S OFFICE) | 83 | 51 A | NS | |
| 00840400 | CHIEF INSTRUCTOR OF POLLING OFFICIALS (BD.OF ELEC.) | 3 | 14A A | NS | |
| 00414700 | CHIEF INTAKE SUPERVISOR (FAMILY COURT) | 1 | 30A E | 40.00 | |
| 00382700 | CHIEF INVESTIGATOR (PUBLIC DEFENDER) | 8 | 28A A | 40.00 | |
| 00639300 | CHIEF INVESTMENT OFFICER (TREASURY) | 85 | 47 A | NS | |
| 00971000 | CHIEF JUDGE ADMINISTRATIVE ADJUDICATION COURT | 7 | 03F A | NS | |
| 00970600 | CHIEF JUDGE DISTRICT COURT | 88 | 07F A | NS | |
| 00970500 | CHIEF JUDGE, FAMILY COURT | 88 | 07F A | NS | |
| 00970700 | CHIEF JUDGE, WORKERS COMPENSATION COURT | 88 | 06F A | NS | |
| 00970000 | CHIEF JUSTICE (SUPREME COURT) | 88 | 09F A | NS | |
| 00819000 | CHIEF LAW LIBRARIAN | 1 | 32A A | 35.00 | |
| 00583900 | CHIEF LEGAL COUNSEL | 1 | 38A A | 35.00 | |
| 00589300 | CHIEF LEGAL COUNSEL-BOARD OF REVIEW | 1 | 98F A | 35.00 | |
| 00253600 | CHIEF MAGISTRATE | 88 | 10F A | 35.00 | |
| 00913300 | CHIEF MEDICAL EXAMINER | 9 | 65F B | NS | |
| 00528800 | CHIEF MOTOR VEHICLE OPERATOR CONTROL | 8 | 33A A | NS | |
| 00802500 | CHIEF OF AUDIOLOGICAL SERVICES | 1 | 27A B | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00253300 | CHIEF OF COLLECTIONS & VIOLATIONS | 1 | 21A A | NS | |
| 00580400 | CHIEF OF LEGAL SERVICES | 1 | 37A A | NS | |
| 00826500 | CHIEF OF OPERATIONS/ENGINEERING | 1 | 36A B | NS | |
| 00550200 | CHIEF OF REVENUE ANALYSIS | 08 | 43A A | NS | |
| 00114700 | CHIEF OF SECURITY | 1 | 24A E | 35.00 | |
| 00551200 | CHIEF OF STAFF | 1 | 41A A | 35.00 | |
| 00555300 | CHIEF OF STAFF | 1 | 39A A | NS | |
| 00557700 | CHIEF OF STAFF | 8 | 96F A | NS | |
| 00536900 | CHIEF OF STAFF & EXECUTIVE COUNSEL (GOVERNOR'S OFFICE) | 83 | 58 A | NS | |
| 00551700 | CHIEF OF STAFF (ATTORNEY GENERAL) | 87 | 45 A | NS | |
| 00553800 | CHIEF OF STAFF (ATTORNEY GENERAL) | 87 | 47 A | NS | |
| 00539400 | CHIEF OF STAFF (GENERAL COUNSEL) (LT GOVERNOR) | 84 | 51A A | 35.00 | |
| 00535900 | CHIEF OF STAFF (GOVERNOR'S OFFICE) | 83 | 55A A | NS | |
| 00555400 | CHIEF OF STAFF (TREASURY) | 85 | 49A A | 35.00 | |
| 00582000 | CHIEF OF STAFF OF LEGAL COUNSEL (TREASURY) | 85 | 50 A | NS | |
| 00559200 | CHIEF OF STAFF/TRANSITION | 8 | 23F A | NS | |
| 00384400 | CHIEF OF THE OFFICE OF INVESTIGATIONS | 8 | 36A A | NS | |
| 00533500 | CHIEF OS STAFF (LT GOVERNOR) | 84 | 40A A | NS | |
| 00411500 | CHIEF OUT-COUNTIES CLERK (ATTORNEY GENERAL) | 1 | 11A F | NS | |
| 00548500 | CHIEF PLUMBING INVESTIGATOR (BD OF PLUMBING EXAMINERS) | 8 | 28A B | NS | |
| 00583400 | CHIEF PROSECUTOR | 8 | 38A A | NS | |
| 00803400 | CHIEF SPEECH PATHOLOGIST | 3 | 25A B | 35.00 | |
| 00586700 | CHIEF STAFF ATTORNEY | 8 | 35A A | 35.00 | |
| 00553500 | CHIEF SUPERVISORY CLERK | 1 | 42A A | 40.00 | |
| 00382200 | CHIEF, BUREAU OF CRIMINAL IDENTIFICATION | 1 | 20A A | NS | |
| 00581200 | CHIEF, CENTRAL VOTER REGISTER | 1 | 16A B | 35.00 | |
| 00414900 | CHIEF, COMMERCIAL CODE DIVISION (SEC OF STATE) | 1 | 21A A | 35.00 | |
| 00671400 | CHIEF, EMPLOYEE RELATIONS | 1 | 27A B | 40.00 | |
| 00585400 | CHIEF/TRIAL DIVISION | 8 | 40A B | NS | |
| 00559100 | CHILD ADVOCATE | 1 | 62F B | NS | |
| 00415500 | CLASSIFICATION CLERK | 1 | 14A F | NS | |
| 00409900 | CLERICAL | 1 | 09A F | 35.00 | |
| 00410900 | CLERICAL | 54 | 13A F | 35.00 | |
| 00446000 | CLERICAL ASST TO CONFIDENTIAL SEC TO THE GEN TREASURER | 1 | 12A F | 35.00 | |
| 00610100 | CLERICAL I | 3 | 13A F | 35.00 | |
| 00610200 | CLERICAL II | 3 | 14A F | 35.00 | |
| 00610300 | CLERICAL III | 3 | 17A F | 35.00 | |
| 00427800 | CLERICAL/TELEPHONE OPERATOR | 3 | 12A F | 35.00 | |
| 00412200 | CLERK | 1 | 06A F | NS/NE | |
| | | 1 | 06A F | NS | |
| | | 3 | 06A F | 40.00 | |
| | | 1 | 06A F | 35.00 | |
| 00423100 | CLERK (KENT COUNTY) | 8 | 34A F | 40.00 | |
| 00423200 | CLERK (NEWPORT COUNTY) | 8 | 32A F | NS | |
| | | 8 | 32A F | 35.00 | |
| 00423000 | CLERK (PROVIDENCE COUNTY) | 8 | 39A F | NS | |
| 00423300 | CLERK (WASHINGTON COUNTY) | 8 | 32A F | NS | |
| 00416100 | CLERK - SHERIFF'S DEPARTMENT | 3 | 36H F | 20.00 | |
| 00407700 | CLERK PRO-TEMPORE | 8 | 41A A | NS | |
| 00442200 | CLERK SECRETARY | 1 | 14A F | NS/NE | |
| | | 1 | 14A F | NS | |
| | | 1 | 14A F | 40.00 | |
| | | 3 | 14A F | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00450200 | CLERK SECRETARY (STATE POLICE) | 3 | 12A F | 40.00 | |
| 00448600 | CLERK SECRETARY (WCC) | 3 | 06A F | 35.00 | |
| 00447600 | CLERK SECRETARY-CORPORATION (SECRETARY OF STATE) | 1 | 14A F | 35.00 | |
| 00441200 | CLERK STENOGRAPHER | 3 | 06A F | NS | |
| | | 1 | 06A F | 40.00 | |
| | | 3 | 06A F | 35.00 | |
| 00426000 | CLERK TYPIST | 1 | 08A F | 35.00 | |
| 00426200 | CLERK TYPIST | 3 | 05A F | 40.00 | |
| | | 8 | 05A F | 35.00 | |
| 00336700 | CLERK/MACHINE DEMONSTRATOR/ASSISTANT BALLOT COORDINATOR | 3 | 13A E | NS | |
| 00408800 | CLERK/MAGISTRATE | 88 | 01F F | NS | \$128,650.00 |
| 00410000 | CLERK/TRANSITON | 17 | 03F E | 35.00 | 11440.00 |
| 00543500 | COASTAL POLICY ANALYST 2 | | 30A B | NS | |
| 00407000 | COLLECTIONS SUPERVISOR CLERK | 8 | 27A B | NS/NE | |
| | | 8 | 27A B | NS | |
| 00543200 | COMMISSION CHAIRMAN (BOARD OF ELECTIONS) | 1 | 55F A | NS | |
| 00546100 | COMMISSION JUDGE OF DOG RACING | 1 | 14D A | 00.00 | |
| 00839300 | COMMISSIONER OF BOARD OF GOVERNORS FOR HIGHER EDUCATION | | 54F A | 35.00 | |
| 00533400 | COMMISSIONER OF ELEMENTARY AND SECONDARY EDUCATION | | 56F A | NS | |
| 00538600 | COMMISSIONER OF ENERGY RESOURCES | 08 | 43 A | NS | |
| 00543100 | COMMISSIONER-BOARD OF ELECTIONS | 5 | 10F A | NS | |
| 00441800 | COMMISSIONERS SECRETARY | 3 | 12A F | 35.00 | |
| 00666400 | COMMUNICATION ANALYST (GOVERNOR'S OFFICE) | 83 | 24 B | NS | |
| 00765000 | COMMUNICATION AND TRAINING COORDINATOR | 8 | 26A B | NS | |
| 00667100 | COMMUNICATION ASSOCIATE (GOV'S OFFICE) | 83 | 01 B | 35.00 | NS |
| 00666500 | COMMUNICATIONS ANALYST (GOVERNOR'S OFFICE) | 83 | 30 B | NS | |
| 00667200 | COMMUNICATIONS ASSOCIATE II (GOVERNOR'S OFFICE) | 83 | 16 B | NS | |
| 00528900 | COMMUNICATIONS COORDINATOR | 8 | 30A F | 35.00 | |
| 00661400 | COMMUNICATIONS COORDINATOR (TREASURY) | 85 | 30B B | NS | |
| 00526000 | COMMUNICATIONS DIRECTOR | 9 | 88F A | NS | |
| 00662400 | COMMUNICATIONS DIRECTOR (TREASURY/RETIREMENT) | 85 | 33A A | NS | |
| 00820900 | COMPROLLER - DESIGN & CONSTRUCTION | 1 | 34A B | NS | |
| 00425100 | COMPUTER PROGRAMMER | 8 | 25J C | 35.00 | |
| 00425300 | COMPUTER PROGRAMMER (SECRETARY OF STATE) | 86 | 25F C | NS | |
| 00387500 | CONFIDENTIAL INVESTIGATOR | 1 | 31A B | 35.00 | |
| 00440700 | CONFIDENTIAL SECRETARY | 8 | 19A F | 35.00 | |
| 00443400 | CONFIDENTIAL SECRETARY | 1 | 18A E | NS | |
| 00444000 | CONFIDENTIAL SECRETARY | 8 | 22A E | NS | |
| | | 8 | 22A E | 35.00 | |
| 00448000 | CONFIDENTIAL SECRETARY | 1 | 17A F | 35.00 | |
| 00443600 | CONFIDENTIAL SECRETARY AND OFFICE MANAGER | 54 | 18A F | 35.00 | |
| 00444300 | CONFIDENTIAL SECRETARY TO ASSOC. JUSTICE SUPREME COURT | 1 | 24A F | NS | |
| | | 1 | 23A F | 40.00 | |
| | | 1 | 23A F | 35.00 | |
| 00440900 | CONFIDENTIAL SECRETARY TO ATTORNEY GENERAL | 1 | 16A E | NS | |
| 00442500 | CONFIDENTIAL SECRETARY TO THE GENERAL TREASURER | 1 | 18A F | 35.00 | |
| 00440200 | CONFIDENTIAL STENOGRAPHIC SECRETARY | 3 | 13A F | 35.00 | |
| 00442300 | CONFIDENTIAL STENOGRAPHIC SECRETARY | 1 | 12A E | NS | |
| | | 1 | 12A E | 40.00 | |
| | | 1 | 12A E | 35.00 | |
| 00445100 | CONFIDENTIAL STENOGRAPHIC SECRETARY | 1 | 14A F | 35.00 | |
| 00568500 | CONSTITUENT AFFAIRS ANALYST (GOVERNOR'S OFFICE) | 83 | 16 A | NS | |
| 00568600 | CONSTITUENT SERVICES ASSOCIATE (GOVERNOR'S OFFICE) | 83 | 01 A | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00568700 | CONSTITUENT SERVICES ASSOCIATE II (GOV'S OFFICE) | 83 | 24 A | NS | |
| 00402400 | CONSTITUENT SERVICES REPRESENTATIVE (TREASURY) | 85 | 17A F | 35.00 | |
| 00568800 | CONSTITUENT SERVICES ASSOCIATE II | 8300 | 15 A | NS | |
| 00968300 | CONSTRUCTION SUPERVISOR | 3 | 17A G | 35.00 | |
| 00385400 | CONSUMER INVESTIGATOR | 1 | 18A B | NS | |
| 00386000 | CONSUMER SPECIALIST | 1 | 14A B | NS | |
| 00674100 | CONTRACTS AND SPECIFICATIONS OFFICER | 1 | 31A B | NS | |
| 00643000 | CONTROLLER (LOTTERY) | 8 | 34J B | 35.00 | |
| 00527600 | COORDINATOR COMMISSION ON THE DEAF AND HARD OF HEARING | 8 | 23A B | NS | |
| 00842000 | COORDINATOR OF EDUCATION | 1 | 41F B | NS | |
| 00840800 | COORDINATOR OF EDUCATIONAL SERVICES | 1 | 30A B | NS | |
| 00730300 | COORDINATOR OF INSTRUCTION AND TESTING | 3 | 22A D | 40.00 | |
| 00520200 | COORDINATOR SPECIAL PROJECTS (JUCICIAL) | 88 | 27A E | 35.00 | |
| 00527700 | COORDINATOR, COURT RECORDS MANAGEMENT | 1 | 28A B | 35.00 | |
| 00521600 | COORDINATOR, PRETRIAL SERVICES | 1 | 22A B | 35.00 | |
| 00664600 | COORDINATOR, SPECIAL PROJECTS | 1 | 27A E | 35.00 | |
| 00527100 | COORDINATOR/TRANSITION | 07 | 27F B | 35.00 | \$52004.00 |
| 00185300 | CORPORAL (STATE POLICE) | | 69F D | 44.00 | |
| | | | 69F D | 40.00 | |
| 00185390 | CORPORAL (STATE POLICE) | | 69F A | 44.00 | |
| | | | 69F A | 42.00 | |
| 00610400 | COURIER | 3 | 14A F | 35.00 | |
| 00431400 | COURIER/MEETINGS COORDINATOR (TREASURY) | 03 | 17A F | 35.00 | NON-STANDARD |
| 00252500 | COURT APPOINTED SPECIAL ADVOCATE/GUARDIAN AD LITEM DIR. | 1 | 34A A | NS | |
| 00113400 | COURT ATTENDANT (FAMILY COURT) | 1 | 14A H | 40.00 | |
| 00836500 | COURT EDUCATION OFFICER | 1 | 28A H | 35.00 | |
| 00664100 | COURT FACILITIES COORDINATOR I | 1 | 30A A | 35.00 | |
| 00664200 | COURT FACILITIES COORDINATOR II | 1 | 26A A | 35.00 | |
| 00414200 | COURT RECORDING CLERK | 1 | 10A F | NS | |
| | | 1 | 10A F | 35.00 | |
| 00443300 | COURT REPORTER | 1 | 27A F | 35.00 | |
| 00727300 | COURT REVIEW OFFICER | 8 | 22A C | 35.00 | |
| 00411300 | COURT ROOM CLERK (DISTRICT COURTS) | 1 | 10A F | 35.00 | |
| 00442400 | COURT SECRETARY | 8 | 20A F | 40.00 | |
| | | 8 | 20A F | 35.00 | |
| 00445500 | COURT SECRETARY/JUDICIAL, SUPERIOR COURT | 1 | 23A F | 40.00 | |
| 00186100 | CREW CHIEF | N300 | 76G D | 53.00 | |
| 00527400 | CRIMINAL CASE COORDINATOR | 8 | 25A C | NS | |
| 00824600 | CUSTOMER SERVICE RESEARCH ANALYST | 1 | 19A E | NS | |
| 00430200 | DATA ENTRY AIDE | 1 | 10A F | 40.00 | |
| | | 1 | 10A F | 35.00 | |
| 00435000 | DATA ENTRY AIDE/TRANSITION | 8 | 10F F | NS | |
| 00420900 | DATA ENTRY COORDINATOR | 1 | 16A F | 40.00 | |
| | | 1 | 16A F | 35.00 | |
| 00427100 | DATA ENTRY OPERATOR | 1 | 12A F | NS | |
| | | 1 | 12A F | 35.00 | |
| 00428100 | DATA ENTRY SUPERVISOR | 1 | 12A C | 35.00 | |
| 00823100 | DATA PROCESSING SYSTEMS MANAGER | 08 | 36A C | 35.00 | |
| 00726200 | DATA SYSTEMS MANAGER | 3 | 28A C | 35.00 | |
| 00418800 | DEPUTY ADMINISTRATIVE ASSISTANT (BOARD OF ELECTIONS) | 3 | 10F F | NS | |
| 00421000 | DEPUTY ADMINISTRATIVE CLERK (JUDICIAL) | 88 | 34A A | 35.00 | |
| 00531100 | DEPUTY ADMINISTRATOR (STATE COURTS) | 1 | 45A A | NS | |
| 00420000 | DEPUTY ADMINISTRATOR WORKERS' COMPENSATION | 1 | 37A A | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00532700 | DEPUTY ADMINISTRATOR/CLERK | 1 | 34A A | 40.00 | |
| | | 1 | 34A A | 35.00 | |
| 00409500 | DEPUTY ADMINISTRATOR/CLERK (AAC) | 8 | 30A B | NS | |
| 00421300 | DEPUTY ADMINISTRATOR/CLERK ACCOUNTING MNGR (TREAS/RETIR | 85 | 24A B | NS | |
| | | 8 | 30A B | NS | |
| 00424300 | DEPUTY APPEALS CLERK | 1 | 23A F | 35.00 | |
| 00557500 | DEPUTY ASSISTANT DIRECTOR (AAD) | 8 | 31A A | NS | |
| 00536700 | DEPUTY ASSISTANT DIRECTOR, ADULT SERVICES (WARDEN) | 1 | 15F A | NS | |
| 05111500 | DEPUTY ATTORNEY GENERAL (ATTORNEY GENERAL) | 87 | 50 A | NS | |
| 00531800 | DEPUTY BANKING COMMISSIONER | 1 | 33A A | 40.00 | |
| 00384700 | DEPUTY CHIEF INVESTIGATOR | 54 | 26A B | 35.00 | |
| 00538400 | DEPUTY CHIEF OF STAFF (GOVERNOR'S OFFICE) | 83 | 53 A | NS | |
| 00533800 | DEPUTY CHIEF OF STAFF (LT GOVERNOR) | 84 | 33A A | NS | |
| 00537000 | DEPUTY CHIEF OF STAFF/COMMUN. & COMMUN AFFAIRS (TREAS) | 85 | 41 A | NS | |
| 00537400 | DEPUTY CHIEF OF STAFF/POLICY | 1 | 45A B | NS | |
| 00415700 | DEPUTY CLERK | 1 | 20A F | 35.00 | |
| 00408200 | DEPUTY CLERK (FAMILY COURT) | 1 | 18A F | 40.00 | |
| 00415800 | DEPUTY CLERK (JUDICIAL) | J3 | 20 F | 40.00 | |
| 00419000 | DEPUTY CLERK (SUPERIOR COURT) | 1 | 20A F | 35.00 | |
| 00416700 | DEPUTY CLERK I | 1 | 24A F | 35.00 | |
| 00418700 | DEPUTY CLERK I | 1 | 20A F | 40.00 | |
| 00417600 | DEPUTY CLERK II | 1 | 17A C | 40.00 | |
| 00424900 | DEPUTY CLERK III | 1 | 18A F | 40.00 | |
| 00419600 | DEPUTY CLERK/BOOKKEEPER | 4 | 20A B | 35.00 | |
| 00412100 | DEPUTY COURT ADMINISTRATOR, DISTRICT COURT | 1 | 33A A | 35.00 | |
| 00550300 | DEPUTY DIRECTOR | 8 | 38A A | NS | |
| 00552400 | DEPUTY DIRECTOR | 1 | 32A A | NS | |
| 00825400 | DEPUTY DIRECTOR | 1 | 48A A | NS | |
| 00536500 | DEPUTY DIRECTOR (LOTTERY) | 8 | 42J A | 35.00 | |
| 00510000 | DEPUTY DIRECTOR COMMUNITY AFFAIRS (GOV OFFICE) | 83 | 34A A | 35.00 | |
| 00552100 | DEPUTY DIRECTOR OF POLICY & LEGISLATIVE AFFAIRS (GOV'S) | 83 | 36 A | NS | |
| 00550400 | DEPUTY DIRECTOR RIJSS (DEVELOPMENT) | 8 | 34A A | NS | |
| 00551800 | DEPUTY DIRECTOR SJIS (OPERATIONS) | 8 | 34A A | 35.00 | |
| 00533600 | DEPUTY DIRECTOR-COMMUNITY AFFAIRS | 1 | 34A A | NS | |
| | | 1 | 34 A | 40.00 | |
| 00590800 | DEPUTY DISCIPLINARY COUNSEL | 1 | 37A A | 35.00 | |
| 00671500 | DEPUTY EXECUTIVE ASSISTANT (COMMUNICATIONS) GOV OFFICE | 83 | 41A A | NS | |
| 00445800 | DEPUTY EXECUTIVE ASSISTANT/COMMUNICATIONS | 1 | 41A A | NS | |
| 00645600 | DEPUTY GENERAL TREASURER FOR ADMINISTRATION | 8 | 43A A | NS | |
| | | 8 | 43A A | 35.00 | |
| 00649200 | DEPUTY GENERAL TREASURER FOR FINANCE | 1 | 43A A | NS | |
| 00655700 | DEPUTY GENERAL TREASURER/GENERAL COUNSEL (TREASURY) | 85 | 50 A | NS | |
| 00184600 | DEPUTY HIGH SHERIFF (KENT COUNTY) | 1 | 21A D | 40.00 | |
| 00184100 | DEPUTY HIGH SHERIFF (PROV. COUNTY) | 1 | 23A D | 40.00 | |
| 00816300 | DEPUTY LAW LIBRARIAN | 1 | 26A B | 40.00 | |
| 00585500 | DEPUTY PUBLIC DEFENDER | 1 | 43A B | 35.00 | |
| 00534000 | DEPUTY SECRETARY/CHIEF OF STAFF | 1 | 38A B | 35.00 | |
| 00183200 | DEPUTY SHERIFF | 6 | 24A D | 40.00 | |
| 00183300 | DEPUTY SHERIFF | 6 | 01A D | 35.00 | |
| 00183400 | DEPUTY SHERIFF - CAPTAIN | 6 | 30A D | 40.00 | |
| | | 6 | 30A D | 35.00 | |
| 00183900 | DEPUTY SHERIFF - LIEUTENANT | 6 | 28A D | 40.00 | |
| | | 6 | 28A D | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00184000 | DEPUTY SHERIFF - SERGEANT | 6 | 26A D | 40.00 | |
| | | 6 | 26A D | 35.00 | |
| 00182600 | DEPUTY SHERIFF-ADMINISTRATIVE ASSISTANT | 3 | 22A D | NS | |
| 00412600 | DEPUTY SHERIFF-CLERK | 3 | 18A D | 35.00 | |
| 00184300 | DEPUTY SHERIFF-MAJOR | 6 | 31A D | NS | |
| 00558300 | DEPUTY TRANSITION DIRECTOR | 8 | 02F A | 35.00 | |
| 00582400 | DEPUTY TREASURER/GENERAL COUNSEL | 8 | 41A A | NS | |
| 00186800 | DETECTIVE CORPORAL | | 83A D | 44.00 | |
| | | | 83A D | 42.00 | |
| 00186900 | DETECTIVE SERGEANT | | 84A D | 44.00 | |
| | | | 84A D | 42.00 | |
| 00186700 | DETECTIVE TROOPER | | 82A D | 44.00 | |
| | | | 82A D | 42.00 | |
| 00535500 | DIR OF FINANCE & CENTRAL MNGT (DEPT OF PUBLIC SAFETY) | 08 | 40A A | NS | |
| 00536300 | DIRECTOR | 1 | 45A A | NS | |
| 00556800 | DIRECTOR (SECRETARY OF STATE) | 86 | 48 A | NS | |
| 00530200 | DIRECTOR CONSTITUENT SERVICES (LT GOVERNOR) | 84 | 14A A | NS | |
| 00536800 | DIRECTOR CORPORATIONS (SECRETARY OF STATE) | 86 | 35 A | NS | |
| 00532500 | DIRECTOR DEPARTMENT OF CORRECTIONS | 9 | 51K A | NS | |
| 00530300 | DIRECTOR DEPARTMENT OF ELDERLY AFFAIRS | 9 | 44K A | NS | |
| 00531500 | DIRECTOR DEPARTMENT OF ENVIRONMENTAL MANAGEMENT | 9 | 48K A | NS | |
| 00534500 | DIRECTOR DEPARTMENT OF HEALTH | 9 | 55K A | NS | |
| 00534800 | DIRECTOR DEPARTMENT OF REVENUE | 09 | 56K A | NS | |
| 00553000 | DIRECTOR II | 1 | 30A A | 35.00 | |
| 00560000 | DIRECTOR MANAGEMENT INFORMATION SYSTEMS (LOTTERY) | 08 | 39J A | NS | |
| 00532600 | DIRECTOR OF ADMINISTRATION | 09 | 46K A | NS | \$130,010.00 |
| 00709400 | DIRECTOR OF ADMINISTRATION (ATTORNEY GENERAL) | 87 | 41 A | NS | |
| 00550800 | DIRECTOR OF ARCHIVES & RECORDS MANAGEMENT (SEC OF STATE) | 86 | 34A A | NS | |
| 00542200 | DIRECTOR OF COMMUNICATIONS (GOV'S OFFICE) | 83 | 40 A | NS | |
| 00671600 | DIRECTOR OF COMMUNICATIONS (LT GOVERNOR) | 84 | 24B B | NS | |
| 00541500 | DIRECTOR OF COMMUNICATIONS (SOS) | 86 | 38A A | NS | |
| 00550500 | DIRECTOR OF CONSTITUENT AFFAIRS (GOVERNOR'S OFFICE) | 83 | 24 A | NS | |
| 00538500 | DIRECTOR OF CONSUMER PROTECTION/EDUCATION PROGRAMS | 1 | 35A A | NS | |
| 00531200 | DIRECTOR OF CORPORATIONS (SECRETARY OF STATE) | 86 | 32A A | NS | |
| 00533900 | DIRECTOR OF ELECTIONS | 1 | 22A A | 35.00 | |
| 00764400 | DIRECTOR OF ELECTIONS | 8 | 34A E | 35.00 | |
| 00554000 | DIRECTOR OF ELECTIONS AND CIVICS (SECRETARY OF STATE) | 86 | 36A A | NS | |
| 00538000 | DIRECTOR OF ENERGY CONSERVATION (EXECUTIVE) | 1 | 35A A | NS | |
| 00567800 | DIRECTOR OF FINANCE (TREASURY/RETIREMENT) | 8500 | 38A A | NS | |
| 00530100 | DIRECTOR OF FINANCE/ASSOCIATE ADMINISTRATOR | 1 | 44A B | NS | |
| 00184800 | DIRECTOR OF FINANCIAL CRIMES | 9 | 31F A | NS | |
| 00536600 | DIRECTOR OF FIRE TRAINING | | 28A A | NS | |
| 00536000 | DIRECTOR OF H.R. (SOS) | 86 | 35 A | 35.00 | NS |
| 00675900 | DIRECTOR OF INFORMATION TECHNOLOGY (SECRETARY OF STATE) | 86 | 43A A | NS | |
| 00520900 | DIRECTOR OF INTERGOVERNMENTAL RELATIONS | 8 | 40A A | NS | |
| 00114100 | DIRECTOR OF INVESTIGATIONS | 1 | 35A D | NS | |
| 00531400 | DIRECTOR OF INVESTIGATIONS - MEDICAID | 1 | 40A A | NS | |
| 00554700 | DIRECTOR OF OPERATIONS | 1 | 30A A | NS | |
| | | 1 | 30A A | 35.00 | |
| 00552000 | DIRECTOR OF PLANNING | 1 | 29A A | NS | |
| 00514100 | DIRECTOR OF POLICY AND LEGISLATIVE AFFAIRS (GOV'S OFC) | 83 | 45 A | NS | |
| 00534100 | DIRECTOR OF POLICY AND PUBLIC AFFAIRS | 1 | 38A B | 35.00 | |
| 00551900 | DIRECTOR OF PROGRAMMING | 08 | 32A A | 40.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00559700 | DIRECTOR OF PUBLIC & COMMUNITY RELATIONS (LT. GOVERNOR) | 84 | 36A A | NS | |
| 00559000 | DIRECTOR OF PUBLIC AFFAIRS | 1 | 40A A | NS | |
| 00559900 | DIRECTOR OF PUBLIC AFFAIRS | 1 | 39A A | NS | |
| 00764800 | DIRECTOR OF PUBLIC INFORMATION | 8 | 39A A | NS | |
| 00671700 | DIRECTOR OF RADIO COMMUNICATIONS | 8 | 40A A | NS | |
| 00765100 | DIRECTOR OF SCHEDULING | 3 | 23A B | 35.00 | |
| 00537800 | DIRECTOR OF STATE LIBRARY SERVICES (SEC OF STATE) | 86 | 32A A | NS | |
| 00709200 | DIRECTOR OF TELECOMMUNICATIONS | 1 | 36A B | 40.00 | |
| 00709300 | DIRECTOR OF TELECOMMUNICATIONS (ATTORNEY GENERAL) | 87 | 35 B | NS | |
| 00535000 | DIRECTOR POLICY & PLANNING (SOS) | 86 | 35 A | 35.00 | NS |
| 00550000 | DIRECTOR PUBLIC INFORMATION (SEC OF STATE) | 86 | 30A A | 35.00 | |
| 00529900 | DIRECTOR VICTIM WITNESS PROGRAM | 1 | 24A A | NS | |
| 00551600 | DIRECTOR, DEPARTMENT FOR CHILDREN & THEIR FAMILIES | 9 | 53K A | NS | |
| 00531700 | DIRECTOR, DEPARTMENT OF BUSINESS REGULATION | 9 | 45K A | NS | |
| 00534900 | DIRECTOR, DEPARTMENT OF HUMAN SERVICES | 9 | 49K A | NS | |
| 00536200 | DIRECTOR, DEPARTMENT OF LABOR AND TRAINING | 9 | 48K A | NS | |
| 00535100 | DIRECTOR, DEPARTMENT OF MENTAL HEALTH, RETD & HOSPITALS | 9 | 50K A | NS | |
| 00534600 | DIRECTOR, DEPARTMENT OF TRANSPORTATION | 09 | 47K A | NS | \$130,000.00 |
| 00559800 | DIRECTOR, GOVERNOR'S OFFICE OF ENERGY ASSISTANCE | 1 | 36A A | NS | |
| 00550600 | DIRECTOR, PROJECT MANAGEMENT AND ADMINISTRATION (ACW) | 1 | 30A A | NS | |
| 00184700 | DIRECTOR, R.I. MUNICIPAL POLICE TRAINING ACADEMY | 8 | 38 A | NS | |
| 00534700 | DIRECTOR/TRANSITION | 7 | 68F A | NS | |
| 00413800 | DISTRICT COURT ADMINISTRATOR/CLERK | 1 | 43A A | 35.00 | |
| 00544500 | DIVISION JUDGE (JAI ALAI) | 8 | 08D A | 00.00 | |
| 00408100 | DOMESTIC VIOLENCE LIAISON | 8 | 18A B | 35.00 | |
| 00540000 | DREDGING COORDINATOR | 8 | 29A A | NS | |
| 00840500 | DRIVER RETRAINING INSTRUCTOR | 1 | 10H E | 20.00 | |
| 00521900 | DRUG PROGRAM COORDINATOR | 1 | 48A A | NS | |
| 00382600 | ECONOMIC CRIME INVESTIGATOR (AG) | 1 | 21A B | NS | |
| 00444900 | ELECTRONIC COURT REPORTER | 1 | 19A F | 40.00 | |
| 00724700 | ELECTRONICS TECHNICIAN | 1 | 20A C | 40.00 | |
| 00440500 | EMPLOYEE RELATIONS OFFICER | 8 | 21A F | 40.00 | |
| 00644000 | ENGINEER BUILDING AUDITOR | 1 | 24A B | NS | |
| 00409000 | ENGINEER/TECHNICAL ADVISOR | 3 | 20A B | NS | |
| 00821800 | ENGINEERING TECHNICIAN | 1 | 21A C | NS | |
| 00822100 | ENVIRONMENTAL PLANNER | 1 | 24A B | 35.00 | |
| 00535300 | EQUAL EMPLOYMENT OPP. COMM. PROJECT DIR. HUMAN RIGHTS | 3 | 20A B | 40.00 | |
| 00913600 | EVIDENCE TECHNICIAN | 3 | 13A B | 35.00 | |
| 05115000 | EXAMINER, BARBERING (PROFESSIONAL REGULATION) | 5 | 14D B | 00.00 | |
| 05115100 | EXAMINER, BARBERING (PROFESSIONAL REGULATION) | 5 | 04D B | 00.00 | |
| 05540400 | EXAMINER, CHIROPODY (PROFESSIONAL REGULATIONS) | 5 | 03D B | 00.00 | |
| 05543300 | EXAMINER, CHIROPRACTIC (PROFESSIONAL REGULATIONS) | 5 | 03D B | 00.00 | |
| 05543400 | EXAMINER, DENTISTRY (PROFESSIONAL REGULATIONS) | 5 | 12D B | 00.00 | |
| 05540500 | EXAMINER, ELECTROLYSIS (PROFESSIONAL REGULATION) | 5 | 03D B | 00.00 | |
| 05543500 | EXAMINER, EMBALMING (PROFESSIONAL REGULATIONS) | 5 | 13D B | 00.00 | |
| 05543900 | EXAMINER, HAIRDRESSING (PROFESSIONAL REGULATIONS) | 5 | 04D B | 00.00 | |
| 05543600 | EXAMINER, MEDICINE (PROFESSIONAL REGULATIONS) | 5 | 03D B | 00.00 | |
| 05543700 | EXAMINER, OPTOMETRY (PROFESSIONAL REGULATIONS) | 5 | 14D B | 00.00 | |
| 05543800 | EXAMINER, OSTEOPATHY (PROFESSIONAL REGULATIONS) | 5 | 03D B | 00.00 | |
| 05540300 | EXAMINER, PLUMBER (PROFESSIONAL REGULATIONS) | 5 | 04D B | 00.00 | |
| 00452300 | EXAMINER, REGISTRAR | 1 | 16A B | NS | |
| 00558800 | EXEC DIRECTION FOR POLICY & FINANCIAL EMPOWERMENT TREAS | 85 | 50A A | NS | |
| 00407400 | EXECUTIVE ADMINISTRATIVE AIDE | 1 | 20A F | NS | |

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|------------|---|-------------|------------------|-----------|--------------------------|
| 00407800 | EXECUTIVE AIDE | 1 | 22A F | 35.00 | |
| 00410300 | EXECUTIVE AIDE TO GOVERNOR | 1 | 24A E | NS | |
| 00531901 | EXECUTIVE AIDE TO THE DEPUTY GENERAL TREASURER(TREASURY | 85 | 30A E | NS | |
| 00531900 | EXECUTIVE AIDE TO THE GENERAL TREASURER (TREASURY) | 85 | 24A E | 35.00 | |
| 00410500 | EXECUTIVE AIDE TO THE GOVERNOR | 7 | 22A E | NS | |
| 00410700 | EXECUTIVE AIDE TO THE GOVERNOR | 7 | 24A E | NS | |
| 00521200 | EXECUTIVE ASSISTANT | 1 | 36A E | NS | |
| | | 1 | 36A E | 35.00 | |
| 00538100 | EXECUTIVE ASSISTANT | 1 | 33A E | NS | |
| 00522200 | EXECUTIVE ASSISTANT (ATTORNEY GENERAL) | 87 | 21 E | NS | |
| 00525600 | EXECUTIVE ASSISTANT (DEPT OF ECONOMIC DEVELOPMENT) | 8 | 35A B | 35.00 | |
| 00521700 | EXECUTIVE ASSISTANT (GOVERNOR'S OFFICE) | 83 | 36A E | NS | |
| 00521300 | EXECUTIVE ASSISTANT (JUDICIAL) | 03 | 36A B | 35.00 | |
| 00538200 | EXECUTIVE ASSISTANT (SECRETARY OF STATE) | 86 | 22 B | NS | |
| 00765500 | EXECUTIVE ASSISTANT COMM & PUBLIC INFORMATION | 1 | 35A E | NS | |
| 00765700 | EXECUTIVE ASSISTANT COMMUNICATION & PUBLIC INFORMATION | 86 | 33A B | NS | |
| 00526900 | EXECUTIVE ASSISTANT FOR ADMINISTRATION | 8 | 38A B | NS | |
| 00525800 | EXECUTIVE ASSISTANT FOR POLICY AND PROGRAM REVIEW | 1 | 43A B | NS | |
| 00449700 | EXECUTIVE ASSISTANT TO THE CHAIRPERSON | 8 | 29A F | 35.00 | |
| 00522700 | EXECUTIVE ASSISTANT TO THE GOVERNOR (GOVERNOR'S OFFICE) | 83 | 40 E | NS | |
| 00531300 | EXECUTIVE ASSISTANT/CHIEF OF STAFF | 1 | 48A B | NS | |
| 00537900 | EXECUTIVE ASSISTANT/CHIEF OF STAFF | 1 | 41A A | 40.00 | |
| | | 1 | 41A A | 35.00 | |
| 00524100 | EXECUTIVE ASSISTANT/TRANSITION | 8 | 21F B | NS | |
| 00581300 | EXECUTIVE COUNSEL | 1 | 39A B | 40.00 | |
| 00532300 | EXECUTIVE DIRECTOR | 1 | 47A A | NS | |
| 00535700 | EXECUTIVE DIRECTOR | 1 | 36A A | NS | |
| 00539900 | EXECUTIVE DIRECTOR | 1 | 44A A | NS | |
| 00550700 | EXECUTIVE DIRECTOR | 1 | 63F A | NS | |
| 00558700 | EXECUTIVE DIRECTOR | 8 | 32A A | NS | |
| 00536100 | EXECUTIVE DIRECTOR (ARTS COUNCIL) | 8 | 33A A | NS | |
| 00537200 | EXECUTIVE DIRECTOR (JUDICIAL) | 1 | 44A A | NS | |
| 00531000 | EXECUTIVE DIRECTOR (JUSTICE COMMISSION) | 1 | 32A A | NS | |
| 00530600 | EXECUTIVE DIRECTOR (RETIREMENT SYSTEM) | 1 | 45A A | NS | |
| 00533300 | EXECUTIVE DIRECTOR (RI HISTORIC PRES & HERITAGE COMM) | 8 | 37A A | NS | |
| 00556300 | EXECUTIVE DIRECTOR ADMINISTRATOR (DCYF) | 8 | 48A A | NS | |
| 00539200 | EXECUTIVE DIRECTOR EMERGENCY MANAGEMENT AGENCY | 08 | 38A A | 35.00 | |
| 00553700 | EXECUTIVE DIRECTOR FOR COMM ON THE DEAF & HARD OF HRNG | 8 | 32A A | NS | |
| 00539000 | EXECUTIVE DIRECTOR FOR FINANCE | 09 | 31F A | NS | |
| 00539800 | EXECUTIVE DIRECTOR FOR OPERATIONS (TREASURY) | 85 | 47A A | NS | |
| 00531600 | EXECUTIVE DIRECTOR GOVERNOR'S WORKFORCE BOARD | 08 | 39 A | NS | |
| 00535800 | EXECUTIVE DIRECTOR OF CONSUMERS' COUNCIL | 1 | 28A A | NS | |
| 00530500 | EXECUTIVE DIRECTOR OFFICE OF FILM & TELEVISION | 08 | 39A A | NS | |
| 00537700 | EXECUTIVE DIRECTOR, RI JUDICIAL TECHNOLOGY CENTER | 1 | 42A A | NS | |
| 00585900 | EXECUTIVE DIRECTOR/CHIEF PROSECUTOR | 8 | 45A A | NS | |
| 00559400 | EXECUTIVE DIRECTOR/EXECUTIVE ADMINISTRATOR | 1 | 31A A | NS | |
| 00558000 | EXECUTIVE DIRECTOR/EXECUTIVE ADMINSTRATOR (JUDICIAL) | 88 | 31A B | NS | |
| 00182800 | EXECUTIVE HIGH SHERIFF | 8 | 41A A | NS | |
| 00443100 | EXECUTIVE SECRETARY | 1 | 19A F | NS | |
| 00444600 | EXECUTIVE SECRETARY | 1 | 23A F | 35.00 | |
| 00446700 | EXECUTIVE SECRETARY | 1 | 21A G | 35.00 | |
| 00451900 | EXECUTIVE SECRETARY | 8 | 22J F | 35.00 | |
| 00447800 | EXECUTIVE SECRETARY (STATE PROPERTIES COMMITTEE) | 8 | 21A F | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00535200 | EXECUTIVE SECRETARY - HUMAN RIGHTS | 1 | 30A F | 40.00 | |
| 00446500 | EXECUTIVE SECRETARY PRESIDING JUSTICE CONSULTANT | 4 | 25H F | 40.00 | |
| 00442800 | EXECUTIVE SECRETARY TO CHIEF JUDGE | 1 | 25A B | 40.00 | |
| | | 1 | 25A B | 35.00 | |
| 00451000 | EXECUTIVE SECRETARY TO CHIEF JUSTICE | 1 | 26A B | 40.00 | |
| | | 1 | 27A B | 35.00 | |
| 00446200 | EXECUTIVE SECRETARY TO GOVERNOR | 1 | 26A E | NS | |
| 00445700 | EXECUTIVE SECRETARY TO PRESIDING JUSTICE | 1 | 25A F | 40.00 | |
| 00442900 | EXECUTIVE SECRETARY TO STATE COURT ADMINISTRATOR | 1 | 25A F | 40.00 | |
| 00449500 | EXECUTIVE SECRETARY TO THE COLONEL (STATE POLICE) | 8 | 24A E | 40.00 | |
| 00450500 | EXECUTIVE SECRETARY TO THE COMMISSIONER | 8 | 25A F | 35.00 | |
| 00403100 | EXECUTIVE SECRETARY/ADMINISTRATIVE (LT GOVERNOR) | 84 | 24F F | NS | |
| 00558400 | FACILITIES ASSOCIATE | 8 | 83F A | 35.00 | |
| 00381200 | FAMILY AIDE (FAMILY COURT) | 1 | 15A E | 40.00 | |
| 00792700 | FAMILY CRISIS AIDE | 1 | 14A B | NS | |
| 00527200 | FEDERAL DISASTER PLANNER | 3 | 21F B | 35.00 | |
| 00639600 | FIELD AUDITOR | 3 | 18A B | 35.00 | |
| 00386300 | FIELD INVESTIGATOR - TREASURY | 3 | 22A C | 35.00 | |
| 00383500 | FIELD INVESTIGATOR-RETIREMENT SYSTEM | 3 | 20A C | 35.00 | |
| 00762300 | FIELD REPRESENTATIVE (LOTTERY) | 8 | 22J E | 35.00 | |
| 00642900 | FINANCE ADMINISTRATION (MANAGER) | 8 | 39A A | NS | |
| | | 8 | 39J A | 35.00 | |
| 00385000 | FINGERPRINT EXPERT | 1 | 18A C | NS | |
| 00186000 | FIREFIGHTER | N300 | 16G D | 53.00 | |
| 00423500 | FIRST DEPUTY CLERK | 1 | 18A F | 40.00 | |
| 00406700 | FIRST DEPUTY CLERK (DISTRICT COURT) | 1 | 23A F | 35.00 | |
| 00419500 | FIRST DEPUTY CLERK (TREASURY) | 85 | 17B B | 35.00 | |
| 00421400 | FISCAL AGENT (FAMILY COURT) | 08 | 18A E | 40.00 | |
| 00422500 | FISCAL CLERK | 3 | 14A F | 40.00 | |
| | | 3 | 14A F | 35.00 | |
| 00423600 | FISCAL CLERK | 1 | 11A F | 35.00 | |
| 00463500 | FISCAL CLERK | 1 | 10A E | 40.00 | |
| | | 3 | 10A E | 35.00 | |
| 00644500 | FISCAL MANAGEMENT OFFICER | 1 | 24A B | NS | |
| | | 1 | 24A B | 35.00 | 2088-10000 |
| 00646500 | FISCAL MANAGEMENT OFFICER (JUDICIAL) | 88 | 32 B | 35.00 | |
| 00640400 | FISCAL MANAGEMENT SUPERVISOR | 8 | 29A B | NS | |
| 00650000 | FISCAL MANAGEMENT SUPERVISOR (GOV'S OFFICE) | 83 | 30 B | NS | |
| 00644701 | FISCAL MANAGEMENT/ADMINISTRATIVE OFFICER | 3 | 29A B | 40.00 | |
| | | 3 | 29A B | 35.00 | |
| 00641000 | FISCAL MANAGEMENT/DEBT ANALYST | 3 | 30A B | 35.00 | |
| 00644900 | FISCAL MANAGER | 1 | 25A B | NS | |
| | | 1 | 25A B | 35.00 | |
| 00643300 | FISCAL MANAGER (TREASURY) | 85 | 29B B | NS | |
| 00644400 | FISCAL MANAGER/PENSION INVESTMENT ANALYST (TREASURY) | 3 | 31A B | 35.00 | |
| 00522100 | FOLK ARTS COORDINATOR | 1 | 43F B | 35.00 | |
| 00385700 | FRAUD INVESTIGATOR WORKERS' COMPENSATION | | 28A B | 40.00 | |
| 00386200 | FRAUD MANAGER | 8 | 40A B | NS | |
| 00664900 | GAMES MANAGEMENT MANAGER | 8 | 34J H | 35.00 | |
| 00461800 | GENERAL ADMINISTRATIVE ASSISTANT (TREASURY BUS. PROCES. | 300 | 15 F | 35.00 | |
| 00403800 | GENERAL ADMINISTRATIVE ASSISTANT (TREASURY STATE HOUSE) | 85 | 15 F | NS | |
| 00554600 | GENERAL CHIEF CLERK | 8 | 35A G | NS | |
| 00584500 | GENERAL COUNSEL | 1 | 37A B | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00340000 | GENERAL FOREMAN | 3 | 27A G | NS | |
| 00252900 | GENERAL MAGISTRATE | 88 | 03F B | NS | |
| 00541800 | GENERAL MANAGER (RI WATER RESOURCES BOARD) | 8 | 39A A | NS | |
| 00430500 | GENERAL OPERATIONS ASSISTANT | 8 | 14A F | 35.00 | |
| 05114900 | GENERAL TREASURER | 5 | 31F A | NS | |
| 05111100 | GOVERNOR | 5 | 27F A | NS | |
| 00524900 | GOVERNOR'S OFFICE: POLICY & LEGISLATIVE/ADVANCE | 83 | 16 B | NS | |
| 00404500 | GRAND JURY CLERK | 1 | 13A F | 35.00 | |
| 00454300 | GRANTS MANAGER | 1 | 23A B | 40.00 | |
| 00812200 | GRAPHIC DESIGNER | 1 | 23A G | NS/NE | |
| | | 1 | 23A G | NS | |
| 00419100 | GREETER | 8 | 16F F | 35.00 | |
| 00817000 | HEAD OF GOVERNMENT DOCUMENTS | 1 | 20A E | 35.00 | |
| 00559500 | HEALTH INSURANCE COMMISSIONER | 8 | 54A A | NS | |
| 00561000 | HEALTH POLICY DIRECTOR (LT GOV) | 84 | 36 A | NS | |
| 00581600 | HEARING OFFICER | 9 | 14F B | NS | |
| 00387200 | HEARING OFFICER (BUSINESS REGULATION) | 1 | 30A B | 40.00 | |
| 00539700 | HUD PROJECT DIRECTOR | 3 | 20A B | 40.00 | |
| 00726700 | IMAGING TECHNICIAN | 3 | 18A F | 35.00 | |
| 00726800 | IMAGING TECNICIAN | 03 | 15A C | 35.00 | |
| 00665400 | INDUSTRIAL REPRESENTATIVE (BUSINESS & INDUSTRY) | 1 | 31A B | 40.00 | |
| 00726100 | INFORMATION SYSTEMS COORDINATOR | 8 | 31A B | NS | |
| 00669400 | INFORMATION SYSTEMS SPECIALIST | 8 | 16A A | 35.00 | |
| 00665600 | INFORMATION TECHNOLOGY SECURITY MANAGER | 8 | 29A C | 35.00 | |
| 00544300 | INSPECTOR & INVESTIGATOR OF SECURITY OF JAI ALAI | 1 | 08D D | 00.00 | |
| 00544200 | INSPECTOR OF JAI ALAI | 1 | 03D D | 00.00 | |
| 00419200 | INSTANT TICKET DEVELOPMENT SUPERVISOR | 8 | 27J B | 35.00 | |
| 00661800 | INTELLIGENCE ANALYST | 08 | 38A A | 40.00 | |
| 00547500 | INTERAGENCY LIAISON SPECIALIST | 1 | 26A B | NS | |
| 00545400 | INTERIM COORDINATOR BAYS, RIVERS AND WATERSHEDS | 08 | 57H B | 35.00 | |
| 00532200 | INTERIM EXECUTIVE DIRECTOR (JUSTICE COMMISSION) | 8 | 32A A | NS | |
| 00642300 | INTERMEDIATE ACCOUNTANT | 1 | 20A B | 40.00 | |
| | | 3 | 20A B | 40.00 | |
| 00547400 | INTERN | 1 | 14H B | NS | |
| | | 1 | 14H B | 40.00 | |
| | | 1 | 14H B | 35.00 | |
| | | 1 | 14H B | 15.00 | |
| 00430400 | INTERN (ARCHIVES) | 8 | 43H F | 35.00 | |
| 00813700 | INTERN (COUNCIL ON THE ARTS) | 1 | 34H E | NS | |
| 00641800 | INTERNAL AUDITOR | 8 | 33J F | 35.00 | |
| 00664700 | INTRAGOVERNMENTAL POLICY SPECIALIST | 1 | 23A B | 40.00 | |
| | | 1 | 23A B | 35.00 | |
| 00338900 | INVENTORY & SUPPLY CLERK (BOARD OF ELECTIONS) | 3 | 16A F | NS | |
| 00667900 | INVESTIGATION & COMPLIANCE OFFICER (TREASURY RETIREMENT) | 03 | 25A B | 35.00 | |
| 00385800 | INVESTIGATIVE ATTORNEY (WORKERS' COMPENSATION) | 8 | 30A B | 35.00 | |
| 00382300 | INVESTIGATOR | 1 | 15A B | 35.00 | |
| 00386900 | INVESTIGATOR | 1 | 22A B | NS | |
| 00382400 | INVESTIGATOR (AG) | 1 | 18A B | NS | |
| 00384500 | INVESTIGATOR (HUMAN RIGHTS) | 3 | 14A B | 40.00 | |
| 00383600 | INVESTIGATOR (PUBLIC DEFENDER) | 1 | 18A B | 35.00 | |
| 00384600 | INVESTIGATOR (STATE POLICE) | 8 | 26A B | 40.00 | |
| 00382800 | INVESTIGATOR I | 54 | 23A B | 35.00 | |
| 00387300 | INVESTIGATOR II | 54 | 21A B | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00387000 | INVESTIGATOR-JUVENILE PROSECUTION | 1 | 16A B | NS | |
| 00463600 | INVESTIGATOR/CLERK | 1 | 14A E | 35.00 | |
| 00452700 | INVESTMENT AUDIT MANAGER (TREASURY) | 85 | 29A A | NS | |
| 00337500 | JANITOR | 8 | 01J H | 35.00 | |
| 00339600 | JANITOR-WATCHMAN | 3 | 06A H | 40.00 | |
| 00970900 | JUDGE ADMINISTRATIVE ADJUDICATION COURT | 88 | 02F A | NS | \$128650.00 |
| 00970800 | JUDGE, WORKERS COMPENSATION COURT | 8 | 34F A | NS | |
| 00337700 | JUNIOR MAINTENANCE PERSON | 8 | 01J H | 35.00 | |
| 00674500 | JUNIOR POLICY ASSOCIATE | 08 | 12F A | 35.00 | |
| 00381700 | JURY COMMISSIONER | 8 | 37A B | 40.00 | |
| 00381800 | JURY INVESTIGATOR | 1 | 15A B | 35.00 | |
| 00793000 | JUVENILE HEARING BOARD COORDINATOR | 8 | 21F B | 35.00 | |
| 00529300 | KENO SPECIALIST | 8 | 27J F | 35.00 | |
| 00663100 | LABOR MARKET/INFORMATION SYSTEMS SPECIALIST | 1 | 14A A | 35.00 | |
| 00548300 | LABOR RELATIONS BOARD MEMBER | 2 | 52F A | 00.00 | |
| 00523900 | LABOR RELATIONS COORDINATOR | 1 | 33A A | NS | |
| 00413700 | LAW CLERK | 1 | 21A B | NS | |
| | | 1 | 21A B | 40.00 | |
| | | 1 | 21A B | 35.00 | |
| 00413300 | LAW CLERK (JUDICIARY) | 88 | 23 B | 35.00 | |
| 00581900 | LAW ENFORCEMENT LIAISON | 8 | 36A B | NS | |
| 00580800 | LAW REVISION OFFICER (SECRETARY OF STATE) | 1 | 30A B | 35.00 | |
| 00420400 | LEAD INFORMATION SYSTEMS SPECIALIST | 1 | 24A B | 35.00 | |
| 00528700 | LEAD POISONING CONSORTIUM COORDINATOR/CONSULTANT | 1 | 29A B | NS | |
| 00422000 | LEDGER COORDINATOR (TREASURY) | 3 | 19A F | 35.00 | |
| 00582300 | LEGAL ADMINISTRATOR (TREASURY) | 85 | 23A B | NS | |
| 00590600 | LEGAL ASSISTANT | 1 | 20A E | NS | |
| 00583800 | LEGAL CONSULTANT | 1 | 98F B | 40.00 | |
| 00586200 | LEGAL COUNSEL | 1 | 35F B | 35.00 | |
| 00587300 | LEGAL COUNSEL | 1 | 26A B | NS | |
| | | 1 | 26A B | 40.00 | |
| 00584700 | LEGAL COUNSEL (BOARD OF ELECTIONS) | 1 | 26F B | NS | |
| 00585100 | LEGAL COUNSEL (BOARD OF REVIEW) | 1 | 44F B | 40.00 | |
| 00584600 | LEGAL COUNSEL (EMPLOYMENT SECURITY) | 08 | 89F B | 35.00 | |
| 00585200 | LEGAL COUNSEL (LOTTERY) | 8 | 35J B | NS | |
| 00582100 | LEGAL COUNSEL (SECRETARY OF STATE) | 86 | 46 B | NS | 16.0 hrs |
| | | 86 | 46A B | NS | hours 16.0 |
| 00582200 | LEGAL COUNSEL (SECRETARY OF STATE) | 86 | 49 B | NS | |
| 00580600 | LEGAL COUNSEL (TREASURY RETIREMENT) | 85 | 28A B | NS | |
| 00586500 | LEGAL COUNSEL (TREASURY) | 85 | 25F B | NS | |
| 00583300 | LEGAL COUNSEL - MANPOWER | 1 | 16A B | NS | |
| 00587400 | LEGAL COUNSEL FIRE SAFETY CODE BOARD | 1 | 73F B | NS | |
| 00443200 | LEGAL SECRETARY | 1 | 12A F | NS | |
| | | 1 | 12A F | 40.00 | |
| | | 1 | 12A F | 35.00 | |
| 00433200 | LEGAL SECRETARY ATTORNEY GENERAL | 87 | 11 F | 35.00 | |
| 00445000 | LEGAL SECRETARY I | 54 | 15A F | 35.00 | |
| 00445300 | LEGAL SECRETARY II | 54 | 13A F | 35.00 | |
| 00763900 | LEGISLATIVE AIDE II | 1 | 14A E | 35.00 | |
| 00761200 | LEGISLATIVE ASSISTANT INFO OFFICER (SEC OF STATE) | 1 | 24A E | 35.00 | |
| 00764100 | LEGISLATIVE LIAISON | 8 | 13F A | 35.00 | |
| 00818500 | LEGISLATIVE REFERENCE ASSISTANT (STATE LIBRARY) | 1 | 14A E | 35.00 | |
| 00816700 | LEGISLATIVE REFERENCE LIBRARIAN | 1 | 18A E | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00431100 | LICENSING CLERK | 8 | 20J F | 35.00 | |
| 00185690 | LIEUTENANT (STATE POLICE) | | 71F D | 44.00 | |
| 00185900 | LIEUTENANT COLONEL (STATE POLICE) | 00 | 74F D | 44.00 | |
| 05112300 | LIEUTENANT GOVERNOR | 5 | 31F B | NS | |
| 00536400 | LOTTERY DIRECTOR | 8 | 16J A | NS | |
| 00560300 | LOTTERY SALES & MARKETING MANAGER | 08 | 34J A | NS | |
| 00337300 | MACHINE COORDINATOR/MECHANIC | 3 | 12A G | NS | |
| 00253400 | MAGISTRATE | 88 | 03F B | NS | |
| 00252600 | MAGISTRATE OF THE FAMILY COURT | 88 | 03F A | 35.00 | |
| 00253500 | MAGISTRATE TRAFFIC TRIBUNAL | 88 | 01F B | NS | \$128,650.00 |
| 00339700 | MAINTENANCE PERSON | 3 | 09A H | 40.00 | |
| 00337600 | MAINTENANCE PERSON (LOTTERY) | 8 | 22J H | 40.00 | |
| 00339200 | MAINTENANCE PERSON (STATE POLICE) | 3 | 08A H | 40.00 | |
| 00338500 | MAINTENANCE REPAIR PERSON | 3 | 09A H | 40.00 | |
| 00185800 | MAJOR (STATE POLICE) | 00 | 75F D | 44.00 | |
| 00662700 | MANAGEMENT & METHODS ANALYST | 1 | 20A B | 35.00 | |
| 00551300 | MANAGER (INDUSTRIAL BUILDING AUTHORITY) | 1 | 35A A | 35.00 | |
| 00520602 | MANAGER OF CALENDAR SERVICES (OUT COUNTIES) | 1 | 24A B | 35.00 | |
| 00520601 | MANAGER OF CALENDAR SERVICES (PROVIDENCE) | 1 | 24A B | 35.00 | |
| 00420700 | MANAGER, JUDICIAL REVENUE | 1 | 29A B | 35.00 | |
| 00640500 | MANAGER, UNCLAIMED PROPERTY (TREASURY) | 85 | 32A A | NS | |
| 00792200 | MANAGER-RETIREMENT COUNSELORS (TREASURY RETIREMENT) | 03 | 30A B | NS | |
| 00524600 | MARINE INFRASTRUCTURE COORDINATOR | 8 | 34A B | NS | |
| 00663600 | MARINE RESOURCES SPECIALIST (COASTAL RES MGT COUNCIL) | 3 | 25A B | NS | |
| 00338300 | MASTER MECHANIC/REGISTRAR | 3 | 22A G | NS | |
| 00526800 | MASTER STREET ADDRESS GUIDE COORDINATOR | 1 | 17A F | 35.00 | |
| 00252300 | MASTER, FAMILY COURT | | 40A B | NS | |
| 00335200 | MECHANIC (BOARD OF ELECTIONS) | 3 | 11A G | NS | |
| 00338200 | MECHANIC (BOARD OF ELECTIONS) | 3 | 04F G | NS | |
| 00338100 | MECHANIC-DEMONSTRATOR (BOARD OF ELECTIONS) | 3 | 11A G | NS | |
| 00337000 | MECHANIC/INSTRUCTOR | 3 | 11A G | NS | |
| 00336900 | MECHANIC/REGISTRAR | 3 | 11A G | NS | |
| 00795000 | MEDIATION COUNSELOR | 1 | 20A B | 40.00 | |
| 00409400 | MEDICAL ADVISORY BOARD ADMINISTRATOR | 8 | 40A A | NS | |
| 00526500 | MEDICAL ADVISORY BOARD COORDINATOR | 8 | 18A B | 35.00 | |
| 00913200 | MEDICAL DIRECTOR (DONLEY REHABILITATION CENTER) | 1 | 40A A | 35.00 | |
| 00542600 | MEMBER SERVICES REPRESENTATIVE (TREASURY RETIREMENT) | 300 | 18 F | 35.00 | |
| 00541600 | MEMBER, BOARD OF REVIEW (ES) | 8 | 35A A | NS | |
| 00540100 | MEMBER, PUBLIC UTILITIES COMMISSION (BUSINESS REG) | 1 | 39A A | NS | |
| 00541300 | MEMBER-PAROLE BOARD | 1 | 10F A | NS | |
| 00541200 | MEMBER-PAROLE BOARD (NON-COMPENSATORY) | | 00 A | NS | |
| 00525000 | MENTAL HEALTH ADVOCATE | 1 | 62F B | NS | |
| 00124900 | MESSENGER/COPY MACHINE OPERATOR | 1 | 05A C | 40.00 | |
| 00670000 | MONITORING & EVALUATION SPECIALIST | 1 | 23A B | NS | |
| | | 1 | 23A B | 35.00 | |
| 00670100 | MONITORING & REVALUATION SPECIALIST (JUD) | 88 | 23A B | 35.00 | |
| 00583200 | MUNICIPAL LEGISLATIVE LIAISON OFFICER | 1 | 29A B | 40.00 | |
| 00454700 | MUTUEL MONITOR (JAI ALAI) | 8 | 03D E | 00.00 | |
| 00423700 | OFFICE DIRECTOR | 8 | 18F A | 35.00 | |
| 00424600 | OFFICE MANAGER | 1 | 24A F | NS | |
| | | 1 | 24A F | 35.00 | |
| 00423400 | OFFICE MANAGER (AG) | 1 | 20A F | NS | |
| 00424400 | OFFICE MANAGER (JUDICIAL) | 44 | 24A F | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00761700 | OLDER WORKER ENROLLEE | 4 | 16H H | NS | |
| 00762800 | OLDER WORKER ENROLLEE | 4 | 21H H | 35.00 | |
| 00418200 | OPERATIONS CLERK (ATTORNEY GENERAL) | 1 | 09A F | NS | |
| 00422600 | OPERATIONS SUPERVISOR, RIJSS | 1 | 24A B | 35.00 | |
| 00729200 | OPERATIONS TECHNICIAN | 1 | 21A H | 40.00 | |
| 00824700 | OPERATIONS/MAINTENANCE COORDINATOR | 1 | 29A B | 40.00 | |
| | | 1 | 29A B | 35.00 | |
| 00589500 | PARALEGAL | 3 | 16A E | 35.00 | |
| 00419400 | PARALEGAL CLERK | 1 | 17A F | NS | |
| | | 1 | 17A F | 35.00 | |
| 00667000 | PERSONNEL AIDE | 3 | 16A F | 35.00 | |
| 00707600 | PLANNING AND PROGRAM DEVELOPMENT SPECIALIST | 1 | 20A B | NS | |
| 00671000 | POLICE COMMUNICATIONS SPECIALIST SUPERVISOR | 1 | 26A C | 40.00 | |
| 00526600 | POLICY & ADMINISTRATIVE AIDE (LT GOV) | 84 | 14A F | 35.00 | |
| 00674800 | POLICY AIDE | 1 | 18A C | 35.00 | |
| 00675700 | POLICY AIDE (TREASURY) | 85 | 18 F | 35.00 | |
| 00675800 | POLICY AIDE (TREASURY) | 85 | 17 F | 35.00 | |
| 00676000 | POLICY AIDE (TREASURY) | 85 | 19A F | 35.00 | |
| 00672900 | POLICY ANALYST | 1 | 33A B | NS | |
| 00660300 | POLICY ANALYST (LT GOVERNOR) | 84 | 24A A | NS | |
| 00660400 | POLICY ANALYST (LT GOVERNOR) | 84 | 29A C | 35.00 | |
| 00673300 | POLICY ANALYST (TREASURY) | 85 | 36A F | NS | |
| 00674200 | POLICY AND LEGISLATIVE ANALYST (GOVERNOR'S OFFICE) | 83 | 24 B | NS | |
| 00673200 | POLICY ASSOCIATE | 8 | 25F B | NS | |
| 00674300 | POLICY ASSOCIATE | 1 | 33A B | NS | |
| 00675000 | POLICY ASSOCIATE | 8 | 13F A | 35.00 | |
| 00524300 | POLICY COORDINATOR/TRANSITION | 8 | 29F B | NS | |
| 00453000 | PORTFOLIO RISK ANALYST (TREASURY INVESTMENTS) | 85 | 29 B | NS | |
| 00970200 | PRESIDING JUSTICE (SUPERIOR COURT) | 88 | 07F A | NS | |
| 00672300 | PRESS OFFICE MANAGER | 1 | 18A B | NS | |
| 00402800 | PRESS OFFICE MANAGER (TREASURY) | 85 | 18A F | NS | |
| 00836800 | PRINCIPAL | 8 | 40A B | NS | |
| 00643400 | PRINCIPAL ACCOUNTANT | 8 | 26A B | NS | |
| | | 8 | 26A B | 35.00 | |
| 00452400 | PRINCIPAL ACCOUNTING CLERK | 1 | 16A B | 35.00 | |
| 00405600 | PRINCIPAL ADMINISTRATIVE CLERK | 1 | 25A F | 35.00 | |
| 00405100 | PRINCIPAL ADMINISTRATIVE CLERK (TREAS ADMINISTRATION) | 03 | 25A F | 35.00 | |
| 00405700 | PRINCIPAL ASSISTANT ADMINISTRATOR | 3 | 25A F | 35.00 | |
| 00466000 | PRINCIPAL ASSISTANT ADMINISTRATOR (JUDICIAL) | 88 | 25A E | 35.00 | |
| 00637600 | PRINCIPAL AUDITOR | 1 | 24A B | 40.00 | |
| 00639100 | PRINCIPAL AUDITOR | 8 | 28A B | NS | |
| | | 8 | 28A B | 35.00 | |
| 00639800 | PRINCIPAL AUDITOR (ATTORNEY GENERAL) | 1 | 25A B | NS | |
| 00637200 | PRINCIPAL AUDITOR (JUDICIARY) | 88 | 28 B | 35.00 | |
| 00412400 | PRINCIPAL CLERK | 1 | 11A F | NS | |
| 00441400 | PRINCIPAL CLERK STENOGRAPHER | 1 | 11A F | 40.00 | |
| | | 8 | 23A F | 35.00 | |
| | | 1 | 11A F | 35.00 | |
| 00440800 | PRINCIPAL CLERK STENOGRAPHER-EDUCATION TV | 1 | 10A F | 35.00 | |
| 00426100 | PRINCIPAL CLERK TYPIST | 1 | 09A F | 35.00 | |
| 00426400 | PRINCIPAL CLERK TYPIST | 3 | 10A F | NS | |
| | | 1 | 10A F | 40.00 | |
| | | 3 | 10A F | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00427600 | PRINCIPAL CLERK TYPIST (FAMILY COURT) | 1 | 11A F | 40.00 | |
| 00427300 | PRINCIPAL CLERK TYPIST III | 1 | 09A F | 35.00 | |
| 00434600 | PRINCIPAL CLERK TYPIST III | 3 | 08A F | 35.00 | |
| 00451100 | PRINCIPAL CONFIDENTIAL TRANSCRIBER (STATE POLICE) | 3 | 16A F | 40.00 | |
| 00662200 | PRINCIPAL COURT FUNCTIONAL SPECIALIST (JUDICIAL) | 88 | 25A A | 35.00 | |
| | | 44 | 36A A | 35.00 | |
| 00415000 | PRINCIPAL DEPUTY CLERK | 1 | 22A E | 40.00 | |
| | | 1 | 22A E | 35.00 | |
| 00415600 | PRINCIPAL DEPUTY CLERK | 1 | 24A F | NS | |
| 00421100 | PRINCIPAL DEPUTY CLERK (SYSTEMS) | 1 | 25A C | 40.00 | |
| 00425000 | PRINCIPAL DEPUTY CLERK (SYSTEMS) | 88 | 25A C | 35.00 | |
| 00546900 | PRINCIPAL DIVERSION SCREENER | 1 | 22A B | NS | |
| 00968400 | PRINCIPAL ENGINEERING AIDE | 3 | 15A G | 35.00 | |
| 00707300 | PRINCIPAL PLANNING & PROGRAM SPECIALIST (JUDICIAL) | 88 | 28A B | 35.00 | |
| 00707500 | PRINCIPAL PLANNING AND PROGRAM SPECIALIST | 1 | 28A B | NS/NE | |
| | | 1 | 28A B | NS | |
| | | 1 | 28A B | 35.00 | |
| 00706400 | PRINCIPAL PLANNING AND PROGRAMMING SPECIALIST | 1 | 28A E | NS | |
| 00672600 | PRINCIPAL POLICY ASSOCIATE | 1 | 37A B | NS | |
| 00664500 | PRINCIPAL PROGRAMMER | 1 | 31A B | 40.00 | |
| | | 1 | 31A B | 35.00 | |
| 00424800 | PRINCIPAL PROJECTS MANAGER | 3 | 26A B | 35.00 | |
| 00728400 | PRINCIPAL PROJECTS MANAGER | 8 | 31A B | NS | |
| | | 8 | 31A B | 40.00 | |
| | | 8 | 31A B | 35.00 | |
| 00728500 | PRINCIPAL PROJECTS MANGER (TREASURY) | 85 | 36 B | NS | |
| 00792100 | PRINCIPAL RETIREMENT COUNSELOR | 3 | 23A B | NS | |
| 00422800 | PRINCIPAL SUPERVISORY CLERK | 1 | 30A F | 35.00 | |
| 00668700 | PRINCIPAL TECHNICAL SUPPORT ANALYST | 1 | 29A B | NS | |
| 00428800 | PRINCIPAL TECHNICAL SUPPORT ANALYST, SPP | 1 | 27A B | 40.00 | |
| 00764000 | PRINCIPAL TECHNICAL SUPPORT ANALYST-MICROWAVE COMM. | 1 | 27A B | NS | |
| 00406000 | PRINCIPAL ASSISTANT ADMINISTRATOR (JUDICIAL) | 88 | 25A F | 35.00 | |
| 00125700 | PRODUCTION CLERK | 8 | 22J A | 35.00 | |
| 00455200 | PRODUCTION MANAGER (LOTTERY) | 8 | 28J B | 35.00 | |
| 00428300 | PRODUCTION SYSTEMS SPECIALIST | 3 | 20A F | 40.00 | |
| | | 3 | 20A F | 35.00 | |
| 00610500 | PRODUCTION SYSTEMS SUPPORT CLERK (TREASURY RETIREMENT) | 03 | 13A F | 35.00 | |
| 00424000 | PRODUCTION SYSTEMS TECHNICIAN (TREASURY/RETIREMENT) | 3 | 21A F | 35.00 | |
| 00455400 | PRODUCTION/SALES (LOTTERY) | 6 | 04F E | 35.00 | |
| 00423800 | PROGRAM ANALYST (GOV'S OFFICE) | 83 | 21 B | NS | |
| 00663200 | PROGRAM DEVELOPMENT AND CONTRACT SPECIALIST | 1 | 24A C | 35.00 | |
| 00423900 | PROGRAM MANAGER | 1 | 28A B | NS | |
| | | 1 | 28A B | 40.00 | |
| | | 1 | 28A B | 35.00 | |
| 00664300 | PROGRAMMER (LOTTERY) | 6 | 11F C | 40.00 | |
| | | | 16A C | 35.00 | |
| 00826100 | PROJECT COORDINATOR | 1 | 26A B | NS | |
| | | 1 | 26A B | 35.00 | |
| 00825200 | PROJECT COORDINATOR (TREASURY) | 85 | 23 B | NS | |
| 00813600 | PROJECT COORDINATOR FOR ARTS REACH | 1 | 51F B | 35.00 | |
| 00522000 | PROJECT MANAGER | 1 | 30A A | 40.00 | 2070-10000 |
| | | 44 | 30A A | 35.00 | |
| 00663400 | PROJECT MANAGER | 86 | 24A E | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00522001 | PROJECT MANAGER (JUDICIAL) | 88 | 30A A | 35.00 | |
| 00587200 | PUBLIC DEFENDER | 1 | 45A B | 40.00 | |
| | | 1 | 45A B | 35.00 | |
| 00838500 | PUBLIC EDUCATION AIDE | 1 | 15A B | NS | |
| 00761900 | PUBLIC EDUCATION AND INFORMATION COORDINATOR | 1 | 24A B | NS | |
| 00765600 | PUBLIC INFORMATION ASSISTANT | 1 | 23A E | 35.00 | |
| 00764900 | PUBLIC INFORMATION OFFICER | 1 | 35A A | NS | |
| 00667800 | PUBLIC INFORMATION OFFICER (TREASURY) | 03 | 14A B | 35.00 | |
| 00765200 | PUBLIC INFORMATION OFFICER (ATTORNEY GENERAL) | 87 | 45 A | NS | |
| 00967600 | PUBLIC MEMBER ARCHITECTURAL/ENGINEERING COMMITTEE | 5 | 04D B | 00.00 | |
| 00644100 | PUBLIC PROPERTY AUDITOR | 1 | 26A B | 35.00 | |
| 00762200 | PUBLICIST | 1 | 65F E | 20.00 | |
| 00529000 | PULL TAB COORDINATOR | 8 | 24J F | 35.00 | |
| 00529200 | PULL TAB/KENO COORDINATOR | 8 | 27J F | 35.00 | |
| 00453900 | RECEIPTS COORDINATOR (TREASURY) | 3 | 18A F | 35.00 | |
| 00415300 | RECEPTIONIST | 8 | 17J F | 35.00 | |
| 00425400 | RECEPTIONIST/GREETER (GOVERNOR'S OFFICE) | 83 | 24 F | NS | |
| 00455900 | RECONCILIATION SUPERVISOR | 8 | 29A B | NS | |
| 00421700 | RECONCILIATION SUPERVISOR (TREASURY) | 85 | 21B B | 35.00 | |
| 00429900 | RECORDING CLERK (DISTRICT COURT) | 1 | 12A F | 35.00 | |
| 00443800 | RECORDING MACHINE OPERATOR (DISTRICT COURT) | 1 | 08A F | 35.00 | |
| 00403500 | RECORDS AIDE (JUDICIARY) | 44 | 10 F | 35.00 | |
| 00403600 | RECORDS CLERK/DATA ENTRY AIDE | | 10A F | 35.00 | |
| 00703600 | RECORDS CUSTODIAN DOCUMENTS DISTRIBUTION (JUDICIAL) | 44 | 18A F | 35.00 | |
| 00430700 | RECORDS CUSTODIAN I | 3 | 10A F | 35.00 | |
| 00430600 | RECORDS CUSTODIAN III | 3 | 18A F | 35.00 | |
| 00703300 | RECORDS CUSTODIAN-DOCUMENTS DIST.(STATE LIBRARY) | 1 | 18A E | 35.00 | |
| 00726000 | REGISTRATION COORDINATOR/STATISTICIAN/CHIEF TABULATOR | 3 | 15A B | NS | |
| 05000100 | REPRESENTATIVE | 5 | 05D A | NS | |
| 05000200 | REPRESENTATIVE | 5 | 09F D | NS | |
| 05000300 | REPRESENTATIVE | 5 | 16D D | 00.00 | |
| 00761300 | REPRESENTATIVE PUBLIC RELATIONS SPECIALIST (TREASURY) | 85 | 22A E | NS | |
| 00763000 | REPRESENTATIVE-PUBLIC RELATIONS SPECIALIST | 8 | 22J E | 35.00 | |
| 05111200 | REPRESENTATIVE-SPEAKER OF THE HOUSE | 5 | 11F D | NS | |
| 00729900 | RESEARCH AIDE | 8 | 10A E | NS | |
| | | 8 | 10A E | 35.00 | |
| 00336800 | RESEARCH ANALYST/REGISTRAR | 3 | 11A B | NS | |
| 00664400 | RESEARCH AND EFFICIENCY EXPERT (LOTTERY) | 6 | 09F B | 35.00 | |
| 00586000 | RESEARCH ATTORNEY | 1 | 25A B | 40.00 | |
| 00726600 | RESEARCHER | 1 | 03H F | 35.00 | |
| 00968100 | RESIDENT PROJECT ENGINEER | 3 | 19A G | 40.00 | |
| 00407200 | RETIREMENT AIDE (TREASURY) | 3 | 15A F | 35.00 | |
| 00640600 | RETIREMENT ANALYST | 3 | 23A F | 35.00 | |
| 00642600 | RETIREMENT AND RETIREE HEALTH MANAGER | 8 | 28A B | NS | |
| 00640900 | RETIREMENT CENTRAL CLERK | 3 | 14A F | 35.00 | |
| 00792800 | RETIREMENT COUNSELOR | 3 | 18A E | 35.00 | |
| 00641100 | RETIREMENT CUSTOMER SUPPORT CLERK | 3 | 12A F | 35.00 | |
| 00704400 | RHETORIC ANALYST | 1 | 15H B | 35.00 | |
| 00766100 | SCHEDULER (GOVERNOR'S OFFICE) | 83 | 35F E | NS | |
| 00418300 | SCHEDULING CLERK (AG) | 1 | 09A F | NS | |
| 00524200 | SCHEDULING DIRECTOR/TRANSITION | 8 | 18F B | NS | |
| 00793400 | SCHOOL PSYCHOLOGIST | | 02A B | NS | |
| 00793300 | SCHOOL SOCIAL WORKER | | 02A B | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00795500 | SCHOOL SOCIAL WORKER | 0T | 01A B | 35.00 | ADDITIONAL |
| 00663000 | SDA LIAISON | 1 | 16A E | 35.00 | |
| 00816400 | SECOND ASSISTANT LAW LIBRARIAN | 1 | 11A E | 35.00 | |
| 00444500 | SECOND DEPUTY SECRETARY OF STATE (SECRETARY OF STATE) | 1 | 25A F | 35.00 | |
| 00444200 | SECRETARY | 1 | 14A F | 35.00 | |
| 00451800 | SECRETARY | 8 | 18J F | 35.00 | |
| 05114400 | SECRETARY | 5 | 03F F | 00.00 | |
| 05114500 | SECRETARY (JUDICIAL COUNCIL) | 5 | 03F F | 00.00 | |
| 00532400 | SECRETARY OF HEALTH AND HUMAN SERVICES | 9 | 54K F | NS | |
| 05114600 | SECRETARY OF STATE | 5 | 31F A | NS | |
| 00445200 | SECRETARY TO CHIEF JUDGE | 1 | 22A F | 35.00 | |
| 00443900 | SECRETARY TO CHIEF, DISCIPLINARY COUNCIL (SUPREME CT.) | 1 | 14A F | 35.00 | |
| 00428900 | SECRETARY TO COMMISSION CHAIRPERSON | 3 | 17A F | 35.00 | |
| 00446300 | SECRETARY TO GOVERNOR'S EXECUTIVE COUNSEL | 7 | 17A F | NS | |
| 00416800 | SECRETARY TO MANAGER-MARKETING, AGENT LICENSES & REPRES. | 8 | 18J F | 35.00 | |
| 00449800 | SECRETARY TO MEDICAL ADVISORY BOARD | 8 | 12A F | 35.00 | |
| 00447700 | SECRETARY TO THE EXECUTIVE DIRECTOR (RETIREMENT SYSTEM) | 1 | 16A F | 35.00 | |
| 00447000 | SECRETARY, BOARD OF ELECTIONS/OFFICE MANAGER | 3 | 85F F | 35.00 | |
| 00430900 | SECRETARY/RECEPTIONIST | 1 | 06A F | 35.00 | |
| 00454400 | SECURITY & INVESTMENT AIDE | 3 | 12A E | 35.00 | |
| 00645800 | SECURITY & INVESTMENT OFFICER | 3 | 17A B | 35.00 | |
| 00114500 | SECURITY AND OPERATIONS MANAGER | 1 | 26A E | 35.00 | |
| 00113900 | SECURITY MANAGER | 8 | 27J B | 35.00 | |
| 00114800 | SECURITY OFFICER | 4 | 19A D | 35.00 | |
| 00643200 | SECURITY OFFICER | 8 | 24J B | 35.00 | |
| 00114000 | SECURITY SPECIALIST - ARMY NATIONAL GUARD | 3 | 10A D | 40.00 | |
| 00113600 | SECURITY SPECIALIST AIR NATIONAL GUARD | 3 | 10A D | 40.00 | |
| 05001100 | SENATOR | 5 | 05D A | NS | |
| 05001200 | SENATOR | 5 | 09F D | NS | |
| 05111300 | SENATOR-PRESIDENT OF THE SENATE | 5 | 11F D | NS | |
| 00642400 | SENIOR ACCOUNTANT | 3 | 22A B | 35.00 | |
| 00652500 | SENIOR ACCOUNTANT (TREASURY/RETIREMENT) | 300 | 25A B | 35.00 | |
| 00454200 | SENIOR ACCOUNTS CLERK & INVESTMENT AIDE | 3 | 16A E | 35.00 | |
| 00552600 | SENIOR ADMINISTRATIVE AIDE | 1 | 17A F | NS | |
| | | 1 | 17A F | 40.00 | |
| | | 1 | 17A F | 35.00 | |
| 00664000 | SENIOR ADMINISTRATIVE AIDE | 8 | 21A B | NS | |
| | | 8 | 21A B | 35.00 | |
| 00408300 | SENIOR ADMINISTRATIVE AIDE (TREASURY/RETIREMENT) | 3 | 17A F | 35.00 | |
| 00730500 | SENIOR ADMINISTRATIVE AIDE/TRAINING SPECIALIST | 03 | 19A F | NS | |
| 00400600 | SENIOR ADMINISTRATIVE ASSISTANT (TREASURY) | 03 | 27F F | 35.00 | |
| 00559600 | SENIOR ADVISER TO THE GOVERNOR (GOVERNOR'S OFFICE) | 83 | 53 B | NS | |
| 00413600 | SENIOR APPEALS CLERK | 1 | 21A B | 35.00 | |
| 00405800 | SENIOR ASSISTANT ADMINISTRATOR | 3 | 23A F | 35.00 | |
| 00663500 | SENIOR AUDIO VISUAL SPECIALIST | 1 | 26A C | 35.00 | |
| 00641400 | SENIOR AUDITOR (ATTORNEY GENERAL) | 1 | 22A B | NS | |
| 00451300 | SENIOR CALENDAR SECRETARY | 1 | 16A F | 35.00 | |
| 00969800 | SENIOR CIVIL ENGINEER (DISTRICT MAINTENANCE) | 1 | 28A B | 40.00 | |
| 00412300 | SENIOR CLERK | 3 | 08A F | 40.00 | |
| | | 1 | 08A F | 35.00 | |
| 00441300 | SENIOR CLERK STENOGRAPHER | 3 | 08A F | NS | |
| | | 3 | 08A F | 40.00 | |
| | | 1 | 08A F | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00426300 | SENIOR CLERK TYPIST | 1 | 07A F | NS | |
| | | 3 | 07A F | 40.00 | |
| | | 1 | 07A F | 35.00 | |
| 00408900 | SENIOR COMMUNICATIONS SPECIALIST | 1 | 22A E | NS | |
| 00541100 | SENIOR COMPLIANCE OFFICER (HUMAN RIGHTS) | 3 | 19A B | 40.00 | |
| 00387600 | SENIOR CONFIDENTIAL INVESTIGATOR | 1 | 32A B | 35.00 | |
| 00450100 | SENIOR CONFIDENTIAL TRANSCRIBER (STATE POLICE) | 3 | 14A F | NS | |
| 00430300 | SENIOR DATA ENTRY OPERATOR | 1 | 12A E | 40.00 | |
| 00418400 | SENIOR DEPUTY CLERK (SUPERIOR COURT) | 1 | 22A B | NS | |
| 00543000 | SENIOR DEVELOPER (JUDICIAL) | 88 | 35 A | NS | |
| 00383300 | SENIOR ECONOMIC CRIME INVESTIGATOR (AG) | 8 | 24A B | NS | |
| 00823600 | SENIOR ENVIRONMENTAL PLANNER | 1 | 27A B | 35.00 | |
| 00416300 | SENIOR EXECUTIVE ADMINISTRATIVE AIDE (SEC OF STATE) | 86 | 27A E | NS | |
| 00645700 | SENIOR FIELD AUDITOR | 3 | 22A B | NS | |
| 00640100 | SENIOR FINANCIAL OFFICER | 8 | 30A B | NS | |
| 00404600 | SENIOR GRAND JURY CLERK | 1 | 16A F | 35.00 | |
| 00812300 | SENIOR GRAPHICS DESIGNER (SECRETARY OF STATE) | 53 | 26A G | 35.00 | |
| 00822200 | SENIOR INFORMATION AND PUBLIC RELATION SPECIALIST | 8 | 24A B | NS/NE | |
| | | 8 | 24A B | NS | |
| 00840300 | SENIOR INSTRUCTOR (MR) | 3 | 18A B | 35.00 | |
| 00384900 | SENIOR INVESTIGATOR (ATTORNEY GENERAL) | 1 | 26A B | NS | |
| 00384800 | SENIOR INVESTIGATOR/MECHANIC | 3 | 17A G | NS | |
| 00452600 | SENIOR INVESTMENT OFFICER | 3 | 24A B | 35.00 | |
| 00637900 | SENIOR INVESTMENT OFFICER (TREASURY INVESTMENTS) | 03 | 24A E | 35.00 | |
| 00580300 | SENIOR LEGAL ADMINISTRATOR (TREASURY) | 85 | 25A A | NS | |
| 00385500 | SENIOR LEGAL ASSISTANT | 1 | 24A B | NS | |
| 00586300 | SENIOR LEGAL ASSISTANT (GOVERNOR'S OFFICE) | 83 | 35 B | NS | |
| 00587100 | SENIOR LEGAL COUNSEL (GOVERNOR'S OFFICE) | 83 | 47 B | NS | |
| 00448900 | SENIOR LEGAL SECRETARY | 1 | 13A F | NS | |
| 00338000 | SENIOR MAINTENANCE MAN (STATE POLICE) ASSISTANT | 4 | 27H H | 40.00 | |
| 00339800 | SENIOR MAINTENANCE PERSON (NATIONAL GUARD) | 3 | 12A H | 40.00 | |
| 00661700 | SENIOR MANAGEMENT ANALYST | 1 | 23A B | 35.00 | |
| 00661600 | SENIOR MANAGEMENT ANALYST (JUDICIAL) | 44 | 23A B | 35.00 | |
| 00547600 | SENIOR MONITORING AND EVALUATION SPECIALIST | 8 | 25A B | NS/NE | |
| | | 8 | 25A B | NS | |
| | | 8 | 25A B | 35.00 | |
| 00418000 | SENIOR OPERATIONS CLERK | 4 | 16A B | 35.00 | |
| 00707100 | SENIOR PLANNING & PROGRAM DEVELOPMENT SPECIALIST | 1 | 24A B | NS | |
| | | 1 | 24A B | 35.00 | 2088-51900 |
| 00708100 | SENIOR PLANNING & PROGRAM DEVELOPMENT SPECIALIST | 1 | 23A B | NS | |
| 00673800 | SENIOR POLICY AIDE (TREASURY) | 85 | 19A F | NS | |
| 00661900 | SENIOR POLICY ANALYST (LT GOVERNOR) | 84 | 27A E | NS | |
| 00763300 | SENIOR POLICY ANALYST/PUBLIC INFORMATION | 1 | 31A B | NS | |
| 00526700 | SENIOR POLICY ASSOCIATE | 1 | 38A B | NS | |
| 00674400 | SENIOR POLICY ASSOCIATE | 8 | 17F A | 35.00 | |
| 00424700 | SENIOR PROGRAMMER | 8 | 33J C | 35.00 | re-establish |
| 00453300 | SENIOR RECEPTIONIST | 3 | 12A F | 35.00 | |
| 00728100 | SENIOR RESEARCH ASSISTANT | 1 | 15A B | NS | |
| 00729100 | SENIOR RESEARCH TECHNICIAN | 1 | 21A C | 40.00 | |
| | | 1 | 21A C | 35.00 | |
| 00792300 | SENIOR RETIREMENT COUNSELOR | 3 | 21A E | 35.00 | |
| 00825800 | SENIOR SYSTEMS DESIGN PROGRAMMER | 1 | 28A C | NS | |
| 00670900 | SENIOR TECHNICAL SUPPORT ANALYST-MICROWAVE COMMUNICATNS | 8 | 25A E | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00823800 | SENIOR TRAINING SPECIALIST | 1 | 26A A | NS | |
| 00186600 | SENIOR TROOPER | | 81A D | 44.00 | |
| | | | 81A D | 42.00 | |
| 00420500 | SENIOR UNCLAIMED PROPERTY TECHNICIAN (TREAS) | 03 | 22A C | 35.00 | |
| 00185400 | SERGEANT (STATE POLICE) | | 70F B | 42.00 | |
| 00185490 | SERGEANT (STATE POLICE) | | 70F D | 44.00 | |
| 00183100 | SHERIFF (KENT COUNTY) | 8 | 32A A | NS | |
| 00183600 | SHERIFF (NEWPORT COUNTY) | 8 | 32A A | NS | |
| 00183000 | SHERIFF (PROVIDENCE COUNTY) | 8 | 34A A | NS | |
| 00182900 | SHERIFF (TRANSPORTATION) | 8 | 34A A | NS | |
| 00183500 | SHERIFF (WASHINGTON COUNTY) | 8 | 32A A | NS | |
| 00182300 | SHERIFF - KENT COUNTY | 1 | 23A A | NS | |
| 00182200 | SHERIFF - NEWPORT COUNTY | 1 | 23A D | NS | |
| 00182500 | SHERIFF - PROVIDENCE COUNTY | 1 | 26A D | NS | |
| 00182400 | SHERIFF - WASHINGTON COUNTY | 1 | 23A D | NS | |
| 00182100 | SHERIFF BRISTOL COUNTY | 1 | 20A A | NS | |
| 00183700 | SHERIFF BRISTOL COUNTY | 8 | 27A A | NS | |
| 00182700 | SHERIFF-BRISTOL COUNTY/CHIEF OF ADMIN SERV (SHER DEPT) | 8 | 28A A | NS | |
| 00673100 | SITING SPECIALIST | 1 | 25A B | NS | |
| 00794800 | SOCIAL CASEWORKER (JUDICIAL) | J3 | 22 B | 40.00 | |
| 00794700 | SOCIAL CASEWORKER II (JUDICIAL) | 8 | 24A B | 40.00 | |
| 00793500 | SOCIAL SERVICES CASEWORKER | | 21G B | NS | |
| 00826000 | SOFTWARE SUPPORT SPECIALIST | 01 | 33A C | 35.00 | |
| 00529400 | SPECIAL ASSISTANT | 8 | 29F B | NS | |
| 00672400 | SPECIAL ASSISTANT | 1 | 29A E | NS | |
| 00404900 | SPECIAL ASSISTANT (JUDICIAL) | 88 | 29A E | 35.00 | |
| 00672200 | SPECIAL ASSISTANT (JUDICIARY) | 8 | 29A E | 35.00 | |
| 00582500 | SPECIAL ASSISTANT ATTORNEY GENERAL | 1 | 28A B | NS | |
| 00582600 | SPECIAL ASSISTANT ATTORNEY GENERAL | 1 | 31A B | NS | |
| 00582700 | SPECIAL ASSISTANT ATTORNEY GENERAL | 1 | 32A B | NS | |
| 00582900 | SPECIAL ASSISTANT ATTORNEY GENERAL | 1 | 30A B | NS | |
| 00583000 | SPECIAL ASSISTANT ATTORNEY GENERAL | 1 | 36A E | NS | |
| 00554100 | SPECIAL ASSISTANT TO THE DIRECTOR | 1 | 32A A | NS | |
| 00530000 | SPECIAL ASSISTANT TO THE GOVERNOR | 7 | 44F B | NS | |
| 00524000 | SPECIAL ASSISTANT/TRANSITION | 8 | 59F B | NS | |
| 00581400 | SPECIAL ASSISTANT/TRANSITION | 08 | 59F B | 35.00 | |
| 00836200 | SPECIAL EDUCATION DIRECTOR/PRINCIPAL | 8 | 37A B | NS | |
| 00836400 | SPECIAL EDUCATION SUPERVISOR | 1 | 28A B | NS | |
| 00386100 | SPECIAL FIELD INVESTIGATOR | 3 | 19A C | 35.00 | |
| 00558500 | SPECIAL LIAISON | 8 | 83F A | 35.00 | |
| 00253000 | SPECIAL MAGISTRATE | 88 | 03F B | NS | |
| 00524800 | SPECIAL PROJECTS COORDINATOR | 1 | 27A G | NS | |
| | | 1 | 27A G | 35.00 | |
| 00661000 | SPECIAL PROJECTS COORDINATOR | 8 | 29A G | NS | |
| 00663700 | SPECIAL PROJECTS MANAGER | 1 | 22A B | 35.00 | |
| 00408000 | SPECIAL PROSECUTOR INVESTIGATOR | 1 | 24A B | NS | |
| | | 1 | 24A B | 35.00 | |
| 00404100 | SR ADMINISTRATIVE AIDE (TREASURY) | 03 | 17A F | 35.00 | |
| 00405500 | SR ADMINISTRATIVE OFFICER | 85 | 21F F | NS | |
| 00526200 | STAFF ASSISTANT (GOV'S OFFICE) | 83 | 23 E | NS | |
| 00584300 | STAFF ATTORNEY | 1 | 29A B | 40.00 | |
| 00580200 | STAFF ATTORNEY CASA | 1 | 30A B | NS | |
| 00584000 | STAFF ATTORNEY I | 1 | 28A B | NS | |

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|------------|---|-------------|------------------|-----------|--------------------------|
| 00584400 | STAFF ATTORNEY II | 1 | 30A B | NS | |
| | | 1 | 30A B | 40.00 | |
| 00584800 | STAFF ATTORNEY III | 1 | 32A B | NS | |
| 00585000 | STAFF ATTORNEY IV | 1 | 34A B | NS | 35 hours |
| | | 1 | 34A B | 40.00 | |
| 00590700 | STAFF ATTORNEY V | 1 | 36A B | NS | |
| 00591000 | STAFF ATTORNEY V (JUDICIAL) | 88 | 36A B | 35.00 | |
| 00586400 | STAFF ATTORNEY VI | 1 | 36A B | NS | |
| 00580500 | STAFF ATTORNEY VII | 1 | 40A B | NS | |
| 00584100 | STAFF ATTORNEY-FAMILY COURT | 1 | 29A B | NS | |
| 00762100 | STATE AIDE - DE - CAMP | 8 | 13A E | 40.00 | |
| 00530900 | STATE COURT ADMINISTRATOR | 88 | 48A A | 40.00 | |
| 00410800 | STATE EMPLOYEE WORKERS' COMPENSATION SPECIAL PROJ MGR | 8 | 39 A | NS | |
| 00545100 | STATE FIRE MARSHAL | 8 | 43A D | NS | |
| 00544400 | STATE INSPECTOR-RACING AND ATHLETICS | 8 | 59H B | 00.00 | |
| 00816600 | STATE LIBRARIAN | 1 | 30A B | NS | |
| 00336200 | STATE PROPERTY OFFICER & FEDERAL GRANT COORDINATOR | 1 | 22A B | 35.00 | |
| 00643500 | STATE RECEIPTS COORDINATOR & RET ACCT RECONCILER TREAS | 03 | 24 F | 35.00 | |
| 00527500 | STATE WITNESS PROTECTION COORDINATOR | 8 | 80F A | NS | |
| 00967900 | STUDENT CIVIL ENGINEER (DOT) | 4 | 18H E | 35.00 | |
| 00535400 | SUPERINTENDENT DIRECTOR OF PUBLIC SAFETY/COMMISSIONER | 09 | 52K D | 44.00 | |
| 00637800 | SUPERVISING ACCOUNTANT | 1 | 31A B | NS | |
| 00643600 | SUPERVISING ACCOUNTANT | 1 | 29A B | 35.00 | |
| 00843200 | SUPERVISING ALCOHOLIC COUNSELOR (FAMILY COURT) | 1 | 19A B | 40.00 | |
| 00419300 | SUPERVISING CLERK | 1 | 26A F | 35.00 | |
| | | 8 | 26A F | 35.00 | |
| 00446800 | SUPERVISING CLERK | 54 | 18A E | NS | |
| 00113700 | SUPERVISING COURT ATTENDANT | 1 | 14A E | 40.00 | |
| 00451700 | SUPERVISING COURT STENOGRAPHER | 1 | 24A E | 35.00 | |
| 00339000 | SUPERVISING DEPARTMENT TAILOR | 1 | 30A H | 40.00 | |
| 00411100 | SUPERVISING DEPUTY CLERK | 1 | 26A F | 35.00 | |
| 00412800 | SUPERVISING DEPUTY CLERK (DISTRICT COURTS) | 1 | 21A B | 35.00 | |
| 00405000 | SUPERVISING DEPUTY CLERK (FAMILY COURT) | 1 | 22A F | 40.00 | |
| 00401200 | SUPERVISING DEPUTY CLERK-TRAINING OFFICER | 1 | 23A B | 35.00 | |
| | | 4 | 23A B | 35.00 | |
| 00674000 | SUPERVISING EMPLOYEE RELATIONS OFFICER | 1 | 28A B | NS | |
| 00706800 | SUPERVISING ENVIRONMENTAL SCIENTIST | 8 | 32A B | NS | |
| 00335400 | SUPERVISING JANITOR-WATCHMAN | 3 | 09A H | 40.00 | |
| 00826800 | SUPERVISING PROCUREMENT OFFICER | 1 | 31A B | NS | |
| 00421600 | SUPERVISOR (TREASURY) | 85 | 29F F | NS | |
| | | 8 | 18J F | 35.00 | |
| 00335500 | SUPERVISOR ENVIRONMENTAL SYSTEMS | 1 | 26A H | NS | |
| 00824100 | SUPERVISOR FISCAL AFFAIRS | 1 | 33A B | NS | |
| 00431800 | SUPERVISOR OF ASSISTANT MARKETING CLERKS | 8 | 02J F | 30.00 | |
| 00644600 | SUPERVISOR OF FISCAL SERVICES | 1 | 34A B | NS | |
| | | 1 | 34A B | 35.00 | |
| 00817500 | SUPERVISOR OF INSTITUTIONAL LIBRARY SERVICES (SLS) | 1 | 22A A | 35.00 | |
| 00529700 | SUPERVISOR OF MANAGEMENT SERVICES | 1 | 29A B | NS | |
| | | 1 | 29A B | 35.00 | |
| 00588200 | SUPERVISOR OF OPINION ISSUANCE | 1 | 24A B | 40.00 | |
| 00661300 | SUPERVISOR OF POLLING LOCATIONS & POLLING OFFICIALS TRG | 3 | 18A B | NS | |
| 00442100 | SUPERVISOR PERSONNEL RECORDS | 8 | 21J B | 35.00 | |
| 00415400 | SUPERVISOR PUBLIC AFFAIRS & DRAWINGS | 8 | 22J B | 35.00 | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|---|-------------|------------------|-----------|--------------------------|
| 00643700 | SUPERVISORY ACCOUNTANT | 1 | 28A B | NS | |
| 00444800 | SUPREME COURT OPINION ANALYST | 1 | 24A B | 35.00 | |
| 00427400 | SWITCHBOARD OPERATOR (STATE POLICE) | 3 | 10A C | 40.00 | |
| 00669300 | SYSTEMS ANALYST/PROGRAMMER | 1 | 26A B | 35.00 | |
| 00385200 | TASK FORCE AGENT/INSPECTOR | 8 | 28A B | NS | |
| 00837200 | TEACHER (ACADEMIC) | | 01A B | 35.00 | |
| 00836300 | TEACHER (ACADEMIC)(DIAG CLASSROOM TEACHER) | | 01A B | 35.00 | |
| 00841200 | TEACHER (HOME ECONOMIC) | | 06F B | 35.00 | |
| 00835800 | TEACHER (INDUSTRIAL ARTS) | | 07F B | 35.00 | |
| 00837700 | TEACHER (MENTAL RETARDATION SPECIAL EDUCATION) | | 01A B | 35.00 | |
| 00838000 | TEACHER (PHYSICAL EDUCATION) | | 01A B | 35.00 | |
| 00842300 | TEACHER ACADEMIC (ART) | | 01A B | 35.00 | |
| 00842200 | TEACHER ACADEMIC (SECONDARY ENGLISH SOCIAL STUDIES) | | 01A B | 35.00 | |
| 00835900 | TEACHER ACADEMIC (SPECIAL EDUCATION) | | 01A B | 35.00 | |
| 00836100 | TEACHER ACADEMIC - INDUSTRIAL ARTS | | 01A B | 35.00 | |
| 00836000 | TEACHER ACADEMIC - LIBRARIAN | | 01A B | 35.00 | |
| 00842100 | TEACHER ACADEMIC ENGLISH/ENDORSEMENT IN ESL-SPANISH | | 01A B | 35.00 | |
| 00842400 | TEACHER ACADEMIC HEALTH NURSE | | 01A B | NS | |
| 00838800 | TEACHER ACADEMIC HEALTH SERVICES | | 01A B | 35.00 | |
| 00838100 | TEACHER ASSOCIATE (MENTAL RETARDATION SPECIAL ED.) | 3 | 14A B | 40.00 | |
| 00838900 | TEACHER BUSINESS EDUCATION | | 01A B | 35.00 | |
| 00841800 | TEACHER, CLERICAL PROGRAM | 1 | 20A B | 35.00 | |
| 00825000 | TECHNICAL ASSISTANT | 08 | 15A E | 35.00 | |
| 00822800 | TECHNICAL STAFF ASSISTANT - OPERATIONS | 1 | 20A E | NS | |
| 00420200 | TECHNICAL SUPPORT PROGRAMMER | 1 | 26A B | 35.00 | |
| 00425500 | TELECOMMUNICATOR | 3 | 17A F | 40.00 | |
| 00409100 | TELETYPE OPERATOR | 3 | 12A C | 40.00 | |
| 00415200 | TICKET ACCOUNTING CLERK (LOTTERY) | 8 | 20J F | 35.00 | |
| 00643100 | TICKET ACCOUNTING SUPERVISOR (LOTTERY) | 8 | 24J B | 35.00 | |
| 00544700 | TICKET AUDITOR OF JAI ALAI | 1 | 03D F | 00.00 | |
| 00523200 | TITLE III COORDINATOR | 1 | 27A C | 35.00 | |
| 00184900 | TRAINEE TROOPER | 4 | 05W D | NS | |
| 00581100 | TRAINER/ASSISTANT PUBLIC DEFENDER | 8 | 39A A | NS | |
| | | 8 | 39A A | 40.00 | |
| 00524700 | TRANSITION ASSOCIATE | 8 | 13F A | 35.00 | |
| 00528000 | TRANSITION COORDINATOR | 08 | 00F B | 35.00 | \$62,400.00 |
| 00521000 | TRANSITION MANAGER | 8 | 19F B | NS | |
| 00524400 | TRANSITION POLICY DIRECTOR | 8 | 02F A | 35.00 | |
| 00185200 | TROOPER (STATE POLICE) | | 80A D | 44.00 | |
| | | | 80A D | 42.00 | |
| 00185290 | TROOPER (STATE POLICE) (44E) | | 80A B | 44.00 | |
| 00420800 | UNCLAIMED PROPERTY TECHNICIAN | 3 | 21A F | 35.00 | |
| 00421200 | UNCLAIMED PROPERTY TECHNICIAN (TREAS) | 03 | 21A C | 35.00 | |
| 00337800 | UTILITY MAINTENANCE SUPERVISOR | 3 | 17A H | 40.00 | |
| 00337900 | UTILITY MAINTENANCE TECHNICIAN | 3 | 11A H | 40.00 | |
| 00402500 | VALIDATIONS OFFICER | 8 | 17J F | 35.00 | |
| 00642800 | VALIDATIONS/ICS SUPERVISOR | 8 | 27J B | 35.00 | |
| 00421500 | VIDEO LOTTERY ANALYST | 8 | 21J F | 35.00 | |
| 00560200 | VIDEO LOTTERY PROGRAM AUDITOR | 08 | 29J A | NS | |
| 00338700 | VIDEO LOTTERY SUPERVISOR | 8 | 27J B | 35.00 | |
| 00560100 | VIDEO LOTTERY SYSTEMS MANAGER | 08 | 27J A | 35.00 | |
| 00520600 | VOLUNTEER COORDINATOR | 1 | 22A B | 40.00 | |
| 00820300 | WASTEWATER TREATMENT FACILITY SUPERINTENDANT | 1 | 30A B | NS | |

| Class Code | Classification Title | Sch./ Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|--|-------------|------------------|-----------|--------------------------|
| 00827200 | WATER CONSERVATION PROGRAM COORDINATOR | 8 | 24A B | NS | |
| 00827100 | WWTF TECHNICAL ASSISTANT II | 8 | 18A F | NS | |
| 00792600 | YOUTH DIVERSIONARY WORKER | 1 | 19A B | 40.00 | |
| 00792900 | YOUTH DIVISION/TRUANCY CLERK | 1 | 20A B | 40.00 | |

| Class Code | Classification Title | Sch. / Grade | EEO Job Category | Work Week | Comments / Notes / Union |
|------------|----------------------|--------------|------------------|-----------|--------------------------|
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DESCRIPTION OF NOTES

NOTE 1: Non-Competitive Branch of Service

NOTE 2: Position Requires Physical Examination

NOTE 3: Position Requires Psychological Examination

NOTE 4: Non-Competitive Branch of Service Requiring License, Registration, or Certificate

NOTE 5: Position Requires Driver's License

NOTE 6: Position Requires Authorization to Carry Firearms

NOTE 7: Position Has Some Other Special Requirement (Refer to Class Specification for Details.)